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לשכת ראש-הממשלה יצחק שמיר - תנ

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מד יצחק שמיד ראש הממשכה משרד ראש הממשלה הקרוה ירושלים

COL MOUSE LEGIST. בשקבות הרצח בבני זייד גם אתה יכול לחיווכה כי לא מישוט קטן אלא מבהיגי המתבחלים ירומים סיורים אלימים ופרגרומים ,אבו קוראים לך להפעיל את שירות הבטחון הכללי כדי שיחשוף האם החכ' המשתתפים בתוכניות מחתרתיים של המתבחלים ללבות את האיבתיפדה כדי שיגיע לעימות דמים תמובי

בכבוד רב תנועת שלום עכשיו

2020202020

ראש הממשלה יצחק טמיר משרד ראש הממשלה הקריה ירושלים

תרוד ראש הממשלה עליך לתקן מיד ובפומבי את הנזק שגרמת לעליה מברית רמועצות בהכרזה כי תקציבים להנתנחלויות יועברו לבנית דירות ומפעלים בתוך הקו הירוק

עליך להעמיד אינטרסים לאומיים לפני צורך המפלגתיים אי משפחה אחת בברית המועצות הנמלטת מאנטישמיות תתעכב בגלל הצהרותיך עליך בהתפטר בכבוד רב

תנועת שלום עכשיו

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ירושלים, כ"ט בכסלו תש"ן 1989 בדצמבר 27 סימוכין: 1-דשר-491

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אל: אמנון נדב, מנהל "קול ישראל".

, אמנון ידידי – שלום רב

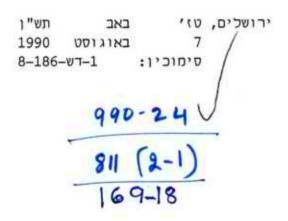
ברצוני למחות על סגנון כתבתו הבוקר של מוטי אמיר בענין המפגן שעומדת לערוך תנועת "שלום עכשיו" בשבת בירושלים.

מר אמיר השתמש בכתבתו בביטוי חוזר ונשנה – מפגן השלום וכדומה. בעוד שבעתון ניתן לשים מרכאות סביב מושגים כמו "שלום עכשיו" או "מפגן שלום" – לא כך הוא ברדיו. המאזין אינו שומע את המרכאות, ונדמה לו, שהכתב אפילו מזדהה עם קבוצה זו ("שלום-עכשיו") או אחרת.

דומה כי אנשי הרדיו צריכים לדאוג לשים מפעם לפעם מרכאות—רדיופוניות (באמצעות מילים חוצצות כגון: "כדברי", "כהגדרת" וכיו"ב) בכתבותיהם, לבל יובן על ידי המאזינים, שהם מזדהים עם נשוא כתבתם ועושים לו תעמולה מוסווית.

כברכת חג שמח,

יוסף אחימאיר מנהל לשכת ראש הממשלה



לכבוד "שלום עכשיו" <u>ירושלים</u>

שלום רב,

הנני מאשר כי מכתבכם מיום 2.8.90 אל ראש הממשלה, מר יצחק שמיר, נתקבל ונקרא בעיון.

אכן נכון: הממשלה אינה מעודדת עולים להתיישב ביש"ע ואין לה מדיניות כזאת. ואולם, כל יהודי הרוצה ללכת ולהתיישב באריאל, או בכל ישוב אחר במה שאתם קוראים "שטחים", הממשלה לא תמנע בעדו מלעשות כן.

אריאל ואחיותיה יוסיפו להתפתח בדרך הטבעית והנורמלית – ושום "ועדת מעקב" מסוג זה שהקימותם לא תהיה להן למכשול.

בברכה,

יוסף אחימאיר מנהל לשכת ראש הממשלה

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משרד ראש הממשלה
ירושלים
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לכבוד יצחק שמיר ראש הממשלה משרד רוה"מ קרית הממשלה, ירושלים כ-18 טא נרגא לרי

הנדון: מבצע ליישוב עולים מבריה"מ באריאל.

הגיעה לידינו לפני ימים אחדים חוברת של העתון "שלום אריאל" המתפרסם בשפה האנגלית ומופץ בקרב יהודים בחו"ל. נדהמנו לגלות כי הגליון מיועד בחלקו הגדול לשכנע את קוראיו ביתרונות של ישוב עולים מבריה"מ באריאל ולגייס כספים למטרה זו בחו"ל. צילום של החוברת (במקור- צבעונית מהודרת) מצורף למכתב זה. החוברת המצויה בידינו נשלחה מאריאל לחו"ל במרס 1990. נושא החוברת: "יהודים מבריה"מ שבים הביתה לאריאל". ועדת העליה והקליטה של אריאל אחראית להוצאת החוברת.

מן החוברת עולה כי ראש מועצת אריאל, רון נחמן, עוסק במבצע בינלאומי לגיוס כספים ומתאמץ למשוך עולים מבריה"מ להתיישב באריאל. התוכניות המתפרסמות בחוברת מדברות על הבאת כ-1000 משפחות (כ- 4000 איש) של עולים מבריה"מ לאריאל במשך שנת 1990 בלבד ועל גיוס של 5 מיליון דולר לבניה לעולים השנה.

ה"מבצע" מסכן, מחד גיסא, את העליה מבריה"מ ומאידך גיסא-את תהליך השלום. עלית יהודים מבריה"מ לישובים בשטחים היא חומר-נפץ מדיני והצלחתו של המבצע המתוכנן ע"י אנשי אריאל עלולה להביא להכשלת העליה מבריה"מ או לעיכובם של מאות אלפים החיים בפחד ובסכנה. המבצע נערך בניגוד למדיניות שעליה מצהירה הממשלה, כי לא תעודד עולים מבריה"מ להתיישב בשטחים ועל ממשלת ישראל מוטלת חובה להפסיק את המבצע בכל הדרכים העומדות לרשותה. בחוברת נאמר פעמים אחדות כי אריאל סובלת מחוסר תמיכה של גופי עליה רשמיים. אולם- מן החוברת וממקורות אחרים שבדקנו נראה דווקא כי ממשלת ישראל מודעת למבצע ואף מעודדת אותו.

תמיכת הממשלה בהתישבות עולים בשטחים בכלל ובאריאל בפרט מתבצעת בכמה דרכים:

 מקורות ממשלתיים מעודדים יהודים בחו"ל לתרום מכספם למען יישוב עולים מבריה"מ בשטחים. בחוברת מתפרסם מכתב (של מונרו ספן מפלורידה) המעיד על כך שהארגון שאליו הוא משתייך בארה"ב מתאם גיוס כספים עם ממשלת ישראל ועם ישובים מעבר לקו הירוק.

> ת.ד. 24288 ירושלים P.O.B. 24288 JERUSALEM

- .2 הממשלה מעבירה כספים לפתיחת כיתות אולפן לעולים באריאל.
 - .3 הממשלה תומכת כספית בסיורים לעולים מעבר לקו הירוק.
- .4 הממשלה מעודדת קבלנים פרטיים לבנות באריאל ובישובים אחרים בשטחים.

חילוקי הדעות על עתיד השטחים ועל התנחלות בהם ידועים. עם זאת- קיימת בינינו הסכמה מלאה על חשיבותה הרבה של עליה לישראל מבריה"מ וממקומות אחרים. האין זה ברור כי תוכניות כמו זו של ראש מועצת אריאל עלולות, גם בלי שיגיעו למימוש, לגרום נזק חמור לעליה ?

כל עוד לא תפעלו אתה וממשלתך בצורה ברורה ונחרצת לחסימת מבצע הבאת העולים מבריה"מ לאריאל ולישובים אחרים בשטחים - תוטל עליכם מלוא האחריות לכל פגיעה בעליה לישראל. אנו קוראים לך למנוע מעשים העומדים בסתירה להצהרות הפומביות שלך ושל שרים בממשלתך, אחרת יוכלו ההצהרות להתפרש כמאמץ להסוות במסך של מילים פעולות הנעשות בשטחים בתמיכת הממשלה.

כדי שעמדת הממשלה למניעת הפניית עולים לשטחים תהיה אמינה, על הממשלה לנקוט שורה של פעולות בתגובה למבצע העליה מבריה"מ לאריאל. בראש וראשונה דרושה הסתייגות פומבית חד-משמעית מהמבצע ומיוזמיו, שתבוא לביטוי באמצעי התקשורת. פעולות נוספות שיש בידכם לנקוט:

- 1. להבהיר פומבית כי כל הנתונים שפורסמו לאחרונה בעיתונות על תוכניות הממשלה לבניה מסיבית בשטחים.(כ-15,000 יחידות דיור) לא יתבצעו וכי לא תהיה כל בניה ממשלתית בשטחים.
- 2. להורות למשרדי הממשלה השונים (קליטה, שיכון, מדע, חינוך) שלא להעביר כספים ליחידים, לארגונים ולמועצות מעבר לקו הירוק למטרת תמיכה בהתישבות עולים בשטחים.
- 3. להפסיק כל העברת כספים למועצה המקומית אריאל עד אשר תכריז המועצה על הפסקת מבצע העליה מבריה"מ אל הישוב.

הפניית עולים לשטחים, במישרין או בעקיפין, מסכנת את העליה ואת השלום עם הפלסטינים. אנו פונים אליך בבקשה לעשות כל מאמץ כדי למנוע התפתחות מסוכנת זו.

בכבוד רב,

אראל אלא אלא אראלא אינט אביעד עמירם גולדבלום ז'נט אביעד

יצחק גלנות

בעעדת המעקב אחר ההתנחלויות



SHALOM ARIEL



SOVIET JEWS COME

HOME TO ARIEL

A PUBLICATION OF THE ALIYAH & ABSORPTION COMMITTEE OF THE CITY OF ARIEL

that Holitzin IAYOR

Dear Friends,

These last few months have truly en a landmark period in Ariel's develment, a time of building, of laying new rnerstones, both literally and figuraely. As we enter 1990, we see the ening of a second commercial center Ariel, a new high technology indusil park, the first stages of construction two new sport centers and the Ariel iltural Complex (see article on page), groundbreaking for a new Torah enter, and the most welcome addition all, the advent of hundreds of new migrants from the Soviet Union.

These are only some of the signs of e strength and optimism of Ariel. We we gone through a difficult two years "intifada", and yet Ariel has grown by aps and bounds. With the change in ea commanders, there has been a major crease in violent activity in this area. lough the brutal murder of Arabs by abs continues, incidents involving wish settlers or Israeli soldiers have en drastically reduced. Ties between e residents of Ariel and the IDF forces rving in the area have strengthened. fact, the city and its residents have ently "adopted" the division serving this area and organized a great numr of activities to express their apprettion to the soldiers and to make their rvice more pleasant.

Moreover, we recognized that Ariel uld answer the specific needs of so any families, that we had the facilities d services and most importantly, the man resources, to make newcomers I welcome in our community. And so came forward. We did not want for hers to do for us. We initiated.

Several years ago, we set up an inpendent Municipal Aliyah & Absorpin office so that we could welcome



South Africans and South Americans. In essence, we made Aliyah Ariel's number-one priority. Now, when everyone is merely talking excitedly about the wave of Russian Aliyah, we are ready. We have just opened our sixth Ulpan class for the study of the Hebrew language. We set up a network of volunteers to act as adoptive families and to help these newcomers through the early and sometimes difficult stages of integration. We opened our hearts and our homes to our brothers from the Soviet Union.

This has been no easy accomplishment. We have no official absorption center in Ariel. Nor do we receive any assistance from either the Jewish Agency or the Jewish Federations. We are, in fact, the victims of a political boycott. This will not stop us. We have prepared the groundwork for the most successful, efficient and warmest kind of absorption of these new immigrants, and we are confident that not only will they benefit from all that we have to offer, but that our community will be enriched by their presence.

There are some hard, cold facts that simply cannot be ignored. We are facing one of the most serious sequences of events in the history of the Jewish people a danger to the very existence of the Jews of Eastern Europe. The stories of anti-Semitism that we have been hearing from recent arrivals from the Soviet Union are truly frightening. Glasnost and Perestroika have, among other things, brought to the Russians the freedom to express their hatred of Jews. It is time for every one of us, both here and abroad, to put aside his political biases. We must not allow internal conflict to distract us from this most vital of all missions. First and foremost, we must ensure the speedy release of every Soviet Jew who wishes to come home. And then, we must facilitate their resettlement in those places that are best equipped to absorb them.

This task does not rest with Ariel alone. It is a responsibility shared with Jews everywhere. Now is the time for industrialists from every country around the world to open branches of their businesses in those cities that are absorbing Russian Jewry, so that more places of employment are created. Now is the time to stretch our budgets to their very limits to ensure the successful integration of the Soviet immigrants. Ariel has undertaken the construction of 1,000 additional homes for our brethren from the Soviet Union, and we are counting on your assistance and support.

This final decade of the 20th century brings to Ariel - in fact, to all of us new tasks and new objectives. If we meet these challenges with courage and efficiency, if we explore new ways to make this new wave of immigration a pathway to the fulfillment of the Zionist dream, then we will not only have succeeded in persuading the leaders of Eastern Europe to "Let My People Go", but we will have truly brought them home.

Sincerely,

Nachman Ron Nachman

Mayor

SHALOM ARIEL

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is a publication of the Aliyah & Absorption Committee of the city of Ariel **EDITORIAL** BOARD telhallen pakit Janise Martin Namulfores Montsolsten She Sans Lynda Schwarz Dina Shalit CONTRIBUTORS Michael Klimovitzky Cfianal Korens Hannain Weissa GRAPHIC DESIGN Nadina Hissalfieldi **PHOTOGRAPHS** Hatzalmaniar,A. Auste TYPESETTING - WIE-WE-20-0IME YOUR THOUGHTS COMMENTS AND GREETINGS PEEASE ADDRESS AEL **CORRESPONDENCE TO** Shalome Arcell P.O.H. 15 Arcell 44824 Inggell

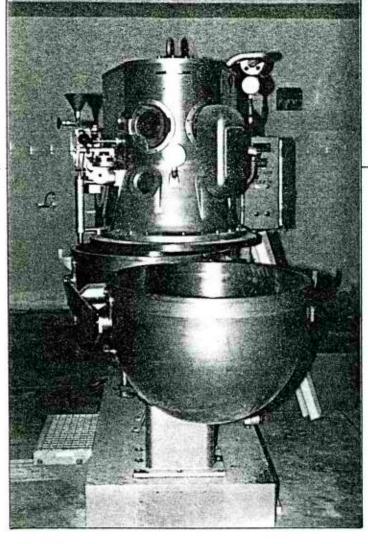


OUS CITY

arly in 1987, a successful outh African attorney and Israeli friend decided that was not right that Israelis ould be denied their inconstible right to lick lollipops. ley had noticed that wherer they had gone in the world, ey had never come across sher lollipops. So one day, ting together over a cup of ffee, they decided it would a good idea to establish a ecialized candy factory procing kosher Israeli lollipops. aring February 1990,

their dream
was realized
when the first
batch of "lollies"
popped.

The new company, Bar1 Sweets Limited, chose
1 iel's Industrial Park, Bar1, as the location of their
2 enterprise. The Park,
3 tled in the hills of Samaria,
3 a development area des3 ated "A-Plus" by the Is3 li government and offers



industrialists numerous incentives to establish new businesses.

The latest equipment and technical know-how available in the world was purchased, in order to give the company a solid base from which it would not only launch its kosher lollipops into a reasonably captive market, but also compete head-on against worldwide competition in the ordinary lollipop market.

"Pretty soon we hope that tens of

thousands of people around the world will be licking kosher lollipops,"

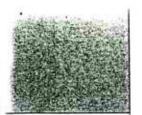
said Baruch Domb, Joint Managing Director of Barkan Sweets Limited.

Long before the factory was commissioned, the two prime participants in this venture were travelling around the world looking for potential markets, and so successful were they that a substantial part of the first year's production has already been sold to the United States.

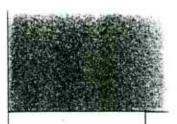
"Fully 90% of our production will be exported,"

said Cyril Ziman, the company's joint Managing Director. "We expect to be able to compete very favorably price-wise with the rest of the producers and hope to have the edge on them by using the latest technology, combined with reliable deliveries and creative marketing."

Barkan Sweets Limited is a company substantially financed by investors from abroad, almost all of whom are South Africans. With Ariel playing a significant role in the absorption of Russian olim, the company hopes this injection of foreign capital will not only create employment for these immigrants, but also bring in badly needed foreign currency through the exporting of their products.







AN ABSORBING LITTLE TOWN

"The attitude of the people here surprised me more than anything else. They are so wonderful. Everyone is so happy to see us here and everyone tries to help us. We didn't know there were such people."

The people of Ariel have, indeed, put their hearts into making these new immigrants feel welcome. Moreover, since coming into office in 1985, Mayor of Ariel Ron Nachman has made aliyah and the absorption of new immigrants 'Ariel's number-one priority. Like Israel itself, Ariel was built on the principle of aliyah, and there are few locations in Israel which are as profoundly aliyahminded as this young city. Add to this a young, dynamic and receptive

population, with an infrastructure which readily lends itself to continued development, and you have the ideal community for absorbing new immigrants to Israel.

It actually started quite modestly, and not connected to Russian aliyah In 1986, Mayor Nachman established a volunteer Aliyah and Absorption Committee, made up of people who themselves had made aliyah from various countries around the world. The Committee members met with tourists to the new city, offered home hospitality to pilot tours and slowly learned the rules and rights of new immigrants. This knowledge, coupled with their own experience, prepared them to receive the waves of aliyah that were to come, from South Africa, South America and eventually the Soviet Union.

Despite the lack of cooperation from official Aliyah offices, and the refusal of the Jewish Agency to recognize the work being done, undeterred efforts finally resulted in Ariel becoming an approved Aliyah project of the South African Zionist Federation. The City of Ariel funded the entire project, including the staffing of a municipal Absorption Department, the operation of Hebrew language classes and the establishment of support groups for new immigrants. The only consideration was the welfare of the new immigrant.

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often asked what surprised them most about Israel and Ariel. Dmitri Rafelovski, who came to Ariel directly from Kiev during the first week of February, gives a typical answer: "The attitude of the people here surprised me more than anything else. They are so wonderful. Everyone is so happy to see us here and everyone tries to help us. We

didn't know there were such people."

Perhaps the reason that hundreds

of journalists stormed Ariel in the early

part of 1990 was that the intifada no

longer holds world interest. Perhaps

they were seeking a new issue on

which to focus. In any case, they

attributed their interest in Ariel to Prime

Minister Shamir's statement that "a

great Aliyah requires a great Israel"

and "Russian immigrants are free to settle wherever they wish". They chose

to ignore the fact that the word "great"

could mean "strong" as easily as

"large". Rather than focus on the fact

that even before the establishment of

the State of Israel, Arabs voiced

vehement objections to Jewish

immigration to Palestine, they saw a

"scoop" in Soviet Jews choosing to

live in Samaria. And so countless

journalists came in search of

information on the 200 or so new Soviet

immigrants who have chosen to live in

been the subjects of hundreds of

interviews since their arrival. They are

16 200

These newcomers to Ariel have

2

And so, when the USSR began granting exit visas, and frantic meetings were being held all over Israel to prepare for the influx of Russian immigrants, Ariel was ready. Drawing on their previous experience in absorbing newcomers, a network of volunteers, directed by professional staff, got down to work. In accordance with Mayor Nachman's directives, every office and every resource of the Municipality was available to bring Soviet Jewry home.

It is when the Absorption Department of Ariel is first advised of he impending arrival of a new family sometimes by a call from the family at 3en-Gurion airport) that the flurry of activity begins. Tenth-grade students of the Ariel Comprehensive High School, who have taken on aliyah as their community project for this year, begin preparing temporary housing or the new arrivals. Soon, ordinarily drab quarters come alive with signs of velcome, baskets of fruit and fresh lowers, as clean linens go on the beds and basic furnishings are put nto place.

Municipal representatives and olunteers make their way to the airport, no matter what the time of day or night, in order to assist with the paperwork, luggage and transportation of these disoriented and somewhat rightened Soviet Jews. It is difficult to convey the importance of that first imile or hug, the impact of those first vords uttered in Russian, Hebrew, English or Yiddish; but the message omes through loud and clear: The majority of the Soviet Jews are rofessionals righly motivated. We lave here a manpower esource any country vould welcome.

Mayor Nachman receives new
Russian immigrants at Ben-Gurion
Airport.

Welcome to Israel! Welcome Home!
Once our newest residents have
unpacked their meager belongings,
the absorption process truly begins.
Here, the adoptive family assigned to
the newcomers plays a vital role, helping
them wade through the flood of
paperwork and bureaucracy, finding
permanent homes, and generally
easing their integration into a strange
new society.

For most Soviet immigrants, Hebrew classes are of foremost importance, for that is their key to becoming Israelis, finding jobs and once again becoming self-sufficient. Ariel's Absorption Department, under the auspices of the Ministry of Education, is presently operating seven "ulpan" or Hebrew language classes at various levels. Moreover, the Municipality is seeing to the daycare needs for pre-schoolers while their parents become Hebrew speakers.

Once a reasonable level of proficiency is attained, these new residents of Israel can get on with their most important task - finding jobs.

Absorption Department workers set up interviews with a variety of Israeli employers. Fortunately, Ariel offers numerous economic and career opportunities to these largely professional newcomers in a large diversified industrial park at the city's western limits, and in Ariel's recently completed High-Tech Science Park. Moreover, Ariel's geographic location in the center of Israel means that commuting to the Tel Aviv area is no hardship.

Mayor Nachman, adamant in his belief that successful Aliyah depends on successful employment, is also hard at work, trying to persuade industrialists in Western countries to open branches of their businesses in Ariel. "This new wave of Aliyah is a blessing to Israel" he says. "The majority of the Soviet Jews are professionals and highly





motivated. We have here a manpower resource any country would welcome. We must ensure that they have all the professional opportunities possible right here in Israel,"

Despite the positive reactions of the Soviet Jews to the people of Ariel and the services that the community offers, despite their joy at the

REL

AN ABSORBING LITTLE TOWN

Soviet immigrants celebrate Tu-B'Shvat by planting trees, symbolic of the newcomers themselves taking root in Ariel.



opportunity to live freely as Jews in their ancient homeland, Ariel and these Russian immigrants are the victims of a Jewish boycott. For political reasons, the Jewish Agency, Jewish Federations around the world and organizations like the UJA* have adopted a policy that prohibits the allocation of contributions to Jewish towns and cities "over the Green Line". Some have tried to place responsibility on IRS restrictions, but that is not the case. U.S. government restrictions apply only to American government funding to Israel. The IRS has made their position abundantly clear: recognized charitable organizations are free to earmark funds

We are facing a dangerous wave of anti-Semitism in the USSR, and any person or any government that uses politics to prevent the release of Soviet Jews at this time will have to take responsibility for their acts in years to come.

* United Jewish Appeal - or semi-United Jewish Appeal, the organization that raises funds for Jews around the world wherever they live - as long as they don't live in Judea or Samaria! raised from private donors as they see fit.

