

NOTES AND ADDENDA/CORRIGENDA

In this note I provide some relevant corrections or addenda to the text, and some bibliographical updates. The present dissertation is currently under revision by the author for forthcoming publication as a volume.

1.5 p. 20: For early dates at Hattusa, supporting the higher chronologies, see now also Schachner 2020 (in particular 138-145).

1.6 The layout of the column headings in the chronological chart at p. 23 is wrongly formatted. Here follows a corrected version.

OLD KINGDOM

		Miller 2013	Beal 2011	Liverani 2013	Traditional LC
Ḫuzziya I <sup>43</sup>	late 18 <sup>th</sup> c.				
Labarna	?				
Ḫattusili I *(Pimpira <sup>44</sup> )	1640-1610	(LC) 1590s-1560s	(MC) 1640-1610	1650-1620	1560-1550/1565-1540
Mursili I	1610-1586 † <sup>45</sup>	1560s-1540s	1610-1594	1620-1590	
Ḫantili I	-		1594-1560		
Zidanta	- † <sup>46</sup>		1560-1555		
Ammuna	-		1555-1530		
Ḫuzziya II <sup>47</sup>	- †		1530-1529		
Telipinu	1530/25-1500	1480s-1460s <sup>48</sup>	1529-1505		
Alluwamma	1500- ...		1500-1480		
Ḫantili II	-		1480-1460		
Taḫurwaili <sup>49</sup>	-		1505-1500		
Zidanza II	-		1460-1440		
Ḫuzziya III	- †		1440-1430		
Muwatalli I	... -1440/35 †		1430-1425		

3.3.2 Additional research in these topics by the author, and the publication of recent contributions, such as Mouton-Yakubovich (2021), and the article presented by these authors at the 11<sup>th</sup> International Congress of Hittitology in Çorum (2021, “Conjuring the Gods in Luwian: The Luwili Project”), require amendments to some views in this chapter, particularly regarding the status of Luwian in Kizzuwatna and the composition of the Kizzuwatna ritual corpus.

I will revise this content in detail in the future (other sections of interest for this topic are: 6.2, 6.2.1, 6.4, 7.5).

Among the key concept of a linguistic symbiosis of Luwian and Hurrian in Kizzuwatna should be revised. I still believe that Hurrian traditions and language entered the region early, but the Luwian presence is much more elusive at the light of more recent research on the topic and a reinterpretation of the provenance of some key documents.

4.4 This section has been updated and published as a separate article in:

“The Hittite land grant of “Tabarna” from Tarsus: context and history”, in M. Béranger - F. Nebiolo - N. Ziegler (eds.) *Dieux, rois et capitales dans le Proche-Orient ancien. Compte rendu de la LXVe Rencontre Assyriologique Internationale (Paris, 8-12 juillet 2019) (PIPOAC 5)*. Leuven/Paris/Bristol: Peeters, 2022.

5.7.1 See now Miller 2020a, 345-346 on ALT3, with some divergent views.

7.2.1. See now Miller 2020b for the reconstruction of KBo 50.4 and the sequence of kings in the Early Old Kingdom.

7.3.2 See now Miller 2020a, 346-348 on the status of Kizzuwatna before the time of Sunaššura, with different views from those presented in the work. I still maintain my point of view on the matter.

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Additional bibliography:

Kloekhorst, A.

2021 “A New Interpretation of the Old Hittite Zalpa-Text (CTH 3.1): Nēša as the Capital under Ḫuzziya I, Labarna I, and Ḫattušili I”, *Journal of the American Oriental Society* 141.3, 557-575.

Kloekhorst, A. – Waal, W.

2019 “A Hittite Scribal Tradition Predating the Tablet Collections of Hattuša? The origin of the ‘cushion-shaped’ tablets KBo 3.22, KBo 17.21+, KBo 22.1, and KBo 22.2”, *ZA* 109.2, 189-203.

Matessi, Alvise

2021 “The ways of an empire: Continuity and change of route landscapes across the Taurus during the Hittite Period (ca. 1650-1200 BCE)”, *Journal of Anthropological Archaeology* 62, 1-20.

Miller, J.

2020a “Two Notes on Kizzuwatna’s Status as a Hittite Vassal in the Middle Hittite Period”, in Cammarosano M. – Devecchi E. – Viano M. (ed.), *talugaeš witteš - Ancient Near Eastern Studies Presented to Stefano de Martino on the Occasion of his 65th Birthday*, (Kasion 2) Münster. 345-350.

2020b “KBo 50.4 and Tuthaliya III as Coregent?”, *NABU* 2020/3, 191-192.

2020c “Are There Signs of the Decline of the Late Hittite State in the Textual Documentation from Hattuša?”, in S. De Martino – E. Devecchi (eds.) *Anatolia Between the 13th and the 12th century BCE* (Eothen 23), 237-256.

Mouton, A. – Yakubovich, I.

2021 “Where did one speak luwili? Geographic and linguistic diversity of Luwian cuneiform texts”, *Journal of Language Relationship*, 19/1, 25-53.

Schachner, A.

2020 “The Great Temple at Hattuša: Some Preliminary Interpretations”, *StBot* 66, 105-158.

Andrea Trameri

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