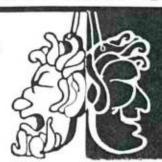
In light of the impending pogroms in the USSR, the playing of politics where Soviet Jews are involved is absolutely abhorrent. The stories we hear from each new Russian family arriving in Israel convinces us more and more that there must be no holds barred in rescuing the Soviet Jews and helping them to resettle anywhere in Israel. Ron Nachman has taken a clear stand: "As the mayor of a city in Israel," he says, "it is my responsibility to do everything in my power to help Russian Jews escape the growing hatred of Jews in the Soviet Union as quickly as possible. And it is my duty to see to their resettlement in Israel. We are facing a dangerous wave of anti-Semitism in the USSR, and any person or any government that uses politics to prevent the release of Soviet Jews at this time will have to take responsibility for their acts in years to come."

In Ariel, political games are ignored and absorption continues. The stories of planned pogroms, of organizations like "Pamyet" and the fear for friends and family left behind, expressed by nearly every recent Soviet immigrant, seems to propel the community forward - to do more, to work faster. Despite political boycotts, the threat of housing shortages and the ever-increasing problem of funding this new wave of Russian aliyah, one fact stands out above all others. With or without assistance, this is a community that will never turn away a Soviet Jewish family that wishes to rebuild their lives in Ariel.

TO WHOM IT MAY CONCERN ...

Arafat's statement in a Geneva press conference, December 14, 1988:

"WE ARE BENT ON PEACE, COME WHAT MAY."

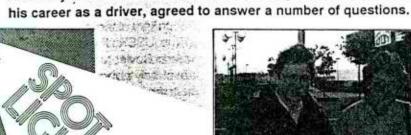


To the Saudi Press, January 2, 1989:

"THE P.L.O. OFFERS THE PEACE OF SALADIN."

Kira Nefedov and her brother Mischa were among the lucky ones. They applied for an exit visa from the USSR in September 1989, and only 4 months later they boarded a plane for Ben-Gurion Airport. The Nefedovs and their friends, the Belkins, were met at the airport by an old acquaintance from Leningrad. He suggested to them that Ariel would be the best choice of places to live in Israel. They knew nothing of Ariel, but a trusted friend's recommendation was good enough for them.

After only two weeks in Ariel, Kira, a chemistry teacher by profession, and Mischa, who hopes to continue



Q: What were your first impressions of Ariel?

Kira: It is a very clean city, with flowers everywhere and so calm and peaceful. What impressed us most is the hospitality here. The people are wonderful.

Q: How did you find the accommodations and arrangements that were made for you?

Kira: Everything was ready. We were amazed. From the time we called from the airport until we came to Ariel, all the arrangements were done - so quickly and efficiently. It has been easy for us, thanks especially to Shosh [one of their adoptive family].

Q: What exactly does your adoptive family do for you?

Mischa: Everything. She has given us both moral and practical support. We are like babies here without language, and she takes us by the hand to wherever we have to go. She has literally led us through all the bureaucratic procedures. She even takes us to her home for



meals. We feel wanted and welcome.

Q: There is a controversy going on about whether new Soviet immigrants should be settled "in the territories". How do you feel about that?

Mischa: It is more dangerous for Jews to live in the USSR. Our mother counted the days to our departure, for fear something would happen to stop our exit.

Q: We have been told by nearly every recent arrival from the USSR that the situation for Jews has become much worse since Glasnost and Perestroika. What was it like in Leningrad?

Kira: It is getting worse every day. There was always anti-Semitism, but before Gorbachev, it was underground. Now it is in the open. Our



television and magazines have become more progressive, showing both sides. Some are actually pro-Jewish, but others are openly anti-Semitic, In January, just before we left the Soviet Union, we were told that lists of Jews were being made up by "Pamyet". It means "Memory", and this is an anti-Semitic organization. They wish to destroy the Jews.

Mischa: At their last meeting, they had banners written: "Today, they have taken over Palestine, tomorrow..."

Q: You still have many friends and relatives in Leningrad. Are you concerned for them?

Kira: Certainly. We are sending invitations to them to come here, so that they can get exit visas. We are asking them to come here, to Ariel.

Q: What message would you like to send to your friends and relatives in the USSR?

Mischa: Very simple, Israel is waiting for you.

■ It has been said that "dreams are the beginnings of reality". Alex Karro and Morty Gurvich, new immigrants from Russia, would agree with these sentiments. They both grew up on their parents' hope of Aliyah and dared to have their own dreams of the land of Israel and the new life they would have there.

Alex's dream began at the age of two when his parents first applied for an exit visa and permission to immigrate to Israel. His mother and father, both dentists in the village of Dubovoya, shared their longing and anticipation of Aliyah with Alex until he, too, caught hold of their vision and made it his own.

"I used to paint pictures of Israel in my mind," says Alex. "There were wide streets, lots of cars and houses, and you could go into a store and buy anything you wanted, as much as you wanted, whenever you wanted. When we finally left Russia, we first flew to Austria, and there were all kinds of wonderful things. I could eat all the ice cream and fruit I wanted. I felt like I was in heaven, and my father said, 'You think this is wonderful? This is nothing! Just wait till you get to Israel.' I could hardly wait!"

Alex's friend, Morty Gurvich, a new oleh from Moscow, also remembers his long wait for Aliyah and recalls his anticipation of coming to a land of "warm and caring people". "I always imagined," he says in a soft voice, "a country where people would accept me and would care what happened to me."

Finally, in 1988, both their families received their exit visas. At long last, the waiting was over, and their dreams became a reality.

"I had a kind of a shock when I first arrived here," recalls Morty. "Russian television has always shown all Israelis dressed up as



soldiers. They presented Israel as an Arab country, with Jews throwing rocks and trying to take control. It was a shock to discover that it was the other way around - a Jewish country with the Arabs throwing rocks. I was also stunned to discover that not all Arabs hated Jews. There are those who support Israel, working and living alongside their Jewish neighbors.

There were more surprises. The weather was difficult for both boys to adjust to. They simply had not anticipated the long, hot Israeli summers and mild winters, a definite change from the harsh, cold weather of their native Russia. But the relaxed atmosphere in the school classes and friendly comradeship between teachers and students made up for everything.

"I really like it here," says Alex, "even though there are some things I still miss about Russia, like going exploring in the deep forest, ice hockey, and most of all, lots and lots of snow in winter. I have a special friend there that I miss a lot too, but we write to each other. His family is waiting to come to Israel too, so each time I write I say, come quickly! I tell him that even though everything here isn't perfect, it's still the best place to be. It's our land. It's our home."

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Chanukah is the festival of lights, of miracles and of heroism. How fitting then that it was during the week of Chanukah that Ariel was afforded the opportunity to celebrate together with the Milken family of Los Angeles, California, close friends and consistent supporters of our community.

The day began with a reception in the Ariel Comprehensive High School. The Milkens seemed most impressed with this first phase of the new school, as principal, Sarah Cohen-Orgad, led them through classrooms and laboratories.

The Milken family, accompanied by Israeli Member of Knesset Benjamin Begin and close to 100 residents of Ariel, went from there to lay the foundation stones of three new projects - all gifts of the Milken Family Foundation to the people of Ariel. These include 2 new sport centers for the Aliza Begin and Bernard Milken Elementary Schools and a long-awaited cultural complex for Ariel, which will include a Community Center, a Municipal Library and a Center for Performing Arts.

The highlight of this joyous day came when our honored guests joined the audience of Ariel's first annual song festival, aptly named, "Festi-el". It was particularly heartwarming to see these special friends of Ariel share in the pride of our community as our own youngsters performed a repertoire of original songs and dances.

At the luncheon in honor of the Milken party, Mayor Nachman set aside a prepared speech and turned to the Milken family. "Icannot read this," he said. "This atmosphere of warmth and friendship leaves no room for formality. I want to speak to you from my heart." Mayor Nachman went on to convey the gratitude and love of the entire community to this special family that has done so much to improve the quality of life in Ariel, and to ensure that the children of our community benefit from one of the best educational systems in the country.

Mayor Nachman then presented Sandy and Lowell Milken with a photo of the model of the Cultural Center as a token of appreciation of their frendship and support.

Lowell, moved by the warmth of the community's reception, turned to the guests gathered in the Bernard Milken Elementary School and said: "It is very special for me to be standing here in this school named for my late father. He was a man who dedicated his life to education and taught me those same values. I see here in Ariel the implementation of those values and am honored that our family has been allowed to be of assistance."

"Let me add," he told the people of Ariel, "that despite what you hear and read in the press, you have many friends in America, people who support your Zionist spirit of pioneering and wish you only continued growth and success." (Lowell Milken addresses
Ariel residents at the
ground-breaking ceremony
of Ariel's new Cultural
Center. To his left, son
Dovid, Metukah Benjamin
and Mayor Ron Nachman.

Very special thanks go to Bank Otzar HaHayal and Managing Director, Dan Raz,

for undertaking, together with the Municipality of Ariel, the presentation of 20 scholarships to students in Ariel for postsecondary education.

Three other young people in our community were presented with awards by the Ariel Development Fund for excellence in specialized areas:

Ilan Hartman

recipient of the "Adam & Robin Bazes Scholarship" donated by Martin Biegel. Ilan is studying physical education at the Wingate Institute.

Asaf Spector

recipient of an Ariel Development Fund grant to further his training in air rifle target shooting.

Neta Rodashevsky

recipient of an Ariel Development Fund grant to further her musical training.

Our most important investment is in our children - our future.

To our friends in Holland and their representative Hannah Stranders for their generous gift to the Bernard Milken Elementary School. The Board of Directors of the Ariel Development Fund, Chairman of the Board, Mayor Ron Nachman, and the residents of Ariel wish to express their heartfelt thanks to the following friends of Ariel for their generosity, and for joining with us in one of the most important projects in Israel today - the building and development of the fastest-growing city of Samaria - Ariel.

EWOULD LIKE TO EXPRESS OUR RATITUDE TO THE FOLLOWING EOPLE:

R THEIR GENEROUS CONTRIBUTION TO THE ILDING FUND OF THE GREAT SYNAGOGUE AND RAH CENTER OF ARIEL:

- . and Mrs. Harry Feinstein of Montreal, Canada
- e Gladstone Company of Los Angeles, California
- : and Mrs. Joe Miller of Montreal, Canada

R THEIR GENEROUS DONATIONS TOWARD THE RCHASE OF AN INTENSIVE CARE AMBULANCE:

- . and Mrs. Marcus Rosenberg of Dallas, Texas
- . Gerardo Weinstein of Dallas, Texas
- . Malcolm Brachman of Dallas, Texas
- e Ephraim Bloch Foundation for their grants to
- el families needing medical assistance.
- vid Kahan of Beverly Hills, California, for so generously ating a new playground for the children of Ariel.
- Long Island Committee for Soviet Jewry ong Island, New York, for their generous contribution ssist in the absorption of Russian olim.



Mr. Cliff Firestone of Lancaster, Pennsylvania

Mr. and Mrs. Ken Firestone of Lancaster, Pennsylvania

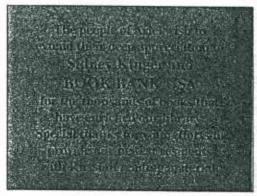
Mr. Stanley Goldberg of Orange, California

Mr. David Kahan of Beverly Hills, California

Ruth and Irwin Panter of Chicago, Illinois

FOR THEIR GENEROUS DONATION FOR MEDICAL SERVICES IN ARIEL:

Dr. and Mrs. Simon Lewis of Beacon, New York



Mr. & Mrs. Sydney Kluger of Book Bank USA in San Francisco join Mayor Ron Nachman in planting wees for Tu B Shvat.



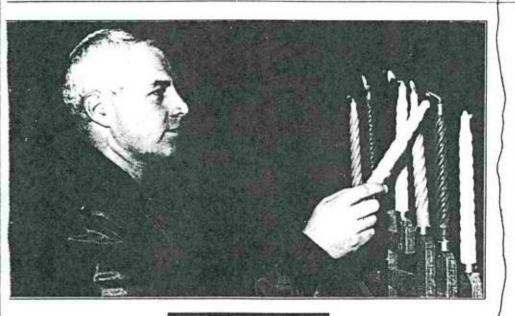
Milken lights
tikah candles
tii- El,







Sammy Meir, Head of Ariel's
Education Department, presents
flon Hartman with the Adam &
Robin Bazes Scholarship for 1990.



E very year, the Absorption Committee of Ariel sponsors a Chanukah party for new immigrants. This year, the party was especially moving, as hundreds of Soviet Olim, recently arrived in Ariel, celebrated their first Jewish holiday in Israel.

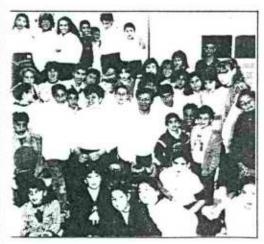
After the lighting of the 6th Chanukah candle, the newcomers took part in a gala of Israeli song and dance.

Natie Shevel, a new immigrant from

South Africa, speaking on behalf of the Olim, made a comparison between the brave Maccabees and the latest heroes of Israel, the newcomers who have undertaken the challenge of building a new city in Eretz Israel.

Clearly, the long-awaited release of Soviet Jewry can be included in the list of miracles in the history of the Jewish people.

CELEBRATE



The B'nai Akiva Youth of Ariel celebrated the opening of their new center with an evening of song, dance and poetry. As the young voices filled the night air, flaming torches were held high, a symbol of B'nai Akiva's commitment to Torah and the settlement of all of Eretz Israel.

isibis(Am

Ariel held its very first song festival during the Chanukah season, and it was indeed an occasion of great rejoicing. There was song, dance, music and laughter - everything that could possibly reflect the joy of the Chanukah holiday, and all of it provided by Ariel's own





Smagnis

ilented children and young people. The it of the festival was a swinging young ouple who sang and wiggled their way to first place, capturing the hearts of the entire audience. Congratulations to inners Hila Dalal and Asaf Dahan outh only 4 years old!



I hrough the generous participation f BANK OTZAR HAHAYAL, 20 ndergraduates, all residents of Ariel, were awarded scholarships to encourge them to continue their education. Director of the Bank, Dan Raz, adressed the recipients: "Bank Otzar laHayal was delighted to grant these cholarships to deserving students. We egard higher education as vital to our ountry - an investment in our future."



On Tu B'Shvat, grants from three teachers' incentive programs (named in honor of Prime Minister Yitzhak Shamir, former Prime Minister Menachem Begin and Mayor Ron Nachman), established by the Milken Family Foundation, were presented to 14

teachers for the purposes of study, travel and the purchase of specialized equipment. These programs were established to encourage Ariel teachers to broaden their horizons, so that their learning experiences will be brought back to the classroom to benefit Ariel's children.

GOOD TIMES



The City of Ariel has sponsored a number of benefits for the IDF soldiers serving in the area. The most recent, a Chanukah evening with well-known Israeli singer Shoshana Damari, made the Festival of Lights just a little brighter for our boys in uniform, their wives and girlfriends.

IN HEBREW, THERE IS A BEAUTIFUL WORD - ALIYAH. IN THE DICTIONARY, IT IS DEFINED AS "GO UP, ASCEND, RISE; IMMIGRATION TO ISRAEL." FOR EXAMPLE, IN ISRAEL WE DO NOT SAY, "CAME TO ISRAEL FROM RUSSIA", BUT "ROSE FROM RUSSIA TO ISRAEL". AND IN ARIEL WE DO NOT SAY, "CAME TO ARIEL FROM TEL AVIV", BUT "ROSE FROM TEL AVIV TO ARIEL". AND SO, I MADE ALIYAH TWICE.

EW BEGINNINGS

My first Aliyah was on February 12, 1989 at 12:15 AM, when I stepped off a Romanian airplane at Ben Gurion Airport. I remember it well, for it seemed at that moment that my past was behind me.

Behind me were all those Jewish groups I belonged to in Leningrad. Behind me were the endless Hebrew lessons - first as a pupil and then as a teacher. Behind me were all those times I had to feign illness (so as to avoid making acquaintance with the Soviet army), and all the military doctors who wanted to prove that I was actually very eligible for service, what the Soviet Constitution calls an "honorary deal".

Behind me were all those different organizations, from the K.G.B. to "Pamyet", and all the other anti-Semitic groups... though I do not believe I will ever quite forget that summer night in 1988, when a group of my friends and I clashed with some members of "Pamyet" (Russian for "Memory" - an anti-Semitic group that revels in the memory of pre-Stalinist Russia).

At the time, "Pamyet" meetings were held in the center of Leningrad near the University. These meetings were held with the permission of the local committee of the Communist Party. Pamyet's official goal is the struggle against Zionism, but we all

knew that to them, "Zionism" means all Jews.

Pamyet held their meetings every Thursday at 6:00 pm. One Thursday evening, a group of us, boys and girls, decided to attend a meeting. It was a turning point for my group of friends, because though we were all Jewish, some had no desire to leave Russia. After that night, each one sent letters to Israel, asking for invitations to immigrate.

At first, we just listened to the speeches and slogans. The speaker

Pamyet's official goal is the struggle against Zionism, but we all knew that to them, "Zionism" means all Jews.

said (literal translation): "I don't mind if someone takes a gun and shoots me, as long as some of those chosen people, those Jews with Matzos on their heads, die with me and come with me to hell. I do not want to exist in the same land with those bastards."

Much of what we heard sounded stupid, but what frightened us was that the people present were listening



attentively. They were largely lowerclass, but the speakers knew the kind of ideology that would be effective. There is a saying in Russian: "If there is a shortage of water, it means the Jews drank it."

It did not take long before a Russian approached us. "What are you people doing here?" he asked.

"This is a free country," we said, "We can go wherever we wish."

This is a special breed of people, who know why they live here. For them Zionism is not just a word. It is an act, ongoing every day.

"You'd better leave now, while you can," he threatened, "or you won't leave here alive."

We left and went directly to a policeman who was patrolling the area. We told him our lives had been threatened, and we wanted a police escort home. He said that if we came on our own, we could go on our own. We insisted that we had the right to protection. Reluctantly, the police officer went to talk to the boy who had threatened us, and then walked away.

The boy approached us again and said: "You bastard Jews - if you go to the police again, you are as good as dead."

"If there is a shortage of water, it means the Jews drank it."

We realized we had better get away, but before we could get too far, about 15 boys from Pamyet started after us. We quickly jumped aboard a passing bus and got away.

Again, we went to the police to press charges and have an investigation opened. The results were quick indeed. Shortly thereafter, one of our boys was arrested.

But now, that was all behind me. I had "risen up" to Israel. It wasn't long, though, before I learned that the Tel Aviv area was not for me. And so in October 1989, I made my second Aliyah - a much easier Aliyah this time. Like a year earlier, I heard the same phrases from friends and acquaintances: "Are you mad?" "Do you know where you're going?" And like the year before, others said, "Kol Hakavod", "Good for you", and some even wanted to follow me.

Since I moved to Ariel, numerous reporters have asked me if I truly understand where I am living. "It's the occupied territories," they tell me. I tell them that this is Eretz Israel, this is my home. But it is not only for ideological reasons that I came to Ariel, nor just because housing is less expensive, or because I found work in my field. The main reason I came to live in Ariel was because of the people. This is a special breed of people, who know why they live here. For them Zionism is not just a word. It is an act, ongoing every day.

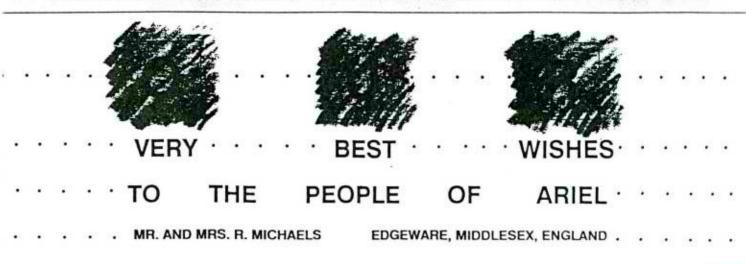
Moreover, the people of Ariel are warm and open, receptive to newcomers. They care for one another, and I feel it everywhere I go at home, at work, in the municipal offices, in the shops and in the streets. Even the Mayor has become a friend.

When I "go down" to Tel Aviv or Petach Tikva and then "rise up" again to Ariel, I feel I am coming home. This is where I belong. It is a feeling that cannot be expressed in words. It must be experienced.

"It's the occupied territories," they tell me. I tell them that this is Eretz Israel, this is my home.

So come. Come to Ariel and feel it for yourself. Here, you can take part in building our country. We are only 42 years old - in fact, here in Ariel, we are only 12! But there is room to grow, space enough for everyone. Come join us!

Michael Klimovitzky made Aliyah from the USSR in 1989. He is 25 years old and works as a computer programmer in Ariel's Industrial Park. It is Michael's sincere hope that by the end of 1990 his mother and sister will receive their exit visas from the USSR and join him in Ariel.



Luba and Alex Yankevich are people who, by their singleness of purpose and heartfelt commitment to an ideal, are quietly carving out a place in history. After waiting ten years as Russian refuseniks,

they finally arrived in Israel on January 18, 1990. Then, feeling that they had still not quite arrived, they continued on straight to the heart of Israel and finally came home to Ariel.

HIST IN THE MAKING

Russian Aliyah Will Change the Map of Israel

"We got a letter last year from riends in Jensalem," explains Luba, in halting English, "They told us ibout Ariel. They said it was a clean ity, with fresh air, good schools and ots of other Russian families. They wrote about the people - that they were warm and caring and would help us. I was afraid to believe that there were such people."

Luba and Alex's fears were based on their experiences in Russia. Shortly after applying for an exit visa, Luba, a chemist, lost her job. Her husband Alex, a building engineer, was also dismissed, and finally found work as a manual aborer. They moved often, forced out by hostile neighbors who did not want to share an apartment building with "those Jews".

"Just a year ago," recalls Luba, we experienced something really rightening. We had been living in his apartment for a year, careful so that no one would know we were Jews. But one morning I found the "yellow star" painted all over the door and wall of our apartment."

Alexslowly nods his head. He too remembers the anti-Semitism.

"We once had a neighbor," he explains, "who wanted to join 'Pantyet', an organization that wants to return to the pre-Stalin days -before Jews messed everything up. This neighbor went to a Pantyet meeting and asked how much it would cost to become a member. He was told a membership could not be bought, but rather had to be earned. How could he earn it? He had to

supply the names and addresses of 4
Jewish families."

The warm reception the Yankeviches received on their arrival in Ariel helped to heal some of those deep wounds. The family, which includes Luba's mother, 69, her step-father, 86, and their small 5-year-old daughter, was met at the airport by Ariel's Mavor Kon Nachman. They were brought to an apartment filled with flowers and received a catered breakfast donated by a local business.

"Everywhere we turned, people were waiting to help," says Luba, a bit tearfully. "It was too much to believe. There were people who accepted us and cared for us, and I could see that what happened to us really mattered to them."

The Yankeviches have already set goals for themselves in their new "home". First, to learn Hebrew, and second, to secure jobs in their chosen fields so they can be self-supporting. Third, and most important, to do what they can to help other Russian Jews to come to Israel.

"The problem," says Alex, "is not the difficulty of getting exit visas, but that there is now a waiting list of one year to get a ticket. People finally have visas, and money to buy tickets, but there is no way out. This is a great tragedy, because with Glasnost, anti-Semitism is growing, and we fear there will be pogroms in the near future. The call to Russia to 'let our people go' must now be made stronger than ever."



18.1.70

Mayor Ron Nachman with the Yankevitch family as they wait for their immigration papers at Ben Gurion Airport

TO WHOM IT MAY CONCERN ...

Arafat's address to U.N. General Assembly, December 13, 1988:

"THE HUMAN DIGNITY [OF THE PALESTINIANS] SHALL BE SAFE-GUARDED UNDER A DEMOCRATIC PARLIAMENTARY SYSTEM OF GOVERNMENT BUILT ON FREEDOM OF OPINION."

"Whoever thinks of stopping the interpretation of the interpretati

Exercising Our Rights

rael, the only truly democratic counin the Middle East, has always been
eful to protect the rights of its citiis. One of these is the right to elect
men and women we want as our
ders. On May 8, 1990, the people of
iel will be going to the polls to elect
next Mayor of our city and 9 mems of the Town Council.

Running for office are two indeident candidates, a member of the ledet party and incumbent Ron chman on the Likud ticket. The ipaign is already underway, as the didates appear at every social gathig and numerous parlor parties.

The challenges that face the next yor are great and varied. May G-d nt the people of Ariel the wisdom to reise their rights wisely and well.

Mexico COMES TO ARIEL (OLEH OLEH!)



Fourteen young adults from Mexico spent a week in Ariel as part of a home hospitality program coordinated by the Ariel Development Fund and the Youth Department of the Jewish Agency. Ariel families hosted these youngsters, and over the week the ties between the Mexicans and their adoptive families

grew progressively stronger. To express their appreciation, the Mexican guests held a party for their hosts, presented a number of songs and skits and prepared Mexican foods. "Here in Ariel," they told their new families, "we really feel we've come home."

Minnesota Legislators Visit Ariel



Group of Minnesota legislators (ledenator Alan Speer) visited Ariel for irst time on January 10, 1990. Mayor timan addressed the group giving some ground on the history and develop t of Ariel and the present situation in trea. In answer to questions regarding

the peace process, Mayor Nachman explained that there is national consensus on three major issues: (1) Jerusalem will remain the undivided capital of Israel. (2) a Palestinian state will not be established between the Jordan River and the Mediterranean Sea: (3) the Law of Return does not apply to Palestinian Arabs.

Australians

& RUSSIAN OLIM



At the beginning of January, a group of Australian supporters of Keren Ha-yesod visited Ariel. These visits strengthen the ties between the Australian Jewish community and the Jewish Homeland.

The group was received by Mayor Ron Nachman, and much of the discussion revolved around the recent influx of Russian Jewry. Several very new immigrants just arrived in Ariel met with the group and updated them on the growing anti-Semitism in the USSR.



quà school.

STAIRA

BEFICIONS

SCHOOL

recorder lessons and a school choir. within the school directly after school number of extra-curricular activities has compensated by organizing a active Parent-Teacher's Association

population, it surely will not be long With the tapid growth of Ariel's (in which some 25 students participate), hours. These include a computer course

the construction of Ariel's first religious

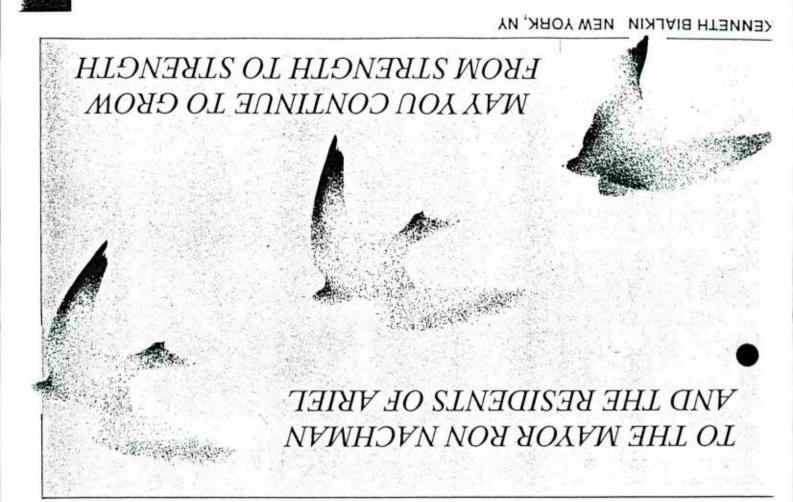
before we will be breaking ground for

temporary) facilities. secular education in comfortable (if our children a high-level religious/ education. Today we are able to give grew, so did the need for religious nearby settlement. As our population so children were bussed daily to a tor a religious educational system, and Ariel's population had little demand

elementary schools in Ariel, but an the more modern facilities of other The religious school still lacks

> some 65 children. three are fully operational and include the third year, grades one through would be added. Now in the midst of that in each subsequent year a grade s started, with the understanding ptember 1986, a one-room school Religious School is on its feet. In A fier 6 years of hard work, the Ariel

School. A largely non-observant town, so were those of the Ariel Religious All beginnings are difficult, and



International

MEDIA CONFERENCE COMES TO ARIEL



on to the base of page 14.

Over 150 Jewish journalists from around the world, participants in his 3rd International Media Conference, gathered in Ariel's Bernard Milken Elementary School to hear Mayor Nachman report on current developments in Ariel and the region. Questions regarding the influx of Soviet Jewy led to a heated discussion on the publical policies of American fund-raiding organizations that deny funding to Jewish towns and cities "over the Green Line".

The highlight of the day, however,

was the Mayor's response to a hypothetical question regarding territorial compromise. Mayor Ron Nachman displayed a variety of "intifada" weapons that have been used against our soldiers, and more commonly used by Arabs against one another. These included scythes, sickles, axes and the like. Then in an emotional gesture, Mayor Nachman raised a P.L.O. flag and tore it in two. "We are here to stay," he said. "We will remain here, not only for Russian Jews, but for Jews from around the world. There will be no Palestinian state between the Mediterranean and the Jordan River."

I.D.F. Security

the 10th of December, at the reof the Mayor of Ariel, a meeting the Generals of the Central Coml and the Heads of the Council of a and Samaria was held.

This meeting was designed to gthen the ties between all the Jewish ents of Judea and Samaria and the

The Central Command reported everything was being done to mainawand order on the roads adjacent wish towns and cities. As a result, ents of stone-throwing have totally bed on the Cross-Samaria Highway have been drastically reduced on the heavily-traveled roads.



LETTERS TO THE MAYOR











I received the last issue of Shalom Ariel - it was as interesting as ever, particularly Mayor Nachman's message. I consider myself belonging to the Left, but I wish with all my heart that 1990 will bring to you, and the entire people of Eretz Israel, peace for peace.

LAURENT MASTBAUM PARIS, FRANCE

Ariel comes to mind in so many ways. We are contemplating programs to help the Russian Olim come to Judea and Samaria, particularly Ariel. Our organization is trying to raise funds for this effort in coordination with the Israeli Government and cities such as yours.

We may wish to include a tree-planting program over the Green Line, similar to the JNF's, which unfortunately only plants trees inside the Green Line. I would appreciate your thoughts on this program, as we naturally would like to include the city of Ariel. This program can only come to fruition if all us Zionists work together.

MONROE SPEN SARASOTA, FLORIDA I came to Ariel with the Third International Conference of the Jewish Media and was enormously touched by the warmth and generosity of your welcome. I was moved by the courage, determination and real Zionism which seemed to shine forth from Ariel

I was, however, shocked by the critical and even rude questions addressed to you by some of the journalists. I was already disturbed by the attitude of so many in their reporting and their reflection of life in Israel.

I was also very upset to learn that you not only have the normal financial problems of Israel, but that you are penalized by various Jewish organizations for living in Samaria, a crucial location in Biblical Israel. I hope to help by making a specific and direct link between Ariel and Dutch supporters in Holland.

Thank you for your hospitality. I was happy to have had the privilege of visiting you.

HANNA STRANDERS HOLLAND

It was pleasant talking to you on the phone when I was in Jerusalem.

As an Officer of the Orange County Chapter of A.F.S.I. here in Southern California, I appreciated your ideas. As you are well aware, the only way to ensure that new Soviet immigrants stay in Israel is to provide them with housing and jobs. In terms of priorities, jobs come first.

I was very impressed with the industrial complex in Ariel and feel that it is important to turn to individuals who share our political philosophy, people who are definitely not interested in charity, but are interested in profit.

I would like to help Ariel persuade these people to open industries and provide employment for Russian immigrants in your town.

SAMUEL BISGAY NEWPORT BEACH, CALIFORNIA I must give the editors of Shalom Ariel a special compliment for the last edition of Shalom Ariel. It was a superb job.

It's a shame that your message is not published in the New York Times or other American newspapers. Our liberal Jews have to read it in order to understand what the news media is perpetrating against Israel with their distorted stories.

RUTH NUSSBACHER NEWYORK, NEW YORK

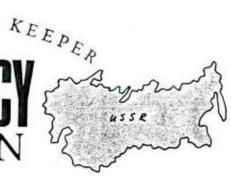
I received your last issue of Shalom Ariel, and it is most interesting, particularly your article on I.D. Cards for Arab workers in Ariel.

I suggest you check the history of the Egyptian occupation of Gaza from 1948 to 1967. I believe you will find that they issued identification tags (to Gaza residents), and there was no protest at the time.

NATHAN P. BAKER LAUDERDALE LAKES, FLORIDA



EMERGENCY CAMPAIGN



Since October 1989, over 200 Soviet immigrants have joined the Ariel community. Here, they have found a warm and receptive community, eager to help them through the initial pains of absorption. We have opened our hearts and our homes to them, and in doing so, stretched our budget as far as it will go. Because of political considerations, neither the Jewish Agency nor the major Jewish organizations lend assistance to us in this important task, and so we are turning to you, our friends and supporters.

In light of the growing anti-Semitism in the Soviet Union, it is imperative that world Jewry undertakes to do everything in its power to ensure the speedy release of Soviet Jewry.

Our task, however, does not end there. We must assist these refugees in rebuilding their lives.

Our goal is to absorb an additional 1,000 Soviet Jewish families in the next year.

To do this, we have set a fund-raising goal of \$5,000,000.

These funds will be used to provide housing for the Russian immigrants and to purchase or them such basic furnishings as tables and chairs, beds and linens, appliances, cooking utensil and other necessities. Your contribution will also enable the Municipality to set up additional Hebrew classes and to arrange daycare for the children of new immigrants, while their parents learn Hebrew and seek places of employment.

There is so much to be done, and the Soviet immigrants are counting on us. Please. Won't you help us bring them home?

ENCLOSED IS MY DON	P BRING SOVIET JEWRY HOME TO ARIE
Name	
Address	
City	State
Postal Code	Tel. No
INTHEU.S., PLEASE MAKE CO FUND. ALL OTHER CHECKS FUND, P.O.B. 25, ARIEL 44824	NTRIBUTIONS PAYABLE TO: P.E.F. ISRAEL ENDOWMEN SHOULD BE MADE PAYABLE TO: ARIEL DEVELOPMEN



ARIEL - may not be the place where one would expect to find a thriving community of English speakers, but there really is a flourishing and dynamic group of families - growing constantly and consistently - from nearly all of the world's English-speaking nations.

d

11

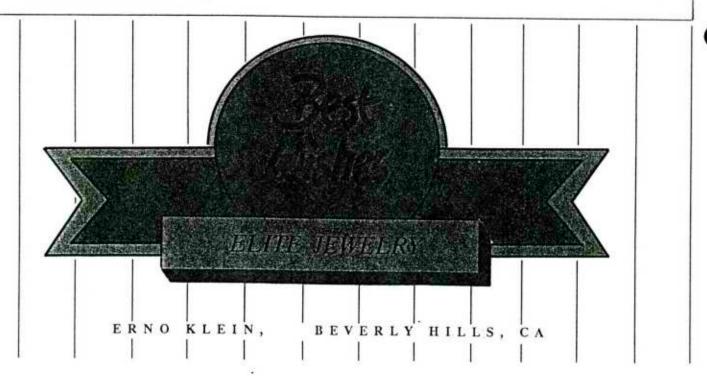
ig n These "Anglos" are a diverse lot, not by any means all "new olim"; but as with most other ethnic communities, they have a special need to maintain ties of language and culture. And so, a couple of years ago, an "English-Speakers Support Group" was formed. The intention was to lend the support of the more established Anglos to those newcomers who were still trying to make a home for themselves in a new environment and coping with a new language. Culture shock should not be taken lightly!

The new family's main emphasis is generally placed on getting the husband settled in his job. This leaves the wives struggling to get the children settled in the school system, learning how to run a home in a foreign country, and trying to establish ties with their Israeli neighbors. It was towards them that we directed our efforts.

Our first move was to enlist the support of our Mayor, Ron Nachman, who was extremely enthusiastic and supportive of the idea, and what started with a very small group of women blossomed. The gatherings themselves consisted mainly of getting together in various houses over coffee and refreshments for interesting conversation.

In this way, the initial purpose - lending the newcomers a sympathetic ear and a helping hand - was achieved. But there seems to be a need to do more, and now we're branching out ... both within Ariel, and out of the city too, where an affiliation has been made with ESRA, the English-Speaking Resident's Association of Israel.

In addition to English language-oriented activities., we're now looking just a little bit farther afield. In view of Ariel's particular pet project at the moment, the "Anglos" are hoping to participate in the absorption and adoption of Russian olim, many of whom speak English fluently, and with whom we are sure we can find not only a common language but common goals.





Spotlight on an Israeli Family

Usually, when you think of talented people with rich historical backgrounds, adjectives like "vain" and "egocentric" quickly pop into mind - that is, until you meet the Spector family of Ariel.

Ike and Ettie Spector, both Sabras, are warm, open, unpretentious people whose greatest joy is sharing their lives and family with others. Their door is open to everyone, and they get deep satisfaction from hosting young people from abroad who need a place to stay as they seek out their roots and develop an understanding of themselves as Jews. The Spector home is the perfect place, for their roots in Israel go very deep.

Ike Spector, 41, is a seventhgeneration Israeli. His great, great, great grandfather, Rav Pach, immigrated to Israel from Russia in 1816 and became one of the first Ashkenazi families to settle in the Old City of Jerusalem. He established the Etz Chaim Synagogue, which still stands today, a testament to his commitment to building a strong Jewish presence in Jerusalem. Ike's mother carried on the family tradition of pioneering by being one of the original settlers of Petach Tikvah.

Today, the Spectors themselves are continuing the family tradition. In

1978, as part of a small group of families, they helped to pioneer a new city in Samaria - Ariel. Not content with that, they have now gone on to pioneer in their respective professions.

Ettie, whose family comes from Poland, has just opened her own craft studio in Ariel. She teaches and demonstrates highly specialized handcrafts in soft sculpture and embroidery. All of her work is original, and each piece is painstakingly made and when finished represents over 200 hours of work.

All of Ettie's masterpieces are displayed in beautiful frames, hand-carved by her husband. In fact, the frames themselves are but a small part of Ike's talents as a wood-carver. Ike has turned out exquisite carvings of animals, people, faces and scenes. Each piece is filled with minute detail, and each curve of a thigh or lash on an eye





is realistic and life-like.

"It's something that's part of my very being," explains Ike. "It's almost like an addiction. In fact, at the end of the day, if I haven't done even a little something with my carving, I can't go to bed. It's as if my day is not complete."

Last year Ike was invited to an International Conference on Woodworking, and some of his work was shown and later featured in an international magazine. Now he is designing new frames for Ettie's work, which they hope to exhibit abroad in the near future.





Meanwhile, they're working on a very private, personal family exhibition in their own home. In their dining room there is a corner dedicated to beautifully framed family photographs.

"We want our kids to remember their roots," says Ettie. "Our son Asaf (15) is gifted in music. He has his own band, writes a lot of the music and gives performances. Our two girls are very talented in dance and ballet. But for all this, the important thing is for them to know their roots, to remember the people who had a part in making them who they are today. Then maybe, someday, they too will want to create and build - to give back to the Land of their people."

TWO FACES OF ARAFAT

Arafat's statement in a Geneva Press Conference, December 14, 1988:

"WE TOTALLY AND ABSOLUTELY RENOUNCE ALL FORMS OF TERRORISM."



In a television interview in Vienna, December 19, 1988:

"I DID NOT MEAN TO RENOUNCE ... I AM STILL COMMITTED TO WHAT I SAID IN CAIRO [HE RETAINED THE RIGHT TO INFLICT ACTS OF TERROR ON ISRAEL AND THE TERRITORIES]."



Soviet Refugees Get a Warm

By Jackson Diehl Washington Past Service

ARIEL, Israeli-Occupied west Bank — When they arrived recent-ly from Leningrad, Kira Nefedov and her brother Misha were met an old acquaintance who them to knew of a good place for live. Not until he drapped them to live. Not until he drapped them here did they realize where they were — a hilltop of post in the occupied territories, which they had hard territories, which they had heard was a war zo

The Jewish refugees, a 30-7-old chemist and her 29-year-old truck-driver brother, were shocked at first. Far from embracing radical Zionism, they had decided to move

年程的公司得到的 With change

to be lit

and counseled by welcoming committees and neighbors, quickly installed in comfortable quarters in the fenced compound, the latest arrivals saw starting a new life in

"Everything here is just wonder-ful," said Kira Nefedov. "Everyone helped us, and it is very peaceful here. We had no idea we were coming to the territories — we thought from our media that there was a war here. But we haven't found this to be occupied territory at all.

every such conversion represents a victory in one of Israel's most enduring political struggles. While ousands of current Soviet im-

met indifference or m in some parts of a the Occupied West a Strip they are being the force that could ensure Israel's permanent control over the territories.

"This is the new miracle, the sec-ond Russian Revolution," said Artel's mayor, Ron Nachman, who has overseen the reception of about 35 Quasian families in his settlement are September and hopes to at-tra. 1,000 more in the next two

"If we get half a million Jews te Soviet Union all the rea-

from he soviet Union an time rea-sons r compromising and trading lant for peace will disappear."

Ifficials of the Foreign Ministry and Jewish Agency, which raises money abroad, say the hopes and plans of the settlers are exaggerated. Nevertheless, the prospect that some of the hundreds of thousands of Soviet immigrants expected to arrive in Israel in the next few years will join the 70,000 Jewish settlers already in the territories has stirred alarm among the areas's 1.7 milli Palestinians and among Arab

International

Sunday Star REVIEW February 18 1996

ears of a new Holocaust

-Semitism in the Soviet Union ts 1 000 Jews to emigrate to Israel every As many 13 750 000 are expected to write Michael Sheridan and David

mayor of Ariel, Ron Nachman, a sharp-suited, c-witted and hustling local politician to his a man with a mission.

is office wall hangs a certificate from the of Dade County, Florida, honouring Mr Nach-helping those fleeing oppression and anti-Se-find opportunities to lead productive lives in

where they can prosper in dignity".

is bookshelf, among volumes about Zionism ith Africa, is a tome entitled "Fundamentals" tiating". As far as Mr Nachman is concerned. ill be little need for that book in the near

ing community

L he explains, is the capital of Samana. it he explains, is the capital of samaria, irt of the State of Eretz Israel, a thriving nity of committed people and an entirely place to welcome Jews arriving from the Juion.

responsibility and my duty as mayor is to se people from the Soviet Union and eastern before there is another Holocaust," he said. y knows what will happen to Mr Gorbachev ext 10 months but one thing is sure: if there changes, the Jews will suffer ant to ask George Bush and Margaret τ if there is a new Holocaust within two

on will be responsible?"

ct, only a tiny fraction of the 12 000 Soviet to entered the country last year chose to live arritories occupied by Israel since 1967. But mough to put the Arab world into ferment

deepen the despair among ians who dream of their te on this very spot.

According to Mr Nachman, 50 Soviet families have settled since October in Ariel, a windswept hill-October in Ariel, a windswept hill-top settlement town of 8 000 people that did not exist 13 years ago. The mayor and his people are enthusi-astically going about the business of teaching them Hebrew, finding them flats — which cost between \$45 000 (R112 500) and \$80 000 (R200 000) to huy — and helping them get jobs. The stream of im-migrants seems without end in to migrants seems without end, up to 750 900 may arrive in the next three to five years:

"We have apartments for 30 more families," said the manner more families," said the mayor's assistant Ms Dina Shalit, "but the principle is that if anyone wants to here, we'll find a way to do

The mayor, a fervent member of Yitzhak Shamir's Likud party, be-comes agitated when questioned about the controversy.

"Only the media is creating this," he barked.

Asked about negotiations with Palestinians, the mayor produced an axe, a sword, a rusty scythe and a makeshift spear which he said were seized from local trouble-

You want us to negotiate with he asked.

Just down the road, Dan and Ra-chel Ussishkin, who arrived from Leningrad on January 23, were

about to cook lunch in their bare, white-wailed flat when the media arrived. One red and one white rose in a glass of water on the table were the only decorations.

Dan (29) and Rachel (27) are just the kind of couple that the mayor is most happy to welcome. Bright and articulate, Dan is an electrical engineer and Rachel is a research physicist specialising in semicon-

ductors.
"We see no real danger here,"
said Dan. "We had decided to come
to Ariel when we left the Soviet
Union. We heard it was a nice
small town with a Jewish popula-

tion, fresh air and opportunities for

Were the couple aware that their

decision roused political passions?
"Well," said Dan, "I didn't think so in Russia, but I realise now it is a political action."

I was afraid at first, but I de-"I was arraid at hirst, out I de-cided there's no cause for fear," said Rachel. The couple spoke of rising anti-Semitism in Leningrad. The Israeli press is reporting threats and rumours of pogroms among Soviet Jews almost every day.

day.
"It's very dangerous to be a Jew in the Soviet Union," said Rachel.

"It's true," Dan said. "There are meetings of Pamyat (a Soviet nationalist group) and you hear talk that all the problems are from the

But if the Ussishkins had ever thought they were moving far from communal hatreds, that impression had quickly been dispelled. Had they met any of their Palestinian neighbours?

"Yes," said Dan solemnly, "when we went to Jerusalem, we met our Palestinian neighbours. They tried to throw stones at our bus." The Independent

זם רביעי, ה' בשבט, חש"ן 11.1.1990

The Yew York Times What Will Happen to the Peace Process?

A Stream of Soviet Emigrés Disturbs the Occupied Territories Allocate all Israeli Consertment officials and are in the right of the political spectrum, including May the harmon law that Sower lews that the harmon law that Sower lews want — in the day of Tell Aviv, in the northern border town of Metulla or here is Ariel. "Of course we'd want the stay with us," said Yisrael Hohead of the Council of Jewish Settlements. "But if not, we'll sail see it as an achievement of the whole Jewish people if they'll be absorbed in Tel Aviv and Netanya, too, and not yout to the settlements or the kibbuttum."

Asia: Israeli Occupied West Bank
INE Sevet: immigranta from Lenungrad had been in Israel onto Jenungrad had been in Israel onto Jenungrad had been in Israel onto JenunBank's largest Jewish settlemens
their nurcases still sat unpacked in an
otherwise empty bedroom. But the couple
already soose with the conviction of hardened Israeli nationalists.
"We know about the problems in the
territories," said Valleys Loysnskin, a 37year-old physicist who came here last week
with her husband, Vitaly, a 23-year-old engineer. "But the Jewish population in the
territories must grow."
In the last few momits, about 49 Soviet
Jewish families have moved to Artel, a setJewish f

ARIEL (Cisjordanie) ISKAEL AUJOURD'HUI

ARIEL (Cisjordanie) de notre envoyé soèciel substant MARCHANO La colère des « olim »

La colère des « olim » Les colons implicants dans les retrinoires accupés provincient. RSS.

Conne l'Agrace juice, qui les empéche d'absorber les reliopies d'L. RSS.

plus grandes implan-ations juives de Cisjordanie FAgence reluse de linancer l'absorption des immorants juils soviétiques souhaitant s'installer en Judée-Samarie

in initial to the control of the con

• Mais, pour Ron Nachman, la Cisjordanie n'existe pas :- II n'y a, entre la Méditerrande et le Jourdain, qu'un seul peys. Eretz Israél. -

Americans F or a S afe I srael

ome in an Israeli Hot Spot

and has created a poten-losive source of U.S.-Is-

Soviet immigrants trickling in for months, rupted in Israel's domeslomatic politics recently ie Minister Yitzhak Shaponent of Israel's reten-territories, declared that nt wave of immigration cessary to keep the occui. "Big immigration re-el to be big as well," the ister said. "We need the

ouse all the people." and visiting U.S. politi-Shamir said he meant should be "big" in the strong," But his linking nigration to his Likud am of a "greater Israel" fire from the co-govern-

Hussein said that a new wave of immigrants settling on the West Bank could be deeply destabilizing to the Middle East, and the Jorda nian press has suggested an Arab summit meeting to formulate a response to the perceived threat.

At the same time, officials of Jewish Agency and U.S. Jewish ganizations have warned the could impede efforts to raise ey to finance immigration. suc

In an effort to allay the conversy, the Ministry of Immigrant Absorption issued figures showing that only half of one percent of the 12,700 Soviet immigrants arriving in Israel last year chose to more to in Israel last year chose to move to the West Bank, while 11 percent settled in the Jerusalem area.

Liberal politicians say that it is arry, from the Palestine unlikely that many Soviet Jews will

Liberation Organization and from want to settle in the territories, and King Hussein of Jordan. want to settle in the territories, and that even if they do disputes in the that even if they do disputes in the coalition government will prevent substantial funds for expanding West Bank tettlements.

Still, leaders of the settler movement maintain they are prepared to

ants even without special so ment allocations. Ariel, for exam-ple, received official permission last year to build 3,000 new housing units. The community of 8,000 settlers now hopes to reduce the con-struction timetable from five years to three.

nts similarly have new housing under construction by private contractors. Their spokesmen say new immigrants will be able to rent or buy units with the rent subsidies and generous mortgages the government pro-vides all new arrivals.

ARE PROUD TO ANNOUNCE THE CONFERMENT OF THEIR ANNUAL

דוסים יחליטו בשביו

Samarian town of Ariel, population 8,000, has een catapulted into the world news after nier Shamir's controversial statement about ration and a big Israel. A number of families the Soviet Union have settled in Ariel and ernational journalists have flocked there to interview them. The Jerusalem Post's HERB KEINON has also been there

\riel – In the eye of the storm

IW people in the land seem to think for Viethak Shamir chose his words teks ago, when he said that a big aliya et branel, the major of Ariel, is one of said for good resson. Shamir's stateller consung international storm have theating a ferrated joth up the Samarihan door. Acqueding but spire mention in the part of the Samarihan door. Acqueding but government than one per cent of the Sowit name, in the past 14 months have goes to retonies. The built of them are in Ariel, or mit, Shamir's statewent will help in says. The publicity is has generated it, where some 90 immigrator laminies I since October, is not list on the

times October, is not lost on the tatement, says Nachuan, has put he 49 on the man, "Now everyone will Articl, aithough litle will 39 known. It always, Petah Tava and Haders," rally alone, Nachuan received Journe, The Taronto Son, Al Harmitians andem Poir in his office, where a bug Lisechin sits on a shell under a photochoman with the Lubavither Rebbe. nexage was that the claim that Soviet retissions of expressed an alternyl to distinuous of their lands in "In absorbing ressed almagement that U.S. officials that plant lists and a free if place restrictions on where Soviet an settle.

an seelle. I secretary, lipping through the may-nent book, recues a seriable alphabet express and international television of lawe called on the lown. This is of the print media. In the last week,

there have been nearly as many journalists and pervs photographers in Ariel as new immigrant families.

persy presuggation of the person of the woman, And the offer are getting tired. One woman, Liults Yankevich of Leonograd, said the had granted 20 intercives in the two weeks since making aliys to Ariel.

Shamir's statement has generated a thirst for the person of the

information about the approximately 200 Soviet often out of a pool of some 16,000 - who in the last 14 months have moved from places like frigid, metropolitan Leningrad to balmy, rural Ariei.

IF THE YANKEVITCH family is any indication, the decision of these immigrants to live in the territories is completely divorced from ideology. "We are not great Zionista," said Alex Yankevitch,

"We are not great Zionista," said Alex Yankewich, a construction engineer.

Grigorian Kateman, a 59-year-old house painter who immigrated neatly three months ago from Byelorussia, echoed this sentiment. "I knew nothing about Ariel belore I came here. The only thing I beand, was that it want middle Israel's borders. But that didn't bother me. The main thing is that I don't have to pay a lot of mouse for sa apartment. Posities doesn't interest me," he said through an interested.

Positive doesn't interest me," he said through an interpreter.

Katerman spent his first few nights in Israel at a hotel in Tel Aviv. He was referred in Ariel by a real estair agency that deals exclusively with dim.

The Yankewiches were referred to Ariel, located about 90 kilometres north of Jetusalem. In friends in the capital. I ney took us the apastments here are cheaper, that the climate is good and that there is a warm community." An average four-room-flat in the settlement costs about \$230 a mon's to rent. Linha Yankewich, a Chemist, said the couple and

Liuba Yankevitch, a chemist, said the couple and their five-year-old daughter will settle permanently

herever they can find work. For the time being,

wherever they can find week. For the time being. Ared units their needs.

The road from Jerosniem in Ariel, which winds through Ramailah and ri-Birch, leads through the intifials is hearthead. One journalist who made the trip row Wednesday alternove half was cocks thrown at his car. But the Yaricviches say they area's concerned. "If people have lived here for 12 years without being afraid, there is nothing for us to fear," said Alex through a translator.

The abas is not fearful that the Soviets will put the linkes on align because of the processor of a few manageaux in the territories. "This is just an exceed," be said. "The Soviets have no room to talk, Look what's going in Aeerbeijan, Let them put their own house an order before they preach to will." As for the Palestinians, he stail, "Twa and Arabs have his find a way to do so again."

Yankevitch dispensed with his interpreter when he sprike of his new home. "Evergething as mustand," he said in broken English. "The nature is musual, the architecture is mustand, the shops are unusual, the goods in the shops are unusual, the goods in the shops are unusual."

Liular Yankevitch dispensed with his find particular grained her sined when the couple was resolution graingaining from the Soviec Union. She took a trup there this summer, lowever, and taid the worn timprested with what the found. "After all, there? would still common a Jew in a Mrange land."

ACCORDING TO Drug Shalit, the mayor vadivis.

ACCORDING TO Dina Shalit, the mayor's advis-ACCOMPANY, 12 Data Statu, the major cannot er in Daypeira affair, their are two reasons why Aried spems to be absorbing the book of olin mov-ing to the teriomise. The first is that the town executed an infrastructure to absorb olin over two years ago, when it fried attracting Jews from South Africa and South America. The second region is large Russian speaking community strendy in

the large Russian-speaking community already in Apriel.

Some 100 Sowiet Jewish immigranis, veherans of the last log wave of Soviet aliya in the early Wilh, joined Argel sown after its founding. Now, and Anna Shehat, one of these veteran immigranis, the Russian speakers are doing all they can to make the new minigrants feel at home.

This incase we help them with the little things. We tell them where to shop and what meat will lost longer on their stapends.

Shehat, who tenders Helberw in the afternions to immigrant children, couleved to mused emotions on their stapends.

Shehat, who tenders Helberw in the afternions to immigrant children, couleved to mused emotions on seeing the new immigrants in Ariel.

On the one hand, she is threlied that they are getting out, although the is concerned that the gates might close as queckly as they opened. On the other hand, she said, she can their asking herself, "What book them no long? Why did they ever have downs about toming here?" While the also had doubts, she recalls, "people must realize that a few must consume a said and chooks."

Tour fletkin, a 25-year-old crock, had doubts nower, but no muse. Askel for his puncturous of Ariel, he wald, thempfu a translator: "I can't express what I feet. It is a at development in the town they young sort immigrated directly in Ariel from Leningrad three weeks ago.

Like the Yankewiches, as was referred in Ariel, they send services that a family is interested in Ariel, they send septement in the minimum and can be found. The minimum also complying and

The Jerusalem

representative to collect the immigranisments and do all their paper work at AbaMinistry offices in Petal Tiken.

When Betkin walked min the iggingsenery
ment set up for him, he found sheets on the
flawers on the table and food in the refingthis welcome left a laxing impression in.

The initials, a word he was unfamiliar to
the translator explained it as "Acales th
stomes," doesn't werry him. "I could just a
he his twa stone in Leninerad," was he cur
On the crustomersay of settling Sowiet immigthe services, he said, "I now have the right
wherever I want."

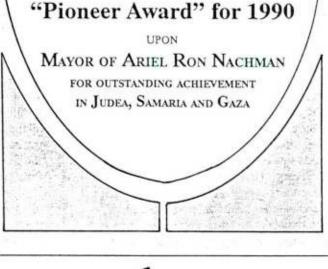
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and Klas Saba, came to Ariel to interview in
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The is teaming Hebrew in one of its ulpanthe municipolity has set up. The wining a
times in one of the classrooms reflects the
parame timution. On the blackbroand, in lahow letters, are the words: "He is treel,
treel."

tires."

One wall features a series of photogray states with pictures from Lemingrad, continuity plinter from bract, and ends with shots of



Friday, February 2, 1990





George to his psychiatrist. "It was so awful ..."

"Now, Mr. President, don 1 get so worked up about it. Start from the beginning, please."

George made an obvious effort to control himself. "Sorry... It's just that it happened so suddenly - one minute I was a hero welcoming home the missing POW's from Vietnam, thousands of American citizens reunited with their loved ones after more than 20 years of imprisonment, the Vietnamese government finally opening their doors, and I was the Man of the Hour! I could already see my face on the cover of Time ... and then in an instant I became the villain - 'an obstacle to peace,' the papers called me - and Congressmen from my own party ganging up on me!"

"Go on," murmured the good doctor.

"Well," continued the distraught
President, "I was summoned to the
European Parliament to explain my
'inflammatory statement'. 'What statement
do you mean?' I asked. 'That crack about
POW's being welcome to live anywhere
in the big, wide U.S.A.' they said accusingly.
'Do you intend to give them incentives to
settle in the Territories?'

"At that point my knees started to knock, because I began to see what they were trying to get at. 'Sirs,' I protested, surely you can't mean the Northwest Territory! Why, we purchased that fair ind square over 100 years ago, for a fortune n beads and beaver skins!'

"Haven't you been reading any of he memorandums we've been sending ou for the last month?' they sighed. "We're alking about the Occupied North Bank."

"The what?!' I shouted.

"The NORTH BANK!" the British epresentative shouted back at me. 'The and you stole from Mexico north of the lio Grande - what you blokes call Texas nd Southern California. You mean to ell us you are able to tune out the entire chicano Uprising, the attempt of a rustrated people to recover their ancient omeland?!"

"I couldn't help mumbling, 'Look ho's talking! After your Faulkland fracas!'

"What did you say?' The Speaker of the Parliament was angry. 'We'll not be aving the pot calling the kettle black, if ou please. At any rate, Mr. President, it's get back to the subject. Do you tend to encourage the returning POW's settle in the Chicano Homeland, and cate an obstacle to a negotiated landr-peace settlement?' "I could swear they were baiting me, trying to box me into a corner with this nonsense about trading away Texas and Southern California to the Mexicans."

"And what did you say in response to them?" inquired the Doctor.

"I argued of course. We won that land in a war! Remember the Alamo! No one ever gives back land won fair and square in the defense of their country! Manifest Destiny and all that! And after all that we've invested in Los Angeles - do you know that, according to the Parliament, the Chicanos are claiming Los Angeles as their capital?

"Anyway, I tried to reassure them that I was not in any way trying to influence the POW's to settle anywhere except where they want to. This is a free country. I told them that probably less than half of one percent of all Vietnam vets have ever lived in the whole Southwest.

"No good, George,' said the representative from Italy. 'We have telegrams of protest pouring in by the hour from all over the world. Everyone is outraged, especially the Saudis and the Iranians, who count the poor Chicanos as brothers in the struggle for liberation. And we just got one from Vietnam - they consider your statement most damaging to the peace process and are considering calling a halt to the prisoner release.'

"Wait a minute - since when have the Arabs, let alone Vietnam, ever cared about the Mexicans?' I demanded.

"They apparently do now,' said the Speaker drily. 'And the Arabs are threatening to withdraw all assets from American banks unless you publicly retract that bit about "greater America" and call for dialog with the Chicanos.'

"You see what they're doing, Doc? The Arabs are blackmailing me and threatening to financially ruin us!"

"Yes," observed the doctor thoughtfully. "And how do you feel about this?"

"How should I feel?" cried George.
"Like a rat trapped in a cage!"

"Hmm, a rat, yes." The doctor was writing.

"-Like a chicken with its head about to be cut off! Like - like - Oh, what will I tell the American People??!" He dissolved into tears, sobbing on the doctor's shoulder.

"Now, now, it will be alright," numured Doctor Shamir, putting down his pen and patting George's heaving shoulders. "It doesn't take so long before you get used to this sort of treatment. ??

Allegory



PEACE NOW



ירושלים, 24.5.90

12-1-8





לכבוד
ראש הממשלה
מר יצחק שמיר
משרד ראש הממשלה
הקריה, ירושלים

כבוד ראש חממשלח,

בעקבות הארוע המבעית של רצח ערבים ע"י יחודי ביום ראשון חשבוע אנו חשים, כי נדרשת תגובה מן הסמכות הפוליטית העליונה במדינה שתבחיר לאזרחי ישראל יהודים וערבים וכן לעולם כולו, כי ישראל מתנגדת לגזענות, תילחם בה עד חורמה, ותעשה הכל להבטיח בטחון וחופש לכל תושביה.

נראה לנו, לפיכך, כי נכון יחים בעת זאת, אם נתגבר על חילוקי חדעות הפוליטיים ואם תעשה מחווח של השתתפות בעצרת חמונים בקריאה להפסקת שפיכות הדמים ולהידברות בין יחודים לערבים.

הנך מוזמן לחשתתף בעצרת שתתקיים במוצאי שבת זה בככר מלכי ישראל בתל-אביב בשעה 8.30 בערב.

> בברכח, א אויעק שלום עכשיו.

14 MAY 1989

MR. ANDREE JOLY 214 AVENUE FELIX FAURE 69441 LYON FRANCE 820 (4-22)

I am writing on behalf of the Prime Minister, Mr. Yitzhak Shamir, to acknowledge your recent letter, which was brought to his attention, and read with interest.

While appreciating your sentiments and concern for our country, it appears that you have been greatly influenced by the distorted picture presented by most television networks and other media.

The facts are that Judea, Samaria and the Gaza District were never recognized as "independent Arab territory". Until 1967, when the areas were under Jordanian and Egyptian control, there was no clamour for "self-determination". The current disturbances must be seen as another form of struggle by the Arab nationalist, fundamentalist and terrorist movements against the legitimate sovereign Jewish State of Israel.

The Israel forces have strict orders on the limited use of methods employed in other countries to put an end to riots. These restrictions place our soldiers at a disadvantage and actually in danger. But ours is a democratic, humane society and that is how our men conduct themselves even when necessity obliges them to use batons, as troops and police in most countries do. In exceptional cases of "excessive" force, an investigation is orderd.

It is the obligation of our Government to restore and preserve law and order. Thereafter we will continue our efforts to arrive at peace negotiations with our Arab neighbours, as Prime Minister Begin and President Sadat did.

Your Sincerely,

Issachar Katzir Adviser to the Prime Minister 120 M 060

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Monsieur le Premier Ministre LA KNESSET JERUSALEM ISRAEL

Nos réf.: AJ/EM/90.133

Lyon, le 18 Avril 1990

Monsieur le Premier Ministre,

Votre lettre du 25 février faisant réponse à notre correspondance du 24 janvier a retenu toute notre attention.

Nous constatons un " décalage " important entre vos réponses et les questions que nous avions soulevées.

Vous déclarez, en effet, que nous avons été « influencés par l'image détournée présentée par la plupart des réseaux télévisés et autres médias » nous vous rappelons que notre lettre ne faisait aucunement référence à des télévisions ou journaux mais bien à des <u>témoignages vécus</u> par des militants syndicalistes de notre organisation.

Lorsque nous précisons " vécus ", c'est qu'il s'agit bien de la manifestation pacifique à laquelle ils ont participé en décembre 89, et qui a été très durement réprimée par les forces de l'ordre Israéliennes.

Vous nous dites que vos " soldats sont désavantagés et sont face à un danger réel " : quel danger y avait-il dans cette manifestation internationale pacifiste? par ailleurs vous déclarez je cite que << dans les cas de force excessive une investigation est ordonnée >>, qu'en a t-il été par cette manifestation?

Vous écrivez que c'est << de la responsabilité d'un gouvernement de préserver la loi et l'ordre >>, il nous semble tout aussi essentiel pour un Etat, de s'attacher réellement à faire avancer des négociations pour la Paix.

.../...

Nous précisons que si le peuple Palestinien lutte pour sa dignité c'est à cause de l'état d'appauvrissement dans lequel on le maintient, à cause de la répression qui s'abat sur les syndicalistes entre autres.

Vous nous répondez << les perturbations actuelles doivent être comprises comme une autre forme de lutte pour les mouvements nationalistes, fondamentalistes et terroristes Arabes >> contre Israël.

Nous persistons à penser que la démocratie à laquelle tous les vrais démocrates ont coutume de se référer exige la reconnaissance des droits fondamentaux et dans ce cas précis d'association et d'expression des Palestiniens.

Nous pensons que l'Intifada ne relève pas d'actes terroristes, d'ailleurs de nombreux Israëliens qui militent aujourd'hui pour la paix et qui étaient présents lors de cette manifestation en décembre 89 l'ont bien compris mais faut-il vous le préciser.

Enfin vous n'avez pas répondu à notre interrogation sur les nombreux syndicalistes Palestiniens arrêtés et emprisonnés. <u>Notre combat pour les droits de l'homme ne peut se contenter de votre silence.</u>

Nous pensons qu'un geste d'apaisement en faveur des prisonniers de l'Intifada serait pour le monde entier le preuve indiscutable de votre volonté de paix.

Les transformations rapides de ces derniers mois dans le monde nous laissent à penser que partout la démocratie et la paix l'emporteront. Ignorer les droits fondamentaux d'association et d' expression des Palestiniens nous parait aller à l'encontre d'une réelle volonté de paix.

Nous espérons qu'une réponse favorable en faveur des syndicalistes Palestiniens nous parviendra de votre part.

Recevez, Monsieur le Premier Ministre, l'expression de notre considération.

Pour le Secrétaire Général

Andrée JOLY

משרד ראש הממשלה

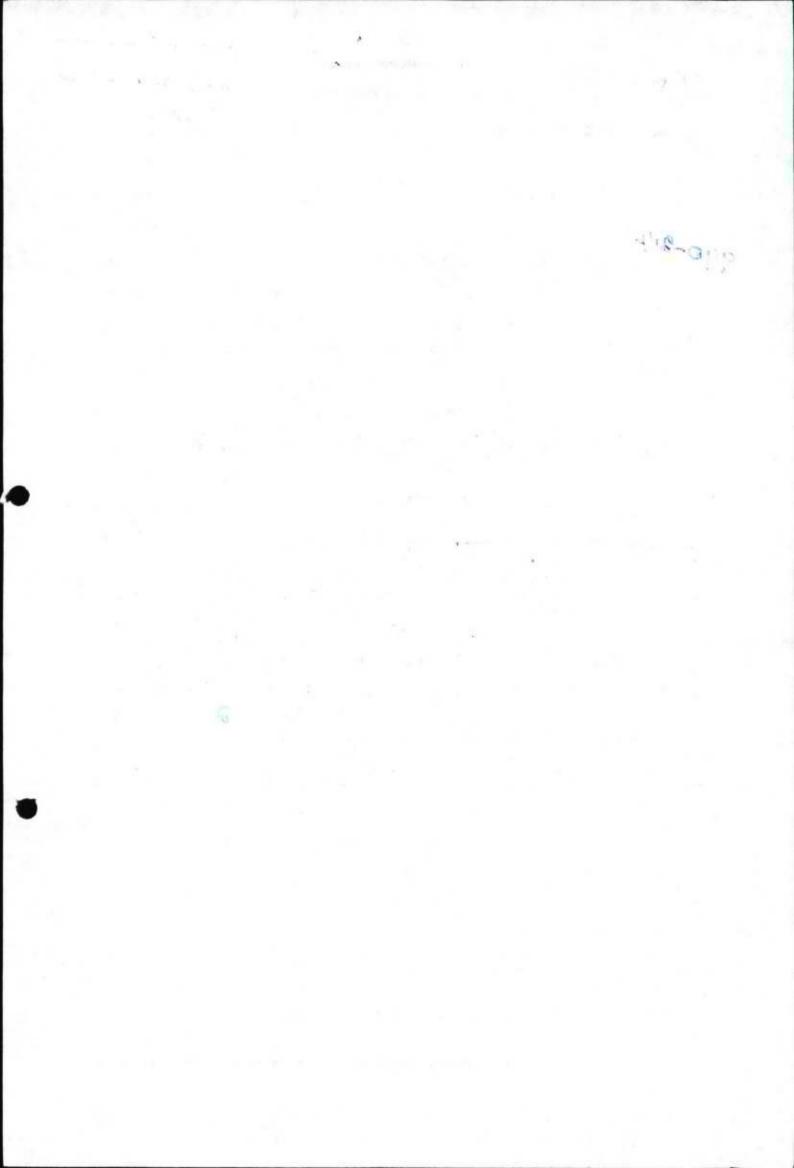


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Confédération Française Démocratique du Travail

Union Départementale du Rhône_

Mourieur le Premier Ministre, Une erreur a clé sons donte faite dans votre conspondance du 14 mai . En effet celle ci ne repond en ruin à notre lettre du 78/4190 Votre lettre répèté en effer celle du 25/2/30

Dans l'attente d'une réponse. recevez nomine le hermier Ministre l'amusonne de notre considération.

Pour le ofor

1

Monsieur le Premier Ministre LA KNESSET JERUSALEM ISRAEL

Nos réf.: AJ/EM/90.133

Lyon, le 18 Avril 1990

Monsieur le Premier Ministre,

Votre lettre du 25 février faisant réponse à notre correspondance du 24 janvier a retenu toute notre attention.

Nous constatons un " décalage " important entre vos réponses et les questions que nous avions soulevées.

Vous déclarez, en effet, que nous avons été « influencés par l'image détournée présentée par la plupart des réseaux télévisés et autres médias » nous vous rappelons que notre lettre ne faisait aucunement référence à des télévisions ou journaux mais bien à des <u>témoignages vécus</u> par des militants syndicalistes de notre organisation.

Lorsque nous précisons " vécus ", c'est qu'il s'agit bien de la manifestation pacifique à laquelle ils ont participé en décembre 89, et qui a été très durement réprimée par les forces de l'ordre Israéliennes.

Vous nous dites que vos " soldats sont désavantagés et sont face à un danger réel " : quel danger y avait-il dans cette manifestation internationale pacifiste? par ailleurs vous déclarez je cite que << dans les cas de force excessive une investigation est ordonnée >>, qu'en a t-il été par cette manifestation?

Vous écrivez que c'est << de la responsabilité d'un gouvernement de préserver la loi et l'ordre >>, il nous semble tout aussi essentiel pour un Etat, de s'attacher réellement à faire avancer des négociations pour la Paix.

.../...

Nous précisons que si le peuple Palestinien lutte pour sa dignité c'est à cause de l'état d'appauvrissement dans lequel on le maintient, à cause de la répression qui s'abat sur les syndicalistes entre autres.

Vous nous répondez << les perturbations actuelles doivent être comprises comme une autre forme de lutte pour les mouvements nationalistes, fondamentalistes et terroristes Arabes >> contre Israël.

Nous persistons à penser que la démocratie à laquelle tous les vrais démocrates ont coutume de se référer exige la reconnaissance des droits fondamentaux et dans ce cas précis d'association et d'expression des Palestiniens.

Nous pensons que l'Intifada ne relève pas d'actes terroristes, d'ailleurs de nombreux Israëliens qui militent aujourd'hui pour la paix et qui étaient présents lors de cette manifestation en décembre 89 l'ont bien compris mais faut-il vous le préciser.

Enfin vous n'avez pas répondu à notre interrogation sur les nombreux syndicalistes Palestiniens arrêtés et emprisonnés. <u>Notre combat pour les droits de l'homme ne peut se contenter de votre silence.</u>

Nous pensons qu'un geste d'apaisement en faveur des prisonniers de l'Intifada serait pour le monde entier le preuve indiscutable de votre volonté de paix.

Les transformations rapides de ces derniers mois dans le monde nous laissent à penser que partout la démocratie et la paix l'emporterónt. Ignorer les droits fondamentaux d'association et d' expression des Palestiniens nous parait aller à l'encontre d'une réelle volonté de paix.

Nous espérons qu'une réponse favorable en faveur des syndicalistes Palestiniens nous parviendra de votre part.

Recevez, Monsieur le Premier Ministre, l'expression de notre considération.

Pour le Secrétaire Général

Andrée JOLY

לשכת ראש הממשלה PRIME MINISTER'S BUREAU

14 MAY 1989

MR. ANDREE JOLY 214 AVENUE FELIX FAURE 69441 LYON FRANCE



I am writing on behalf of the Prime Minister, Mr. Yitzhak Shamir, to acknowledge your recent letter, which was brought to his attention, and read with interest.

While appreciating your sentiments and concern for our country, it appears that you have been greatly influenced by the distorted picture presented by most television networks and other media.

The facts are that Judea, Samaria and the Gaza District were never recognized as "independent Arab territory". Until 1967, when the areas were under Jordanian and Egyptian control, there was no clamour for "self-determination". The current disturbances must be seen as another form of struggle by the Arab nationalist, fundamentalist and terrorist movements against the legitimate sovereign Jewish State of Israel.

The Israel forces have strict orders on the limited use of methods employed in other countries to put an end to riots. These restrictions place our soldiers at a disadvantage and actually in danger. But ours is a democratic, humane society and that is how our men conduct themselves even when necessity obliges them to use batons, as troops and police in most countries do. In exceptional cases of "excessive" force, an investigation is orderd.

It is the obligation of our Government to restore and preserve law and order. Thereafter we will continue our efforts to arrive at peace negotiations with our Arab neighbours, as Prime Minister Begin and President Sadat did.

Your Sincerely,

Issachar Katzir

Adviser to the Prime Minister

לשכת ראש הממשלה PRIME MINISTER'S BUREAU

25 FEBRUARY 1989

ANDREE JOLY 214 Ave FELIX FAURE 69441 LYON FRANCE

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Issachar Katzir

Adviser to the Frime Minister







Mourieur le Premier Ministre

LA KNESSEN

لماردن

JERUSALEM

ISRAEL

25 FEBRUARY 1989

PRIME MINISTER'S BUREAU

ANDREE JOLY 214 AVE FELIX FAURE 69441 LYON FRANCE

990-24

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Your Sincerely,

Issachar Katzir Adviser to the Prime Minister

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July and a day

Monsieur le Premier Ministre LA KNESSET JERUSALEM ISRAEL

Lyon, le 24 janvier 1990

Nos réf.: AJ/EM/90.023

Monsieur le Premier Ministre,

Une grande marche pour la paix vient d'avoir lieu fin décembre à Jérusalem. De nombreux militants syndicaux de notre organisation étaient présents lors des manifestations.

Rentrés en France ils nous ont fait part de leurs impressions sur ce qui se passe aujourd'hui entre Israëliens et Palestiniens.

D'abord ils ont été profondement choqués par la violente répression qui s'est abattue sur ces manifestations pacifistes.

Comment un Etat comme le vôtre qui se prétend démocratique peut-il réprimer aussi violemment des représentants pacifistes du monde entier ?

Comment croire à une quelconque volonté de paix de la part de votre gourvernement ?

Ensuite ils ont été retenus très inquiets par rapport à la situation des Palestiniens. L'Etat d'appauvrissement qui règne sur eux ne peut que correspondre à une volonté de votre part de réduire tout un peuple.

Comment imaginer alors que ce peuple ne luttera pas pour sa dignité!

Nous soulignons que la communauté mondiale est tout aussi inquiète et choquée par l'utilisation de mesures telle que des arrestations massives, des détentions sans procès, et déplore l'emprisonnement dans des conditions inhumaines de milliers de Palestiniens.

Notre organisation soucieuse des droits de l'homme et particulièrement des droits d'association et d'expression condamne l'arrestation de nombreux syndicalistes palestiniens, et vous demande de prendre au vite des mesures pour leur libération.

Cette marche pour la paix en rassemblant des Palestiniens et des Israëliens a montré que de nombreuses personnes en Israël veulent la Paix avec les Palestiniens et nous saluons leur combat.

C'est donc en tant qu'avocats de la paix entre Israëliens et Palestiniens que nous vous prions de libérer les prisonniers de l'INTIFADA. Un tel geste serait reçu dans le monde entier très favorablement et représenterait une étape fondamentale pour la paix.

Veuillez agréer, Monsieur le Premier Ministre, l'expression de notre considération.

Pour l'Union Départementale CFDT du Rhône

Andrée JOLY

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ירושלים

רשות הדואר מברקה ירושלים מברק

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ראש הממשכה יצחק שמיר הקריה ירושלים

אבו פובים אליך להציע לברית המועצות לאשר הטיסות הישירות לישראל תמורת התחייבות ישראל לא לבנות בשטחים ולהמנע מביצוע תוכנייות הקיימות במסגרת ההסכם שבקוי היפוד של הממשלה הבוגעות להתבחלוית חדשות . הסכמה כזו פשויה יי להביא לזרימת מאות אלפי עולים במהירוח ולאפשר קליטתם בסיוע אמריקאי. בברכה תבועת שלום עכשיו

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משרד ראש הממשלה

ציבורי יר 25913

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לשכת ראש הממשלה

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לכבוד אינג' רוזנטל ישראל רח' גולומב 40 חיפה 33395

שלום רב,

ראש הממשלה בקשני לאשר קבלת מכתבך.

תודה על עצותיך ואזרחותך הטובה.

בברכה,

יששכר קציר יועץ ראש הממשלה

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לשכת ראש הממשלה

21 JANUARY 1990

990-24

ANNE PICARD LIGUE F.P.L., 24, QUAI LOUIS BLERIOT 75016 PARIS FRANCE

I am writing on behalf of Prime Minister Yitzhak Shamir to thank you and your colleagues for your recent letter which was brought to his attention and read with interest.

The Prime Minister appreciates your sentiments and expressions of support and solidarity, which are a source of encouragement for him.

Yours Sincerely,

Issachar katzir Adviser to the Prime Mimister

משרד ראש הממשלה טופס למשלוח חומר לתרגום מספר סדורי 🗖 – 1970 אל: משרד ראש הממשלה PIX תאריך המכתב: 3 . 1 . 90 סוג החומר: מכתב/מברק/חוברת/עתון משך זמן התרגום: של אל מ השפה: מס' עמורי הפוליו שתורגמו [ציין]: א] מען מכתבים הנשלחים מחו"ל יש לרשום באותיות דפוס לטיניות [נא לציין פרטים מלאים כגון, מוסד או חברה] ב) מען מכתבים מהארץ באותיות דפוס עבריות שם פרטי ANNE GICARD FRANCE MARIS- 750Houn Quai Louis Blériatin 1000 נא לציין הנדון: אוש מאזלר - מליבת הבין לאיי בין לאיי בין פועל, שלים ואופל, שלים בא לציין הנדון: אוש מאזלר אופל בין לאיי לאיי אופל בין לאיי אופל בין אופלים בין בין אופלים בין אופל בין אופל בין אופל בין אופל בין אופלים בין אופ לשכת ראש המם

נא להחזיר את התרגום עם ההעתק הוורוד ואת ההעתק הכחול לצרף לריכוז חשבון.

18 -1 - 1990

נתקר

See Section - Ag

45

LIGUE INTERNATIONALE DE FEMMES POUR LA PAIX ET LA LIBERTÉ

Fondée en 1915 au Congrès de LA HAYE SECTION-FRANÇAISE

*

Présidente : Anne PICARD - Yvonne SEE et Claude RICHARD-MOLARD, Vice-Présidentes

Adresse : Ligue F.P.L., 24, Quai Louis Blériot - 75016 PARIS C.C.P. : PARIS 1.122.85 E

Monsieur le Premier Ministre

3 Janvier 1990

Monsieur le Premier Ministre

Si nous nous permettons de vous écrire, c'est que notre sympathie pour l'Etat d'Israël nous autorise à vous parler en toute liberté.

La section Française de la Ligue Internationale de Femmes pour la Paix et la Liberté- organisation fondée en 1915 et qui compte deux Prix Nobel de la Paix- s'est associée aux nombreuses associations internationales qui ont participé à la marche pour la paix à Jérusalem, les derniers jours de Décembre 89.

Or, nous avons été choquées d'apprendre que la police avait durement réprimé des participants à cette manifestation pacifique et internationale.

Nous savons que certaines provocations ont entrainé cette répression. Mais ne valait-il pas mieux fermer les yeux sur des incidents mineurs et laisser se dérouler cette marche pacifique?

Nous continuons à souhaiter de tout coeur- aussi bien ceux et celles d'entre nous qui sont Juifs que ceux qui ne le sont pas-que la négociation s'instaurera prochainement dans votre pays, qui témoignera de sa volonté de paix, dont nous ne doutons pas, et de sa générosité.

Veuillez agréer, Monsieur le Premier Ministre, l'expression de notre haute considération.

Pour la section Française de la LIFPL

Anne Picard

9011: 646-9

משרד ראש הממשלה ירושלים 19-01-1990 משי התיק 19-24

3A St. Oswalds Rd York YOI 4PF England San 10 1990

Dear Prime Hinister,

I am writing to express my concern about the situation in the west Bank. I was recently in Israel and left the day before the 'Peace Now' demonstration in Jerusalem. I was not there in person but I was in spirit. I feel that the Israeli position with regard to the Palaskinians is untenable and unjustified. The Palaskinians are people too with Human Rights just like anyone else.

I ask the Israeli Government, on humanitan

- 1. Recognise that the Palestinian people in the occupied territories have the right to self determination.
- 2. negotiate with Puleskinian representitives, including the P.L.O.
- 3. With international help negotiate the establishment of an independent Palestinian state with guarantees of waeli security
- 4. Meanwhile halt all new Jewish settlements in the west Bank.

We don't say "shalom" for nothing, lets make it really mean peace.

yours sincerely,

Natalia Gilbert



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Helmut LUBBERS
ALLMENDSTR. 4
4410 LIESTAL

9 1990 Skritzerland.

Riestal, 2 January 1990

Mr. YITZHAK SHAMIR
PRIME MINISTER
OF ISRAEL
TEL AVIV
Inael.

משרד ראש הממשלה ידושלים

1 2 -01- 1990

990-24pm . DD

Dear Mr. Shawir

I have read and seen photographs of the violence of Israelian Police against peace demonstrators in Jerusalem. Against official Statements it seems that not the police had been provoked but on the contrary the brutal police action was ordered by the authorities. It seems again and again that the Israeli do not respect the stipulations of the United Nations Declaration of Human Rights, by occupying and suppressing Palertinean People and Land. Did you learn too good a lesson from 1933-1945! As a Dutch citizen, whos parents also suffered from loveign occupation I protest against these intolerable methods and ask you to change your policy into a peace promoting attitude.

With kind regards and in peace



Minister's Office

January 16, 1990

Lord Sieff of Brimpton Michael House, Baker Street, London, WIA 1DN

Dear Marcus,



Thank you for the copy of your letter to the Prime Minister, of January 5th, 1990. I am aware of the damage caused by the television coverage of the demonstration in Jerusalem. The television and newspaper reports, however, focussed only on the two occasions where the police had to intervene. There was no mention of the fact that fifteen thousand demonstrators were in the area for over three hours, dispersed around the walls over a distance of 3.5 kilometres. The demonstration was attended by 2,000 policemen, all of whom received the same orders and briefing, and all of whom had the same means at their disposal (clubs, tear gas, rubber bullets, etc). Yet only in two places, for periods of approximately 15 minutes, did the police find it necessary to intervene.

critcs should ask themselves why police did not intervene at the Jaffa Gate, Mograbi Gate, the Lions' Gate, The Dung Gate, or at other place besides the Damascus and Flowers any The reason for this lies in the fact that Gates. the Damascus and Flowers Gates face the inhabited area of East Jerusalem, and many East Jerusalem Arabs joined the demonstrators there in order to promote disorder. The provocateurs caused the police to intervene, and in the course of the intervention, the demonstrators got some of involved. It is possible that some policemen lost their tempers and acted unlawfully, and we have invited the organizers of the demonstration to file complaints against those policemen.

STATE OF ISRAEL MINISTRY OF POLICE

Minister's Office

Thus far the police have received approximately fifty complaints which are under investigation. I can assure you that every policeman guilty of misdemeanors will be brought to trial, as the Israeli Police Force is concerned, no less than anyone else, that their policemen behave properly.

Among those who were hurt in the course of the demonstration, the Italian woman who suffered an eye injury was the only seriously wounded person.

Although it is clear that the media only concentrated on journalistic "scoops"" I am grateful to you for the opportunity you have given me to describe the other side of the story.

All the best to your Down Berlev

Haim BAR- LEV

cc. Prime Minister
/ Minister of the Treasury

לשכת ראש הממשלה

טו' בטבת תש"ו 12 בינואר 1990 סימוכין: 2-דש-297

925-0

לכבוד רפאל נחמני בנימין מינץ 10 ראשון לציון 75621

שלום רב,

ראש הממשלה בקשני לאשר קבלת מכתבך מיום 7.1.90.

מר שמיר התנגד לקיומה של הפגנת "שלום עכשיו" מסביב לחומות ירושלים, שגרמה נזק לתדמיתה של ישראל.

זו היתה החלטתו של שר המשטרה, וחבל.

תודה על אזרחותך הטובה.

בברכה,

יששכר קציר יועץ ראש הממשלה

المال المال

ه ده دم

ירושלים, יב' בטבת תש"ן 1990 בינואר 7-522-סימוכין: 1-דשר

990-94

לכבוד מר אריה ברנע יו"ר תנועת לפיד רח' החבצלת 7 י ר ו ש ל י ם

, שלום רב

קבלו נא את ברכותי לרגל הוצאתו לאור של העלון המיוחד של תנועת לפיד, לקראת יום הזכרון לשואה ולגבורה תש"ן.

בהיסטוריה הארוכה של עמנו היינו עדים לשנאת יהודים, אפליה וסבל, שהיו מנת חלקם של בני עמנו בגלותם הארוכה. בדורנו ניתך עלינו הגדול באסונות, השמדת ששה מליונים בידי הנאצים.

אז היינו חסרי מגן, טרם מדינה, והעולם עמד מנגד מול כל המרושע והנפשע, וראה כיצד יהודים מובלים לטבח, חסרי אונים. אנו מרגישים בחסרונם של אחינו ואחיותינו, שלא זכו לחיות אתנו בארץ-ישראל. הם ליוו ומלווים אותנו בכל מעשינו, בכל תחומי מיינו והווייתנו. הם אתנו בימי חג ומועד כבימי עצב, הם לצידנו במאבקינו, במלחמתנו על זכותנו להתקיים, לבנות וליצור.

אין כוח היכול לתאר עוצמתו של הכאב, של היגון והצער. אולם סבל זה הוא מקור לכוח אדיר, הממריץ אותנו להתגבר על כל מכשול. המסקנה החד משמעית מן השואה האיומה, היא: לזכור – ולא לשכוח. עלינו להיות חזקים כדי שהמתנכלים לנו בהווה יידעו, כי ישלמו מחיר יקר על נסיונותיהם להצר צעדנו, לאיים על קיומנו.

אנו זוכרים בגאווה את אחינו הגיבורים בגיטאות ובמחנות, שהרימו את נס המרד בתנאים בלתי אנושיים, קשים מנשוא. הם הראו לכולנו את דרך התנגדות מול כוחות השחור והרשע. לקח השואה הוא ברור: לעולם נסמוך על כוחנו ורוחנו, על אחדותנו הפנימית ועל אמונתנו בצדקת דרכנו כעם בן-חורין, זקוף קומה, החי לבטח בארצו, ארץ-ישראל.

יישר כוחכם על מפעלכם החשוב בהנצחת מורשת השואה ובלימוד לקחיה למען עתיד ילדינו.

בברכה,

יצחק שמיר



", rel'

י"ט בכסלו תש"ן 1989 בדצמבר

> לכבוד ראש-הממשלה, מר יצחק שמיר משרד ראש-הממשלה קפלן 3, קריית בן-גוריון ירושלים

990-94

משרד ראש הממשלה ירושלים 1990 - 10-8 משי התיק 94-94

כבוד ראש-הממשלה,

כותב אני אליך במהלך הכנתו של גיליון חגיגי של עלון תנועת לפיד לקראת יום-השואה תש"ן, שיחול השנה ב-22.4.90.

חומר אודות התנועה ואודות פעילותה מצורף כאן. תוכל לראות שאנו מתמקדים לא בהנצחה או בתיעוד, כי אם בלקחי השואה לדורנו.

אודה לך מאוד עם תואיל לשלוח אלינו בהקדם מכתב או מאמר בנושא מתאים (על-פני עמוד אחד בקירוב), כדי שנפרסמו במסגרת העלון.

בכבוד רב,

אריה ברנע אריה ברנע יושב-ראש

:העתק

גברת ציפי קיכלר - גיל-עד - חברת המזכירות ועורכת העלון

94224 החבצלת ד, ירושלים 94224 (02)221640 טלי 0.8-1-1990 5:2:2:2:3



נא להכיר: תנועת לפיד.

אלו לקחים צריכה החברה הישראלית ללמוד מן השואה? הגוף הראשון, שמטרתו המרכזית היא התמודדות עם בעיה רצינית זו, הוא <u>לפיד</u> - התנועה להנחלת לקחי השואה.

תנועת לפיד היא גוף בלתי-מפלגתי, שחבריו הם בעיקר אנשי חינוך, ניצולים וחוקרים. נשיא התנועה הוא אלוף (מיל.) אהרון רמז, לשעבר מפקד חיל-האויר. רמז לחם נגד הנאצים כטייס בחיל-האויר הבריטי, והיה ממשחררי מחנה-הריכוז ברגן-בלזן. בתפקיד יושב-ראש התנועה מכהן אריה ברנע, חוקר-השואה ומשפטן, בן ניצולים.

האם ניתן ללמוד מן השואה לקחים, שכוחם יפה לתקופה שונה לחלוטין - כשלנו? ובכן, חלק מהמסקנות נוגעות למניעת שואה, ואותן בוודאי ראוי ללמוד. אחרות חושפות אמיתות חשובות על הטבע האנושי, לפיכך הן תקפות ככל מקום וככל זמן.

היטב יודעים אנו, כי על טיבם של הלקחים נטוש ויכוח, אולם עריכת הוויכוח הזה ונקיטת עמדה בו הן בנפשנו.

הלקחים העיקריים, שבהנחלתם עוסקת תנועת לפיד, הם אלה:

- * אחדות הגורל היהודי מבחינת האנטישמיות המודרנית.
 - * עדיפות הפתרון הציוני: להגנה עצמית אין תחליף.
- * תוכן בן המאה העשרים לכלל "אל תדין את חברך עד שתגיע למקומו".
- * ריבוי פניו של האומץ, הן במישור האחיזה בנשק והן במישור הרוחני והאזרחי.
 - * עדיפות הדמוקרטיה וחובתה להתגונן מפני מבקשי-נפשה.
 - * הסובלנות וכבוד האדם כערכים שאינם ניתנים לחלוקה: סובלנות כלפי המיעוט היא תנאי לקיומה בתוך חברת הרוב.

לשם הנחלתם של רעיונות אלה מקיימת התנועה הרצאות וימי-עיון קצרים, וכן כנסים ארוכים יותר, שהנאמר בהם מתפרסם. בכל אחד מאלה נבחנת משמעותה של הפרשה ההיסטורית הנידונה עבור החברה הישראלית כיום. נוסף לכך עוסקת התנועה בכתיבת תכניות חינוכיות.

- * אתה מעוניין לקבל פרטים נוספים?
 - * יש לך הצעה?
 - * אתה מבקש להצטרף לתנועה?

פנה אלינו:

תנועת לפיד, רחוב החבצלת 7, ירושלים 224 94, טלפון מספר 234 339 / 201 (02).

תמצית הפעילות בשנים תשמ"ז-חשמ"ח (8-1987):

- 70 הרצאות במוסדות חינוך.
- 10 כנסים: לקחי השואה 1987; איך צומחת רודנות? על צמיחת הרודנות בתוך הדמוקרטיה; פנים רבות לאומץ חידון בשיתוף חיל-האויר; כנס ניצולי רכבת- קסטנר; בצבת האחריות לגולה ההנהגה בארץ מול ראשית השואה; קהילות יהודיות במצוקה, 1988; מחתרת או יודנראט; "בדמייך חיי" חידון בשיתוף חיל-האויר; אמונה דתית לאחר השואה; הנפש לאחר השואה: הניצולים, בניהם והחברה הישראלית.
 - פרסום החוברות "פנים רבות לאומץ", "בדמייך חיי" ו"דמוקרטיה: כדאי לנו".
 - כתיבת תכניות חינוכיות.

עיקרי תכנית העבודה לשנת תשמ"ט-תש"נ (1989):

- כ-30 הרצאוח מפי ניצולים, חוקרים ומחנכים, כולם מתנדבים.
- ינואר כנס: כבוד לכל אדם: על סובלנות והיעדרה בין יהודים לערבים ובין יהודים לבין עצמם.
 - מאי: טלאי צהוב בתוניסיה: יהודי תוניסיה בתקופת השואה.
 - ספטמבר: מלחמת-עולם: הזיכרון והלקח: 50 שנה למלחמת-העולם השנייה.
 - נובמבר: כלכלה במשבר: 60 שנה למשבר הכלכלי הגדול בגרמניה.
 - כתיבה, פרסום והפעלה של תכניות חינוכיות.

חלק מפעולות התנועה ממומנות בידי הקרן החדשה לישראל.

רח' החבצלת 7, ירושלים 94224

(02) 221640 / 234339 '50

פקסימילה: 349948-30972-00972



אגודת-הידידים

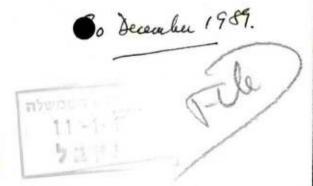
אגודת-הידידים של תנועת לפיד קמה ב-1989 ביוזמת התנועה, כדי לבטא את רצונם של מדינאים, קצינים בכירים לשעבר ואנשי-ציבור אחרים לסייע למפעל הייחודי הזה. האגודה מייצגת את התנועה בפני גופים שונים, ולוקחת חלק בגיוס התרומות שנועדו למימון פעילותה החינוכית של תנועת לפיד.

ואלה חברי האגודה:

- 1) עו"ד יצחק ארצי, חבר הנהלת עיריית תל-אביב יפו וראש האגף לאיכות הסביבה, לשעבר חבר-הכנסת
 - 2) הרב מנחם בורשטין, רב ומרצה ביהדות, ישיבת "מרכז-הרב", ירושלים
 - (3) ח"כ אליהו בן-אלישר, יושב-ראש ועדת החוץ והבטחון של הכנסת
 - 4) מטילדה גז, לשעבר חברת-הכנסת
 - , מנהל פרוייקט גני-התעשייה בחברת "יְשּׂקר", מנהל פרוייקט גני-התעשייה בחברת "יְשּׂקר", לשעבר קצין-חינוך ראשי של צה"ל
 - 6) ישראל הדרי, המנהל האדמיניסטרטיבי של בית-החולים על-שם שיבא
 - 7) ח"כ שבח וייס, סגן יושב-ראש הכנסת
- 8) מוריס זלכ"ה, לשעבר מנכ"ל מחלקת ההסברה של ההסתדרות הציונית העולמית
- 9) עדנה יורמן, עובדת סוציאלית, אחראית לשירותי הרווחה של העובדים ושל הגמלאים בבית-החולים על-שם שיבא
 - 10) נפתלי לביא, מנכ"ל המגבית היהודית המאוחדת
 - 11) שלמה להט, ראש עיריית תל-אביב יפו
- 12) <u>אברהם מלמד,</u> עורך-דין, יושב-ראש הדירקטוריון של חברת "דובק", לשעבר חבר-הכנסת
 - (13 אפריים ריינר איש-עסקים, לשעבר יושב-ראש 'בנק הפועלים" ו"אמפל"
 - (14 נצ"מ (דימ.) נעמי שדמי, נשיאת "עם יפה, עם אחד"

רח' החבצלת 7, ירושלים 94224 טל' 640 (02)221 Honoeble Yetzhak Shamie Rime Miniske Jerusalem, Israel.





Den Ner. Grawie :

SHAME! No provocation can justify the immoral and undisciplined behaviour as seen on felicision There last few days PEOPLE were bester, men and women, for singing a surgend carrying These events are a direct consequence of your policies: you are bookrupting the gewish nation and people as a force for justice and feace. Here you become so arrogant that you do not feel the consequences of what you are doing? Peter Strock

PETER STROCK 1 SHERIDAN ROAD, WELLESLEY, MASSACHUSETTS 02181



Honorable Yitzhak Shamin Prime Minster Sel aviv, Israel



1 SHERIDAN ROAD WELLESLEY, MASSA SETTS 02181

A6

לשכת ראש הממשלה

יג' בטבת תש"ן 10 בינואר 1990 סימוכין 2-דש-38

990-24

לכבוד מנחם הפנר רח' רבינוביץ 13 ירושלים 96549

שלום רב,

ראש הממשלה בקשני לאשר קבלת מכתבך.

תודה על עצותיך ואזרחותך הטובה.

בברכה,

יששכר קציר יועץ ראש הממשלה



ירושלים 3.1.90

לכי

ראש הממשלה מר יצחק שמיר ל ירושלים



תוצאותיה של "הפגנת השלום" בשבת 30.12.89, שחיו צפויות מראש, הוסיפו נדבך נוסף לתדמיתה השלילית של עדינת ישראל.

אין זה סוד שחנועת "שלום עבשיו" וחוסכיה בארץ ובעולם דוגלים ברעיון של הקפת מדינה פלשחינאית ורואים בתקפת מדינה ערבית זו אה הפתרון לעימות היהודי-ערבי ודרך להשגת "שלום עכשיו".

רעיון זה הוא הכסים לשיתוף הפעולה בין היהודים והערבים שהשתהפו במפגן זה ולכן היה ברור שגורפים פלשתינאיט ינצלו הזדמנות זו כרי להפגין את דרישותיהם על ידי הנפת דגליהם והשמעת סיטמאות לאומיות. פעולות אלה הביאו לתגובות מצד הפקשפרה, והתוצאה, פרסומים בעולם כולו על "דיכויים ברוטליים" של משטרת ישראל.

קשה להבין מדוע לא חשבו על כך גורמי הביסחון אשר נהנו אישור לאירוע זה.

בשעולות רבות של מממשלת (כולל תקציב ומרשת ויצמן) מתקפל הרושם שדברים נעשים בצורה פרטיונית בלי מחשבה ותכנון מראש ולכן ברצוני להציע ליו"ר הכנסת להציב לעיני נבחרי העם באולם הטליאה בכנסת שתי כתובות מדברי חז"ל,

- "סוף פעשה במחשבה חחילה" (1
 - "חכפים הזהרו בדבריכט" (2

בכבודקרב

מנחם תפנר

1

FRU TO WE!

20 1 20 W

אדם (ויצמן) המכנה אדם אחר (פרט) "בן-כלבה", ואת חבריו "בני זונות" (ידיעות אחרונות 2.1.90 עמוד 5), הוא פרחת,

אך ממשלה שבה אדם זה מכהן כשר ומיצג אותה בחו"ל (מוסקבה), איננה רק "מסומסמת" אלא מבזה את עצמה ומאבדת את עצמה לדעת.

מנחם הפנר

רח' רבינוביץ 13 ירושלים 56549 who present notes are our personal vertices, the names of the first present of the contract of

of the of "detector" as outflan then there are a gain fren.

DETLE BART

FETURE VARIABLE

לשכת ראש הממשלה

י' בטבת תש"ן 1990 בינואר 5-38-2 סימוכין 2-דש

990 -24 /

לכבוד ישראל גרוס החלוץ 3 <u>ירושלים</u>

שלום רב,

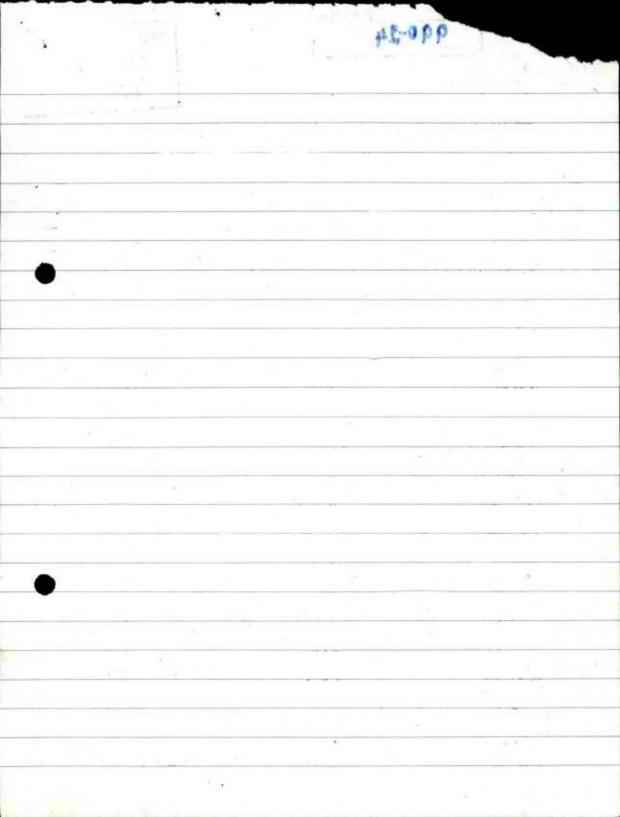
ראש הממשלה בקשני לאשר קבלת מכתבך.

תודה על עצותיך ואזרחותך הטובה.

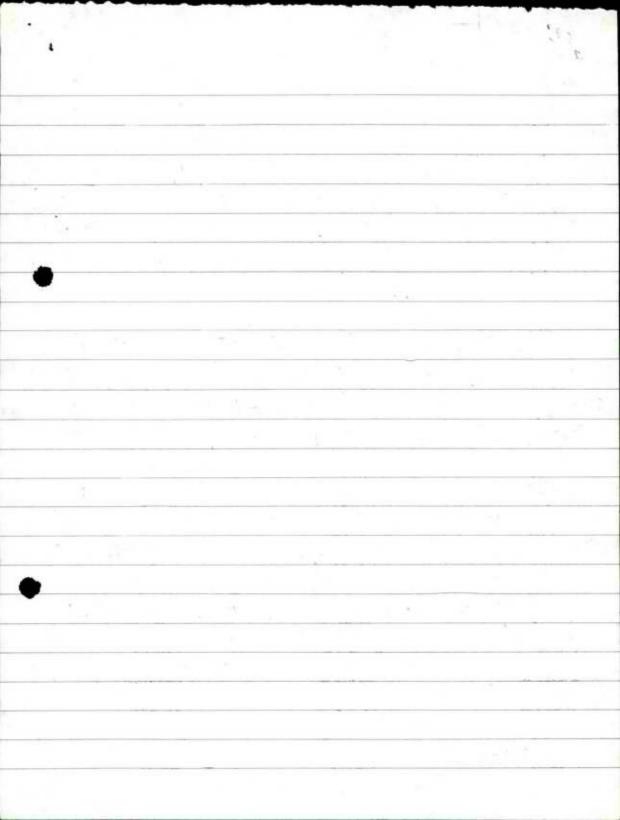
בברכה,

יששכר קציר יועץ ראש הממשלה

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חבר מועצת העיריה عضو الجلس البلدي

ייושלים ג' בטבת תש"ן 31.12.89



לכבוד שר המשטרה חיים בר לב <u>ירושלים</u>

כבוד השר,

הנדון: הפגנות שלום עכשיו בירושלים

הארועים במהלך ההפגנה שנערכה ביום שבת באחריות התנועה המתקראת "שלום עכשיו" מוכיחים שוב עד כמה גדולה אחיזת העיניים ועד כמה כואבת התרמית של הערבים.

שלום עכשיו רצו הפגנה של שלום וקיבלו הפגנה של אש"ף, שלום עכשיו רצו הפגנה של הזדהות וקיבלו הפגנה של אי הזדהות, שלום עכשיו רצו להראות שהערבים מעוניינים בשלום וחשפו את כוונותיהם האמתיות -"ברוח ודם נפדה את פלסטין".

והנה, למרות האבנים והבקבוקים שנזרקו, ההשתוללות המטורפת השירים הלאומיים, עומדים ראשי שלום עכשיו היהודים, וממשיכים במתן גיבוי לערבים במן טענה מגוחכת - "המשטרה אשמה".

עורו עוצמי עניים! עד מתי תמשיכו לטמון את הראש בחול כבת יענה מפוחדת? האם "ברוח ודם נפדה את פלסטין" בתרגום לעברית משמעותו שלום? האם שירי "בילאדי בילאדי" מוכיחות כוונות אמתיות לשלום?

נמאס מההלקאה העצמית הזו של יהודים שרוצים פתרון עכשיו,מהר,מבלי ליטול על עצמם את האחריות למה שיקרה בעיר בעוד חמש, עשר, עשרים שנים.

> לשכת ראש הממשלה 1990 - 1 - 3 נוגקבל

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עירית ירושלים بلدية اورشليم ـ القدس

ירושלים

חבר מועצת העיריה عضو انجلس البلدي

-2-

מה רוח הרפיון הזו בעם ? מדוע לא נפגין אחדות, חוסן ? הרי אנחנו לא צריכים להמשיך ולהעסיק את עצמנו בשאלת רצונם של הערבים, הם הרי אומרים זאת בגלוי ולכל מי שרוצה לשמוע.

יהודי שלום עכשיו טוענים שקיצוניות מביאה לקיצוניות, אני מסכים איתם. אך הם תרמו עובדה נוספת אתמול, שמתינות ורפיון מביאים לעוד יותר קיצוניות. שיפסיקו להאכיל אחרים במאכלים שהם בישלו ושיתחילו בבדק בית פנימי מקיף כדי להבין עד כמה הוכחה אתמול אזלת ידם קבל עם ועולם.

אני מחזק את משטרת ישראל על פעולותיה אתמול, על סמך עדויות של אנשים שנכחו במקום אני משוכנע שאם המשטרה לא היתה פועלת כפי שפעלה היו הארועים מתדרדרים לרמת אלימות ברוטלית קיצונית עוד יותר.

אולם, אני יוצא נגד החלטחה של המשטרה לאשר את ההפגנה הזו מלכתחילה, הרי היה ברור מראש, כפי שטען ראש העיריה, טדי קולק, שהיא תוביל לאלימות.

לכן, אני קורא למשטרת ישראל לבחון היטב את מדיניותה בדבר מתן אישור להפגנות בירושלים.

אני תומך בחופש דעה והביטוי, פרט למקרים שבדברים הנאמרים יש סכנה לבטחון המדינה.

אתמול הוכח כי דעותיהם של שלום עכשיו, יש בהם לעורר יצרים אלימים, ולפיכך דעותיהם פסולות בעיני.



עירית ירושלים بلدية اورشليم ـ القدس

ירושלים

חבר מועצת חעיריה عضر الجلس البلدي

-3-

רגישותה של ירושלים ברורה ולכן אבקש להחמיר עם מתן אישור להפגנה בירושלים על מנת למנוע הישנות מקרים מצערים אלה בעתיד.

העתקים: מר יצחק שמיר - ראש ממשלת ישראל
 מר יצחק רבין - שר הביטחון
 מר טדי קולק - ראש עירית ירושלים
 תת ניצב אריה ביבי - מפקד משטרת ירושלים
 חברי מועצת העיר

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PRIME MINISTER SHAMIR THE UNESSET JERUSALEM



1 -1- 1990 בממשלה 1 -1- 1990

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AS A MAZI VICTIM FROM GERMANY, US SCLDIER IN WORLD WAR IL AND WARMEST FRIEND OF ISRAEL, I STRONGLY PROTEST OFFICIAL ATTACKS ON REACE DEMONSTRATIONS IN JERUSALEM. YOU HAVE EXAMPLES IN CURRENTIEVENTS THAT SHOW WHAT HAPPENS TO REGIMES THAT ATTACK THEIR OWN PEOPLE WHILE ENGAGED IN GOOD WILL FRACE DEMONSTRATIONS.

CARL LANDMAN, 200 ARLINGTON WAY, MEMLO FASK, CALIFORNIA

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PREMIR SHAMIR
PRIME MINISTER'W OFFICE
JERUSALEM

PROFOUNDLY DISTRESSED BY ATTACK ON PEACE DEMONSTRATION REQUEST YOUR URGENT INTERVINTION TO PROTECT RIGHTS OF DEMONSTRATORS

KEN COATES M.E.P. KEN FLEET (SECRETARY) BERTRAND RUSSELL PEACE FOUNDATION 1-191

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WCRLD FEACE NOW P.C. Box 275

Point Arena, California 95468

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Dear Prime Minister Yitzhak Shamir,

Thank you for having Mr. Hurwitz reply to our letter urging israel to make peace with its neighbors, an act that is in the interest of all parties to the sad conflict between cousins in that region of the world-in the Holy Land. And thank you also for the copy of your "peace initiative."

We agree with you that there should be "free, democratic, and secret" electionsamong the Palestinians to elect the leaders who will deal with Israel. However, as you know, in the last free elections permitted in Palestine in 1976, PLO supporters were elected in every case. And the Palestinians have become more not less committed to the PLO since 1976. Indeed, I have heard some palestinians say that every Palestinian is PLO. Therefore, your newillingness to deal with the PLO means that you are forbidding free, democratic, and secret elections, for in a free election the Palestinians certainly would elect the PLO. Therefore, if you wish peace, it is necessary that you deal with the PLO when the Palestinians again elect the PLO their leadership. And, indeed, the polls show that a majority of Israelis say talk to the PLO.

We urge you to accept the PLO as negotiating agent either before or after the elections.

Second, the elections you specify would not be free or democratic since you want to require the candidates for election to agree to your proposals in order to run for election: the Palestinian "shall submit "his candidacy in accordance with the detailed document which shall determine the subject of the elections." No wonder the Palestinians are demonstrating against your peace plan:

For you seek to deny the legitimacy of Palestine and to maintain the status quo there with the illegal Israeli settlers, who, of course, are going to want the Israeli army there to protect them.

More essentially, your plan is not really a viable solution to the sad problems of the area, for it does not recognize the reality of the situation: the strong Palestinian nationalism (which is as \$rong as the Israeli nationalism) and the impossibility of maintaining the intolerable status quo, with the illegal (under international law) Israeli settlers and the increasingly orutal military efforts to protect them.

What is the solution? The Israelis need to be as realistic as the Palestinians have now become. Both peoples would like to own all of what was Palestine under the British Mandate. Palestiniansh have a claim to the land which is over 1500 years old and involves continuous settlement on the land. (There is a small mosque near Bethlehem still in use which is 1000 years old.) the Israelis have a cladm to the land which is perhaps 4000 years old, although the land given to Abraham was only what he could see from a high hill between Beth El and Ai-and from there one cannot see even now Jerusalem, and in those days the hills were covered with forests. The land Abraham owned in Hebron, he bought; there is, therefore, no religious deeding of that land to Abraham in perpetuity. Moses did not take his people into the land of Canaan, because it was already inhabited. And God's covenant is -- Do not k*ll. (Failure to foblow that simple instruction has led humanity to the brink of extinction since we now have nuclear bombs.) .

What is the solution? Two peoples want the same land and have been fighting over it or violently demonstrating over it for almost eighty years. The United Nations in 1948 gave the solution: divide the land and give half to each people. However, the Palestinians aid not accept that solution, for they were unwilling to give up half of their country which had been promised them by the British. The Jews, however, were delighted, for, even though Hertzl had said in 1858 that there would be a Jewish state, many had doubted that it could happen. Thus David Ben Gurion acclaimed the U.N. decision on April 15, 1948: The United Nations has created "two nations in Palestine, a Jewish nation and an Arab nation...and that cannot be changed." The Jewish nation was named Israel and the Arao nation was what was left of the British Mandate Palestine, that is, an

independent Palestine.

For many years the Palestinians did not accept the partition. especially since 80% of the Araos who had lived in Israel were driven out and wanted to return to their homes and farms in the fertile, water-plentiful coastal land that had oeen given to Israel by the U.N., for that was where the emigrating Jews had chosen to settle. in large numbers. The Palestinians in the refugee camps in Palestine or Jordan (and undoustedly Syria also) would tell anyone that they wanted to return to their homes and farms. (And one even mentioned her good Jewish neighbors there with whom she was friends.) But when one reminded them that those places were in Israel now and they really could not return there, and when one then asked whether they would rather remain in the refugee camps or have another place in what remained of Palestine, almost all preferred another place in Palestine. But they could accept the loss of their homes and farms which they owned in the time which they now look back upon as paradisial only because "Palestine" means to them freedom, security of person, and the right to self-determination, i.e., freedom from Israeli rule. and a nation of their own, as they were promised so long ago by the British. In other words, the Palestinians are now realistic, as President Arafat has shown consistently in his speeches and actions of the past two years: they accept the two nation solution -- Israel and Palestine. And they accepted that solution because it was the right solution for the current terrible situation, and they accepted it without having to go through lengthy negotiations to arrive at it. But I do not believe that they or the rest of the Arab world will accept anything less than that. their perspective, Arafat already has given a great deal.

what is the solution: Israel also must be realistic and, to gain the greater good of excellent economic relations with the surrounding nations and of the possibility of the fulfillment of the prophetic tradition of disarmament and the three religions coming together as one in God's City, Jerusalem, that is, to gain spiritual leadership, Israel must renounce its desire to assimilate Palestine. Indeed, after the Worló Zionist Congress in 1987, Israel was ready to act on J.N. Resolution 242, that is, to leave occupied Arab

land in return for secure porders. It really does not seem sensible toi insist that the land se called Jordan when it is left, especially since King Hussein has made clear that Palestine is not Jordan, but not accept that it be called by its right name--palestine. The people innaviting it will be the same, and in either case they will be friends of Israel. The Palestinians are very religious, very trustworthy people who really do want to act according to God's will. We suggest that you will find Palestine a valuable asset as a neionoor. And U.N. Resolution is also the key to peace with Syria, which is necessary for your security of mind, and with Lepanon.

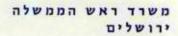
On the issue of Jerusalem, we suggest that the old city, Mt. Zion and Mt. of Clives we declared God's City, dedicated to God alone and governed by the religious leaders of the three religions that are really one, all worshipping the one God, all having the same etnical laws, and all descenced from Abraham. secular parts of Jerusalem then could either be divided between Israel and Palestine as under U.N. Res. 242, or they could be declared a United Jerusalem, owned by both Israel and Palestine and gaverned by an elected body selected by the inhabitants of Jerusalem.

The Palestinians and the Arao world senerally, with whom you need to be friends, respond well to generosity and good faith. If you will accept Palestine and leave the Golan Heights and southern Levanon, then you will find that a great peace will issue from God's City, Jerusalem, and God's word will go forth from Zion-as it should.

We beg you to accept the outstretched hand of peace and help oring God's will on earth--peace and narmony for all.

Peace be with you and with all humankind,

Hon Niver Ellen Rossel



המנהל הכללי

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ט"ז בסיון תשמ"ט 1989 ביוני סימוכין תפ-516

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לכבוד מר עמירם גולדבלום שלום עכשיו ת.ד. 24288 ירושלים

M. L.,

הנני לאשר בתודה קבלת מכתבכם לראש הממשלה מיום ד' בסיון התשמ"ט (7.6.89).

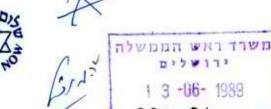
אבקש להעיר שאם יש לכם תכנית או מצע מדיני, אתם יכולים להציגו לצבור הבוחרים בבחירות לכנסת כדי לזכות באימונו. הכנסת היא המקום להציג תכניות כשלכם.

בברכה,

י.ח. בן-אהרן









1989 ביוני 7 לרושליים ירושליים

> לכבוד ראש הממשלה מר יצחק שמיר משרד ראש-הממשלה קרית הממשלה, ירושליים

הנדוו: מסמר "שלום עכשיו" על תוכנית הבחירות בשטחים

כבוד ראש הממשלה.

מצורף מסמך בן שש נקודות המביע את עמדתה של תנועת "שלום עכשיו" על תוכנית הבחירות בשטחים. מסמך זה גובש בעקבות הכנס הארצי של פעילי התנועה שהיה לפני כםודש והובא עתה לדיון מסכם. "פורום על" של התנועה סמך את ידיו על המסמך שיבה שהיתה אמש בת"א.

ברצוננו להבהלר כל אנו רואלם סלכול רב לקלדום התהללך המדלני במתכונת המוצעת במסמך ומבקשים להודיעך כי בשיחות שהיו לנו בתקופה האחרונה עם מנהיגים פלסטיניים מרכזיים הובעה דיעה רווחת בשטחים כי יש סיכוי רב לצמצום האלימות באופן משמעותי, אם לא להפסקתה, בתנאים של בחירות חופשיות המוצעים במסמך.

כידוע לך, אנו מייצגים ציבור רחב בישראל ומחויבים בפניו לנהל מאבק ציבורי על עמדותינו. אנו נראה בחומרה רבה נסיונות לסגת מתוכנית הבחירות או להתחמק ממנה ונגייס לשם כך רבים למאבק ציבורי. אנו קוראים לך לעשות כל מאמץ למנוע עיכובים מצד כלשהוא לקידומה של התוכנית.

במקביל לקריאות לך ולממשלת ישראל, קראנו גם להנהגה הפלסטינית לקבל את התוכנית במתכונת שהצענו ואנו מקווים כי יאמצו החלטה לשאת ולתת עם ממשלת ישראל על תנאי בלצועה.

NATIA STINY עמירם גולדבלום בו "שלום עכשלו" גב

- <u>שלום עכשיו רואה</u> ביוןמת השלום הישראלית אות לכך שמנהיגי ישראל מבינים שאין לאינתיפדה פתרון צבאי ושאין כל אפשרות להמשיך בסטטוס קוו המדיני.
- <u>התנועה מברכת</u> על הכרת שני חלקי הממשלה בצורך לקיים בחירות חופשיות בשטחים לבחירת הנהגה פלסטינית שתשא ותתן עם ישראל על הסדר ביניים והסדר קבע.
- התנועה מביאה לשימת לבם של אזרחי ישראל את הסתירה המשוועת הקיימת בתכנית בין הרעיון של מו"מ חופשי עם הנהגה פלסטינית נבחרת שבו "יהיה כל צד רשאי להביא לדיון כל הנושאים שירצה להעלותם" לבין החזרה על הנוסחאות של ההתנגדות להקמת מדינה פלסטינית ולמו"מ עם אש"ף. על ממשלת ישראל להכריז כי הבחירות יהיו שלב ראשון בתהליך שיוביל להסדר קבע סופי ומוסכם על הפלסטינים וישראל.
- התנועה דורשת מממשלת ישראל לאפשר לערביי מקרח ירושלים לבחור ולהבחר בבחירות. כמו כן נתבעת להסכים לפיקוח בינלאומי על הבחירות, להתיר התארגנות פוליטית וחופש ביטוי מלאים ולתת חסינות לנבחרים.
- התנועה קוראת לראש הממשלה ולשרים שלא להוסיף "פירושים" לתוכנית השמים לאל את היסודות החיוביים שבה ומקשים על הפלסטינים לקבל את רעיון הבחירות. לקידום סיכויי השלום נדרשות גמישות ופתיחות ולא איומים כוחניים על הפלסטינים ו"הבטחות" שהמו"מ עם ישראל לא יתן להם מאומה.
- כנוסח המיצה בין להנהגה הפלסטינית קוראת התנועה לקבל את רעיון הבחירות להסכים לשאת ולתת עם ישראל על תנאי ביצועו

Charles Anthony REAL ESTATE AND MORTGAGE BROKER

Chol ha-moed Pesach April 24, 1989.

משרד ראש הממשלה ידושלים

Dear Mr. Shamir.

It occurs to me that my friend M.J. Nurenberger's PURIM editorial might encourage you, in view of the efforts of rich Jews abroad who finance and favour "Peace Now".

As I now have two grandchildren in Israel, I am doubly concerned for Israel. My daughter is on leave from the Israel Philharmonic Orchestra having had a second son in February - she is Chief Librarian. My son-in-law runs Aquasport, in Eilat and they are building a new home just north of Tel Aviv.

Last week there was an interesting meeting at the Associated Hebrew Schools in Toronto where our leaders gave a report on Israel and an AIPAC man from Washington also spoke. deplored apathy of most Jews here. Of about 500 present most gave verbal support to your policies.

One man, a "Peace Now" leader spoke but was not favoured at The silent majority supports peace now but not "Peace Now". The problem is, they are too silent.

Our Press is hostile and only rarely prints pro-Israel letters. I know: they ignore almost all of mine. They also ignore the terror of the Arabs - in Lebanon, etc. and only mention the least they can of such things.

As they report every Arab killed for rioting, why not change your policy: instead of shooting where they get hurt, use a dye to shoot all rioters and as they would be marked, they could be easily identified. Round them all up and warn them: a second offence and they would be deported. To Jordan? Or Lebanon? Or ask that good friend of Israel, our Joe Clark to accept them as refugees as we still have the Arab killer, Mohammed sentenced in Greece, freed when terrorists blackmailed the pro-Arab Greeks and he now lives here in peace.

Be strong,

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Sholom.

Managa Cana-st Jakk

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Mr. Carl Alpert, The Technion, Haifa.

Deap Carl,

Your excellent article "Reason must prevail in finding solution" in the March 31 Canadian Jewish News reminded me of our meeting in October 1958 on our first visit to Israel. Our mutual friend the late and lamented Hugo Blum would have also approved of that article. By the way, do you know that Hugo's widow lives in Tel Aviv, her married daughter too with her children and their other daughter married in Paris, is getting divorced by has a good job with a USA bank that wants her to stay in Paris.

I am surprised the CJN printed your article: they reject those I send (as per samples sent the last few years) as they are in favour of Peace Now: a piece now and the rest later, no doubt. However, sometimes the CJN dozes such as when they printed the Birkan item in 1986 (long after they refused mine). Interesting too, they put in Rabbi Friedberg's item on aliya. My cousin, in Jerusalem since 1948, feels the only solution for Israel is aliya of at least a million Jews to the 'west bank' and with the troubles now, many of us agree. At least I have a daughter in Tel Aviv and a grandson too but the rest of my family don't wish to go, unfortunately. In my opinion, there should be strong efforts to concentrate on aliya and Jewish education as we lose so many to assimilation and intermarriage.

Some time ago I gave our synagogue brotherhood a lecture on the solution to Israel's problem: (a) aliya (b) (b) as Jordan is Palestine, that is the Arab homeland so let those go there who want to be "Palestinians". The 75 people applauded and all agreed but when it came to action, we recruited no members and raised not a cent: only empty words.

As for the Jerusalem Post, it won't print my letters or articles and prefers the Peres approach or worse which I feel would be national suicide in several stages.

If you can use the enclosed, do so with my compliments, any way you wish and my material needs no attribution.

Kind regards,

Elnas auty

Toll of youngsters climbing, official says

Israelis wound 11 Palestinian children

JERUSALEM (AP-Reuter) — Israeli soldiers shot and wounded 11 Palestinian children yesterday, hospital officials said.

Six youngsters aged 14 or under were hit by rubber-coated metal bullets in the head and face. Arab doctors said.

Five other youngsters were hit by plastic or rubber bullets in other parts of the body,

the doctors added.

All were among 23 Palestinians shot and wounded in the occupied Gaza Strip, hospital officials said.

Later, a western relief official in Gaza City revealed this grim statistic: About 40

per cent of the wounded in the Palestinian revolt are now 15 and younger.

"In the beginning of the uprising, the average age of those getting shot was much higher," said the official, speaking on condition of anonymity.

Yesterday's shootings happened on the day the United Nations General Assembly in New York was asked to condemn Israel's tough measures in the occupied territories.

Israel, meanwhile, increased security in the territories and in Israel itself to prevent riots or attacks during the seven-day Jewish

Passover holiday that started at sundown.

The children were hurt as violence erupted in four locations in the Gaza Strip:

- ☐ The Khan Yunis and Nusseirat refugee camps.
- ☐ The village of Beit Hanoun.
- ☐ A neighborhood in Gaza City.

In Arab east Jerusalem, police detained 27 Arabs accused of involvement in stonethrowing riots in which three policemen and two Arabs were injured, Jerusalem police

spokesman Uzi Sandori said. Since the start of the Palestinian revolt in December, 1987, 439 Palestinians have been

killed. Eighteen Israelis have died.

At the United Nations, Israel was criticized in a debate on the continuing bloodshed.

Of particular concern: The raid by Israeli border police on the village of Nahalin. Four Palestinian civilians were reported killed and 15 others wounded.

Zehdi Labib Terzi, head of the Palestine observer mission, said the issue was brought to the General Assembly because one permanent member — the United States — won't permit even a statement critical of Israel to be issued.

Israeli Ambassador Johanan Bein said the Nahalin raid was "tragic and regrettable"

But he said the "hypocritical rules of the game as they are applied to Israel" mean that "not even a meagre attempt has been made to ascertain the actual facts."

No-fault plan threat to drivers disabled charge

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By William Walker Toronto Star

Drivers would be forced to play
"Russian roulette" with their lives
under a no-fault insurance scheme
being considered by the Ontario
Automobile Insurance Board,
groups representing accident vic-

Under the board's so-called "choice" proposal, drivers would select either pure no-fault insurance (no right to sue for damages)

The same of the sa

now under way:

Choice: It asks the driver to select a pure no-fault policy, with no right to sue for damages regardless of the type of injury, and the current tort policy, with some automatic benefits and full rights to sue. The no-fault choice would be 33 per cent cheaper, a board

consultant has estimated.

☐ Threshold: Benefits would be on the basis of perfoult up to a certain



RIAL . FDITORIAL . EDITORIAL . EDITORIAL . EDITORIAL

by M.J. Nusemberger

THE LESSON OF PURIM

When reading Megillat Esther, one is puzzled by the verse (Chapter III:2): "...Mordechai bowed not (to Haman) nor did him reverence."

A teacher of mine once asked: Why does it mention only Mordechai? Did the other Jews bow to Haman?

And he himself gave the answer: Yes, of course there were Jews who did bow to Haman.

Applying this comment to the present battle in the Jewish world between those who would surrender to the PLO and those who do not bow to the enemy, we see that in every generation we have those who bow as well as the Mordecais who fight for Jewish dignity.

Only a few days ago I re-read an article on the Op-Ed page of The New York Times (February 24th) by a certain Michael Lerner, editor of a magazine (Tikkun) which urges Jews to bow to Haman. This article reminded me of my teacher, who said that in each generation there are those who bow to the avodah zarah, to the enemy.

According to Lerner, whose movement is supported by some of the wealthiest reform and assimilated Jews in this country, Israeli Prime Minister Yizhak Shamir is trying to use "warmed over autonomy proposals as a way of covering his continued refusal to negotiate with the Palestine Liberation Organization or to consider a Palestinian state." If one analyzes the philosophy of this Tikkun editor, the task of the Jewish generation today is not to consolidate the State of Israel and its elected leaders - right or wrong, my people - but to help the Moslems gain yet another state, so there can be another country threatening with murder those who believe in freedom of speech and free literature.

Lerner does not mention the fact that there already is a Palestinian state named Jordan, that this state was cut off from Palestine by the British who, at the time, promised that Western Palestine, including the socalled West Bank, will be the homeland of the Jewish people. The impertinence of such "experts" on Palestine as those represented by Tikkun's anti-Israeli campaign has no limit. Lerner forgets that he is an American Jew, and that the decision on how to defend the security of Israel must be made by the people dwelling in Zion. No American has the right to dictate to the Israelis how to negotiate for peace, nor to tell them to surrender a part of the historic Jewish homeland and the eternal Jewish capital of Jerusalem (which has a majority of Jews) to Moslems and Arabs who have twenty-two other states. The Arabs are not homeless; Israel is the homeland of a people made homeless by various nations who "guaranteed" the survival of the Jewish people.

Fortunately there is a Mordecai in each generation. He is not working for the government of Haman. He does not help write anti-Israel statements lauding Arafat and other murderers of Jews. Mordecai is fearless for he knows that his cause is Divinely inspired and that in each generation there were those who kneeled to the Hamans.

Purim is a holiday which reminds us of our power, because eventually Mordecai must win. The anti-Israel fifth column among Jews, including such liars in journalism who dare say that the majority of Israelis who elected Shamir are supporters of an Arafat-led Palestinian state, is doomed - no matter how many supporters a la Lerner the Arabs and their allies among the enemies of Israel manage to mobilize.

The young Jews in America, those who want to be Jews, those who come from the yeshivot and Day Schools and from homes where Judaism is relevant to their lives, discard with contempt such "representatives" of the Jewish people in the United States as the Michael Lerners.

On the eye of Purim. I predict that those who refuse to how will prevail

CANADA * CANADA * CANADA * CANADA *

Azrieli: Business in Israel as Usual

TEL AVIV WILL HAVE A ROCKEFELLER CENTER

Last week, on the eve of his departure for Israel where he is considered one of the elite investors and industrialists, David Azrieli, president of the Canadian Zionist Federation, expressed satisfaction that he was selected as one of the five candidates to build the new Shalom Center in Tel Aviv. The Shalom Center, the newest grand construction program in Israel which will consist of a shopping complex and office space, is planned for a site between the Kiryah and the Ayalon Highway.

Five businessmen were chosen from the last list of 19 developers throughout the world. Among the candidates is: Canit Investment Management Limited, headed by shopping mall developer and international Zionist leader of Montreal David Azrieli. The other four are: the Atlanta, Georgia-based Portman Group;

On the way to the airport, Azrieli, who practically commutes from Montreal to Tel Aviv, had one message in connection with this new project:

"Since I have become active in business in Israel. especially with regard to investments, I always repeat the same advice. Try not to get nervous when reading the Middle East 'news' in newspapers. Despite all the alarming reports, life in Israel continues. People live and do business, and Israel is still the place to make money, if you know how to invest and how to run a business."

Azrieli has proven this to be true. His Ayalon complex is one of the most successful economic undertakings in the Jewish state.

The newly-planned Shalom Center in Tel Aviv can be compared to such giants as the Rockefeller

to purchase the land, now occupied by an Egged garage, design and build the project, and manage it upon completion. The \$200 million complex will contain 150,000 square metres of floor space, of which a third will be offices and the remainder a shopping centre. The office space is designed to be occupied by businesses now operating out of residential space.

A spokesman for the city, which is conducting the tender, says construction should begin 18 months from now.

The Ayalon Highway is acting as a magnet for development of office, shopping and residential space. Besides the Shalom Centre, development is proceeding on the sites of the Old United Dairies and Assis sites, north and south of the Diamond Exchange, respectively. Between the Halacha

land becomes available. Ultimately it will contain 240,000 square metres of offices, mainly for the city and central government, and stores. Another 150,000 square metres of space dedicated to high technology industry is slated for the area around the Cinerama. Many of the factories and workshops that occupy the area now are being converted into office space on a smaller scale.

The key to all this development is the Avalon itself, which enables people working or visiting offices and stores in the area to zip in and out without getting entangled in Tel Aviv traffic. The suburban rail system, announced earlier this month, should make the area even more attractive. The municipality envisions the Avalon Highway as the backbone of a second central husiness district to I ---



Montreal developer David Azrieli, who, according to Tel Aviv Mayor Shlomo Lahat, is one of the five internationally-known businessmen voted as candidates for the construction of Mercaz Hashalom. It will be the largest commercial center in Israel.

Until now, Azrieli has invested one hundred million dollars in his successful Ayalon (Canit) company.

TORONTO * TORONTO * TORO

ירושלים, יב' בניסן התשמ"ט 17 באפריל 1989 סימוכין:- 1-דשר-506

990-241

לכבוד תנועת "שלום עכשיו" ת"ד 24288 ירושלים

שלום רב,

הנני מאשר בזה כי ראש הממשלה, מר יצחק שמיר קרא את מכתבכם, מיום 3 באפריל דנא, טרם צאתו לארה"ב.

בברכת חג שמח,

יוסי אחימאיר מנהל לשכת ראש הממשלה





- A

ירושלים, 3 באפריל, 1989.

990-24

לכבוד ראש הממשלה יצחק שמיר משרד ראש הממשלה הקריה ירושלים.

כבוד ראש הממשלה,

הלילה, אתה יוצא לביקור היסטורי לארצות הברית, אתה נושא איתך את תקות העם כולו לשלום.

השנה האחרונה הוכיחה לנו ולעולם כולו כי פתרון קבע לסכסוך באיזורנו, פתרון שיבטיח את בטחון ישראל, יתאפשר אך <u>רק</u> אם ישראל תהא נכונה לשאת ולתת עם הפלסטינאים.

אנו מאמינים כי גם אתה יודע ומבין כי התעלמות מהערכות מודיעין, ממסקנותיהן של ועדות מחקר, ומהכרתו של רוב העם כי בתנאים מסויימים לא יהיה מנוס ממשא ומתן עם אש"פ, אינה מקדמת אותנו לקראת פתרון. כמונו אתה ודאי מבין כי הנסיון להוכיח כי יש דרך לשלום שאיננה כוללת החזרת שטחים תוך הסדרי בטחון נועד לכשלון.

אתה ניצב בפרשת דרכים היסטורית ובידך האפשרות לקדם את השלום והבטחון של אזרחי ישראל או לתת לישראל להמשיך ולשקוע.

אנו יודעים כי תהליך השלום הוא תהליך ארוך ורב סיכונים, אך הוא - טומן בחובו סיכויים רבים להבראתה הכלכלית, לשגשוגה ולביטחונה של ישראל למען הישגים אלו הכרחי וראוי להגיע להסדר.

אנו אזרחי ישראל צופים בך בחרדה ובתקוה.

סע לשלום.

תנועת שלום עבשיו.

בכבוד רב,

לשכת ראש הממשלה

יז' באדר ב' התשמ"ט 1989 במרץ 24 סימוכין ת4 – 473

990-24

לכבוד אייל טימור רח' הפלמ"ח 10 קריית ביאליק 27000

שלום רב,

ראש הממשלה בקשני לאשר קבלת מכתבך מיום 5.3.89 ולהודות לך על אזרחותך הטובה.

מיעוט בעם בדמות "שלום עכשיו" מנסה להכריח ממשלה נבחרת בישראל להידבר עם מרצחי אש"פ ולהקים כאן מדינה פלשתינית שנייה, שתערער הבטחון באיזור כולו ותגרום לשפיכות דמים.

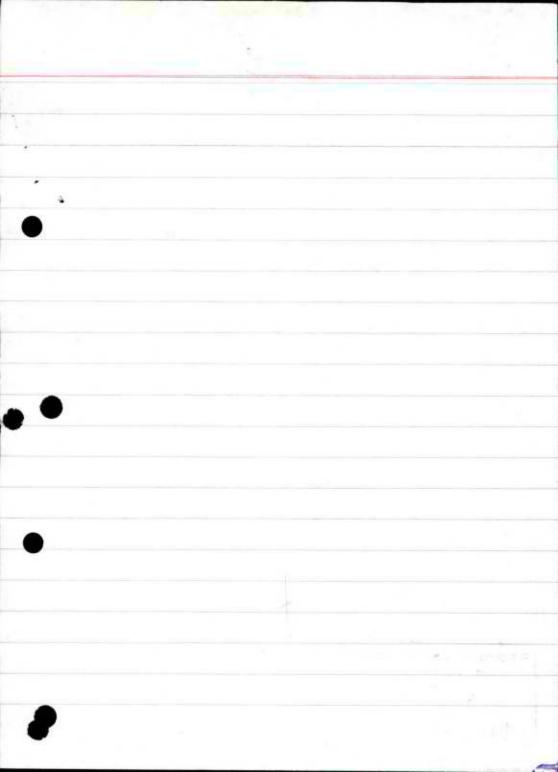
ישראל תעמוד על זכותה לבטחון ולשלום ולא תיכנע לסחטנות וללחץ מביית ומחוץ.

תודה על אזרחותך הטובה.

בברכה,

יששכר קציר יועץ ראש הממשלה

ל בכל באם במתשלם אב יצחן שמיני: (5/1/8)) " ENTITION ALL EGENCE ASSISTED (18/62) , 2180 2300 x 708 Paka sun lese. - Com 115 ofis five toke polis words to and for THE MALES MICE TRILL STATE OF STATE OF STATE סום. צבל נבנים ונסצצים מולחם ביום מכקטים אנטי sorals with soral inside to rose - a good "read rete" To for where I was event a Brill and are מבונית מדטים אלם בוצם משבונב של במצינב נמשולים למושם offer a facility only stage of the contract pos his som h sysum out, her - Ge סולים נאציים אורן מכפון אב "בינו אולם, כשת שניתנים אנטי מאבר כמית א מתלין לכוצונם במונים בשלחון בהפונה ומסכנים מנוכים בין ים לפלל מנשיו בנהיו א במוציק דרלחון בצורות שונות מוצים was is were to the our por these of our to 1 5-03- 1000 mil la 990-2460 -- - - 7



ירושלים, יב' באדר ב' התשח"ט 1989 במרץ 19 סימוכין: 1-דש -445–6/6

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, שלום רב

חרל"פ 16 ירושלים

גב' נעמי טלטש

לכבוד

הנני מאשר קבלת מכתבך מיום 6.3.89 אל ראש הממשלה, שקראו בעיון.

ראש הממשלה לא הסית ולא התכוון להסית בדבריו נגד "שלום עכשיו", אלא להדגיש בפני שומעיו כי זוהי תנועה שולית, שאין לה מונופול על השלום. כמובן, זכותך לחשוב אחרת, ואת דעתך נכבד.

בברכה,

יוסף אחימאיר מנהל לשכת ראש הממשלה

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לכבוד מר אלישע שלגי רח' שפינוזה 27 רחובות

, שלום רב

הנני מאשר קבלת מכתבך מיום 7.3.89 אל ראש הממשלה, מר יצחק שמיר.

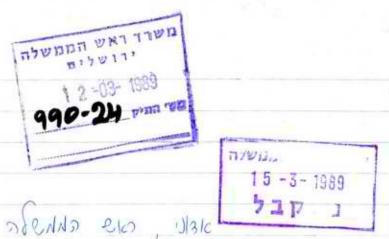
זכותך להזדהות עם "שלום עכשיו"; זכותך כמובן גם לחלוק על עמדות ראש הממשלה, אך אל לך לפרש שלא כהלכה את דבריו ואת כוונתם. אכן, ראש הממשלה רואה ב"שלום עכשיו" תנועה שולית, אך לא הסית נגדה.

בברכה,

יוסף אחימאיר מנהל לשכת ראש הממשלה

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ב. ובצען אחר: מותן של צביר בחבר החקימת של השב"ב, מדורר
אוסו צושנות מותני השב לש נצימות של הלחולי בל שימתי הדטחן,
לבוע לחקימה ממצה בצען, שמל באותוה יוביון, בחקבים האפשרי,
לבוע הצימת הציבור. של אש ממשה כן מיסור בציט כמי שיבלתל לשלט
לביצית הציבות בשימתים הצ"ל, אוסיתים.

ב. קראני בציתן של הנשנה של תשובת יוצבר יי קציר לתלמינים בדים של הנשים בים אשל הנשים הושף שכח מה בשת בשת בשת היאים!

אני תמה של שכרונו החלש של יוצבר , ולך , שיפוא, פתרונים.

פרכבה אלישע שלי שלי אלים. 76452, מודות 27 אלישני

ירושלים, ח' באדר ב' התשמ"ט 1989 במרץ 15 סימוכין: 1-דש -429–6/6

990-242

לכבוד גב' מרים חייקין רח' בוסתנאי 4 ירושלים

, שלום רב

תודה מקרב לב על מכתבך מיום 7.3.89, ועל עצתך. אכן, אין ל"שלום עכשיו" מונופול על השלום; להיפך, במעשיה היא מחלישה את עמדת ישראל למען שלום של אמת.

בברכה,

יוסף אחימאיר מנהל לשכת ראש הממשלה

MIRIAM CHAIKIN

4 Boostanai 92106 Jerusalem

March 7, 1989

Dear Yossi Achimaier,

I am a new olah.

Sime the Prime Minister has begun to speak about Shalom Achshav, he is missing a bet by not stealing the slogan and making it useless as the wish of only one group.

It seems to me the PM should say something like all of Israel wants peace-- yesterday, now -- and -- most importantly -- also tomorrow.

All good wishes,

Will and





ירושלים, ו' באדר ב' התשמ"ט 1989 במרץ 5/6-411 סימוכין: 1-דש-411 990-24/

לכבוד גב' נעמי קוביצקי בית-ינאי 40293

שלום רב,

תודה על מכתבך מיום 6.3.89 אל ראש הממשלה בענין "שלום עכשיו".

במדינה דמוקרטית כל אחד זכאי להחזיק בדעותיו ועמדותיו, וראש הממשלה מכבד את דעתך – גם אם אינו מסכים לה.

אין הוא מסכים עם הגדרתך את שליטתנו ביש"ע כ"שלטון כיבוש". וכי את חיפה, יפו ובאר-שבע לא כבשנו? וכי שכם, חברון ויריחו אינם חלק מהמולדת היהודית ההיסטורית? וכי איננו מגינים בקלקיליה על בית-ינאי?

בברכת כל טוב,

יוסף אחימאיר מנהל לשכת ראש הממשלה

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נועת "שלום אך-שוא"...

פ. עמירםרחי בצלאל 4

94 591 ירושלים ירושלים *1*94 591

חושבני שחגובחו של רה"מ שמיר נגד "שלום-עכשיו" היתה מאוחרת מדי ופושרת מדי.זכורים
הישב מעללי-ההסתה של תנועה זו בחברון ובאפרת תוך הנפת כרזות-נאצה נגד המתנחלים .גם בחולל
מוציאה היא את דיבת-הארץ וצה"ל ומציגה אותנו ככובשים-אכזרים.כידוע,לכל ותיק בארץ,קל מאד
להסית את הפורעים-הערבים לרצוח יהודים.לצערנו ולבושתנו גם כלי-התקשורת שלנו משתפים פעולה
עם תנועה זו כדי להשמיץ את המתנחלים ולהפקיר את דמם. התוצאה-הסראגית היא שהמרור-הרצחני
הערבי עובר את "הקו-הירוק" ופוגע ביהודים בכל מקום בארץ.

בכבוד־רב,

לשכת ראש הממשלה PRIME MINISTER'S BUREAU

GIUSEPPE MARONE VIA PROLAGNOS 25 VIDALENGO (BE) 24043 ITALIA 161-1

I am writing on behalf of the Prime Minister, Mr. Yitzhak Shamir, to acknowledge your recent letter, which was brought to his attention, and read with interest.

While appreciating your sentiments and concern for our country, it appears that you have been greatly influenced by the distorted picture presented by most television networks and other media.

The facts are that Judea, Samaria and the Gaza District were never recognized as "independent Arab territory". Until 1967, when the areas were under Jordanian and Egyptian control, there was no clamour for "self-determination". The current disturbances must be seen as another form of struggle by the Arab nationalist, fundamentalist and terrorist movements against the legitimate sovereign Jewish State of Israel.

The Israel forces have strict orders on the limited use of methods employed in other countries to put an end to riots. These restrictions place our soldiers at a disadvantage and actually in danger. But ours is a democratic, humane society and that is how our men conduct themselves even when necessity obliges them to use batons, as troops and police in most countries do. In exceptional cases of "excessive" force, an investigation is orderd.

It is the obligation of our Government to restore and preserve law and order. Thereafter we will continue our efforts to arrive at peace negotiations with our Arab neighbours, as Prime Minister Begin and President Sadat did.

Your Sincerely,

Issachar Katzir Adviser to the Prime Minister

שלה	הממ	ראש	ושרד



טופס למשלוח חומר לתרגום	
מספר סדורי ב - 1300 ₪	
_	אל: משרד ראש הממשלה
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	לשכת ראש הממשלה
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Dient por l'orde

42.39

ORGANIZZAZIONE UMANITARIA PROGETTO PACE 1980

Responsabile Marone Giuseppe

Via Bolagnos, 25 - Telefono (0363) 301203

24043 VIDALENGO (BG)

ITALIA.

Onorevole: Shamir Yitzchar ,
Primo Ministro del Governo di Israele.
Tel Aviv---Israele

Onorevole Shamir

dovevo essere presente alle manife stazioni di fine anno a Gerusalemme ma non ho potu to e forse é stato meglio così; infatti chi ha partecipato a queste ha rischiato effettivamente molto.

Alle soglie del 2.000 é assurdo quello che succede ancora in Israele e nei suoi dintorni; infatti la - distensione internazionale lascia ampi spazi per - la pacificazione di ogni controversia.

La brutale repressione 'elle forze dell'ordine i sraeliane alle manifestazioni di Gerusalemme comein altre occasioni sono da condannare fermamente e
sono contro ogni logica e diritto; spero non si ripetano più nel tempo.

L'isolamento in cui si sta chiudendo lo stato di - Israele per perseguitare il popoll palestinese incontrasto con ogni norma di diritto internazionale deve finire; é un gioco che si dimostra pericoloso- e può portare il Vostro stato a una definitiva con cezione di stato razzista e fascista che alle sò - glie del 2.000 e molto grave.

I dimostranti istaeliani presenti hanno però dimostrato che in Israele ci sono anche persone in con trasto con le Vostre norme e sono per una coabitazione pacifica con i palestinesi nel reciproco ri spetto.

Le chiedo solo questo: che possa collaborare con I- sraele per quanto riguarda l'elaborazione di soluzioni per i problemi umanitari; ci sono molte novità a livello internazionale e Israele deve parteci pare a queste novità; mi contatti personalmente inmerito può essere l'occasione per un nuovo senso di collaborazione per strutture di stati diversi; Le in

I TUJAZ IJAIARO) VIA I OIV

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לשכת ראש הממשלה PRIME MINISTER'S BUREAU 31 JANUARY 1989

DEFRANCE FRANCOISE 3 IMPASSE DE LA VICTOIRE ANNECY VIAX FRANCE 74940 161-1

I am writing on behalf of the Prime Minister, Mr. Yitzhak Shamir, to acknowledge your recent letter, which was brought to his attention, and read with interest.

While appreciating your sentiments and concern for our country, it appears that you have been greatly influenced by the distorted picture presented by most television networks and other media.

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Your Sincerely,

Issachar Katzir Adviser to the Prime Minister



Groupe des Minis de lange tel l'asto Transpise DEFRANCE 3 Françoise de la Victorire 4 74 940 Annecy le Vieux

tunecy, le 09-01 1990

Monsieur

et en perticulai à l'einission 7 sur 7, des ituages de la chaine de la poix à Jemes dem, Emt Coment busée son l'aimes israelienne au moyen de belles en caoutchouc.

Hours awons etc frossidenced scandalises for us mothodes whileses with une man estation facifique. Hour nous interrogions sencerement for la volonte ricelle de foix of l'Ebat of Erall, et nous tenous à frecise que nous weus associons aux efforts de loix développes des clear côtes l'emillez agreir, Monsieur, los salutations

Ruymond DOVILLET "Le Novier" 74.410 34 Joriozy
Hedwige REMOU 3Rs. de l'Abbaye 74.940 Auneur le UY
Denise Hamelin 32 Av. du Parmetan 74000 Anneay
Jacqueline FORGET. Je Buisson. 74540 BRUFFY
Danielle LE FELIVRE Fronce 74230 ALEX
Haddy VER HHSSELT 6 imp. des Noyers. 74600 SEYNOB
Celine LYET 10 Chemin des Cochs 74000 Anneny

Henry

J. Hawelin

J. Fort.

J. Varfenere

H. Ver Hanel

Lyeby.

משרד נאש הממשלה

טופס למשלוח חומר לתרגום

מספר סדורי ב - 0083 − מספר

	אל: משרד ראש הממשלה
91.91	מאת: שם המתרגם: לללין איים תאריך המכתב:
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5/	סוג החומר: מכתב/מברק/חוברת/עתון
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2 9 -01- 1990	א] מען מכתבים הנשלחים מחו'ל יש לרשום באותיות דפוס לטיניות
990-24	[נא לציין פרטים מלאים כגון, מוסד או חברה]
161-1	ב) מען מכתבים מהארץ באותיות דפוס עבריות
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לשכת ראש הממשלה

כא' בטבת תש"ן 16 בינואר 19**49** סימוכין -2-דש-5-39

990-24

KARL KITTEL
WALDBURGSTRASSE 105
D 7000 STUTTGART 80 - VAIHINGEN
WESTDEUTSCHLAND

שלום רב,

ראש הממשלה הביע מספר פעמים את דעתו שהאלימות שהערבים נוקטים בה היום היא המשך המלחמה שהחלו בה מראשית הציונות.

הערבים ההולכים בדרך של רצח ואלימות נעדרים כל התחשבות בקדושת חיי אדם ובהמנעות מפגיעה באזרחים, נשים וילדים חפים מפשע. ישראל נלחמת בהם, אך לא תלך בדרכם. לכן על כולנו לגלות אורך רוח ותמיכה בגורמי הבטחון ובצה"ל הנאבקים עם תופעות האלימות על פי העקרונות ואמות המידה שלנו.

תודה על פנייתך ואזרחותך הטובה.

בברכה,

יששכר קציר יועץ ראש הממשלה

משרד ראש הממשלה



טופס למשלוח חומר לתרגום

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מספר סדורי ב − 0177 − מספר
אל: משרד ראש הממשלה
מאת: שם המתרגם: איכול פור לפסק. תאריך המכתב: 3 1.90
סוג החומר: מכתב/ מברק/ חוברת / עתון
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ב) מען מכתבים מהארץ באותיות דפוס עבריות
שם המשפחה KARL שם פרטי KITTEL
W G-ERMANY הארץ D'7600 stuttgartsto Waldburgstr. 105 מספר ורחוב אורי
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נא לציין הנדון: הכלתה מציין שמכתחלה דן ב האהדה אתר התשתחלה אל ארביון הנדון: הכלתה מציין שלכתחלה דן ב האהדה את ומפקה של ילתן אל תדיין הנדון של הליון של בכלת דיום בכלת דיומה את בום שינן של הכל של הלו של הכל של הלו הבל הבין שישה הצל הה הרושית
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הפשאינטוים השום שבנות ובשניאוג זמן ישתח דבר וישהון גמבה
אין יאילירו פיצוניו.

Tel. 0711 / 73 29 63 Diplom-Kaufmann Karl KITTEL Waldburgstrasse 105 D 7000 Stuttgart 80 -Vaihingen Westdeutschland Herrn Ministerpräsident SCHAMIR 3. Januar 1990 Tel Aviv / Israel an Exzellenz ! Seit Anbeginn verfolgen wir die Entwicklung des Staates Israel mit grosser Sympathie. Dabei haben wir immer wieder toleriert, wenn er seine Rechte gegen andere durchgesetzt hat, weil die Nachbarstaaten wenig Zeichen des Entgegenkommens zeigten. Inzwischen häufen sich die brutalen Übergriffe Ihrer Streitkräfte gegen Palästinenzer und auch friedliche Israelis, die den Behörden nicht genehm sind. Anlass zu meinem Brief ist eine glaubwürdige Meldung der Stuttgarter Zeitung vom 2. Januar 1990, Seite 4. Danach sind israelische Grenzschützer und Polizisten nach einer friedlichen Demonstration von rund 15 000 Menschen in der Altstadt von Jerusalem mit Gewalt gegen die Demonstranten vorgegangen. Wir bitten Sie inständig, die sich häufenden Verletzungen der Menschenrechte zu unterbinden. Dies umsomehr, weil sich gerade heutzutage hier in Europa zeigt, wie mit Gewaltlosigkeit viele Probleme lösbar sind. Zudem ist das Wohlwollen der Allgemeinheit, das Ihrem Staat entgegengebracht wird, ein wertvolles Kapital, das Sie durch diese Menschenrechtsverletzungen nicht aufs Spiel setzen dürfen. mit vorzüglicher Hochachtung Karl Killel Kopie an die Botschaft des Staates Israel 5300 Bonn

לשכת ראש הממשלה

כא' בטבת תש"ן 16 בינואר 1989 סימוכין -2-דש-5-39

990-24

FRANCOISE HERVE 40 RUE DE LA VEGA 75012 PARIS

שלום רב,

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תודה על פנייתר ואזרחותר הטובה.

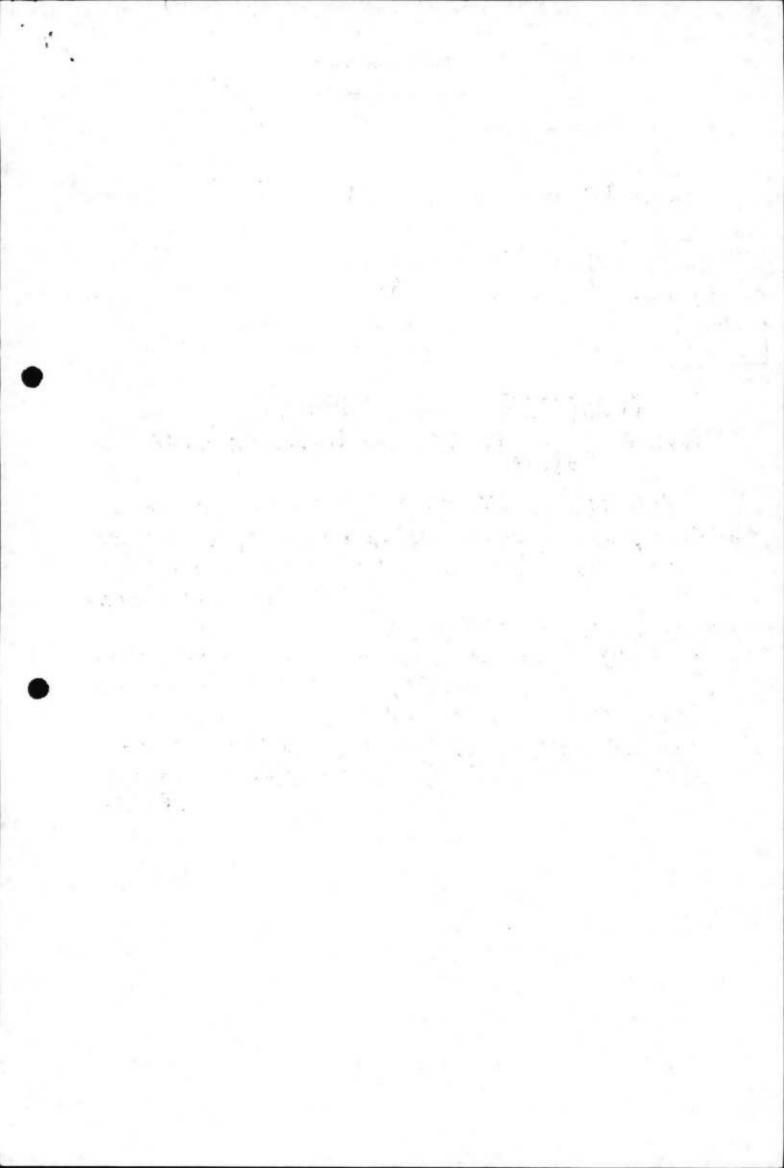
בברכה,

יששכר קציר יועץ ראש הממשלה

משרד ראש הממשלה

טופס למשלוח חומר לתרגום	
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משך זמן התרגום: אל אל משרד ראש הממשלה	השפה: 2004
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נשלחים מחו"ל יש לרשום באותיות דפוס לטיניות מוסד או חברה] ן פרטים מלאים כגון, מוסד או חברה]	א] מען מכתבים ה
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נא להחזיר את התרגום עם החעתק הוורוד ואת ההעתק הכחול לצרף לריכוז חשבון.



Françoise Hervé 40 rue de la Véga 75012 Paris

Monsieur Itzhak SHAMIR Premier Ministre Jérusalem

Le 2 Janvier 1990

Monsieur le Ministre,

Il est regrettable que le 30 Décembre, une manifestation pacifique, à laquelle participaient -outre des israèliens et
des palestiniens- de nombreux européens venus à Jérusalem pour réclamer
Paix, Justice et Indépendance pour <u>deux états</u>; oui, il est déplorable et indigne que cette manifestation se soit achevée sous les coups de
matraque, les jets d'eau et les balles en caoutchouc des soldats
israèliens!

La veille, déjà, des femmes qui défilaient pacifiquement pour le même but: La Paix, étaient maltraitées par une répression brutale!

En cette période où les murs s'effondrent et les dictatures s'écroulent, Israël -état qui se prétend démocratique- demeurera-t-il le seul bastion derrière lequel la violation des Droits de l'Homme, sous l'égide de gouvernants mégalomanes, perdurera?

La folie expansionniste, raciste et meurtrière qu'exerce Israel en guise de politique, rappelle les régimes les plus sombres et les plus cynique de l'histoire de notre 20 ème Siècle: Le totalitarisme sanglades des Hitler, Staline, Ceaucescu comme modèle.

La survie d'un état, dans ce contexte, ets, à plus ou moins long terme, condamnée à s'éteindre. Prenez exemple sur vos amis américains qui se sont enlisés dans la guerre du Vietnam -ils ont perdu- qui s'embourbent encore au Panama: C'est, ils le reconnaissent déjà, l'échec!

Si vous désirez réellement qu'Israël vive, il vous faut faire la paix avec les palestiniens, reconnaître leurs droits à un état indépendant et retirer vos troupes d'occupation des territoires, négocier avec l'O.L.P, unique et légitime représentant du peuple palestinien! C'est la seule voie pour que cesse de couler le sang de ce peuple qui couvre d'ignominie un autre pauple: Le vôtre!

Françoise Hervé.





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ירושלים, יא' בטבת תש"ן 1989 בינואר 13788 X

לכבוד מר יוסי אלבויים יו"ר סיעת הליכוד עיריית ירושלים

משרד ראש הממשלה ירושלים 14-01- 1990 990-24 ממיק

שלום רב,

אני מאשר קבלת מכתבך מה- 31 בדצמבר, בענין הפגנות שלום עכשיו בירושלים.

בעקבות ארועי ההפגנה הזאת אני עומד לבחון מחדש את מדיניות מ<mark>תן</mark> רשיונות להפגנה בבירה.

בברנה,

העתק: עמר יצחק שמיר - ראש ממשלת ישראל

מר יצחק רבין - שר הבטחון

מר טדי קולק - ראש עירית ירושלים

תת ניצב אריה ביבי- מפקד משטרת ירושלים

חברי מועצת העיר

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LT
PRIME MINISTER YITZHAK SHAMIR
QIRYAT BEN GURION BLDG MBR3 JERUSALEM 91919

RE: MURAPAE AWAD

AS AMERICAN JEWS WHO ORGANIZED, ON APRIL 24TH,
THE LARGEST JEWISH RALLY FOR PEACE HEALTH IN MORTH AMERICA, WE
WANT TO EXPRESS OUR SUPPORT FOR MUBARAK AWAD'S RIGHT TO CONTINUE
TO LIVE IN JERUSALEM, THE CITY OF HIS BIRTH.

THE QUEST FOR PEACE BETWEEN ISRAELIS AND PALESTIANS

CALL MERS 91919 24TH;-

TPRO33 PRIME PAGE02/50

IS OF UMER-RIDING IMPORTANCE IN THE POLICY OF DEPORTING PALESTIANS DIRECTLY INJURES PROSPECTS FOR PEACE. THE ATTEMPT TO AFPLY THIS POLICY TO MUBARAK AWAD--AM ADVOCATE OF MON-VIOLENCE--HIGHTENS BOTH THE TRAGEDY AND ABSURDITY INHERENT IN THIS APPROACH.

INTERNATIONAL JEWISH PEACE UNION AMERICAN'S FOR PROGRESSIVE ISRAEL AMERICAN FRIENDS OF PEACE NOW NEW

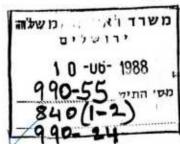
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OUTLOOK AMERICAN ISRAELIS CIVIL LIBERTIES COALITION NEW JEWISH AGENDA



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March 13, 1988

Friends of Peace Now 27 W. 20th St., 9th Fl. New York, NY 10011 (212) 645-6262

His Excellency Yitzhak Shamir משרד ראש הממשלה Robert J. Schrartz ירושלים 420 W. 11917-14.67 NY, NY 10027 1 3 -04- 1988

Dear Mr. Prime Minister:

Jerusalem, Israel

Prime Minister of Israel

990-24

We write to you as American Jews who are devoted to the well-being of the State of Israel and who take seriously the ideal of Am Yisrael Echad. We are deeply distressed by the course of recent events in Israel and in the occupied

We understand that Arab refusal to clearly accept Israel's existence remains a primary obstacle to peace. With the rest of the world, we abhor and condemn terrorist attacks such as recently occurred in the Negev.

We know that when the Palestinian uprising in the territories spills over into violence, it harms chances for a political settlement. Nevertheless, we are left with the unhappy conviction that your government's "iron-fisted" response to the protests is worsening the situation. We are deeply concerned that your government's policy of "force, might, and beatings" jeopardizes the special relationship between Israel and the United States which is so important Israel's well-being and long-term security.

Moreover, we are concerned that some of your government's policies endanger Israel's democratic and Jewish character. In particular, we believe that the policy of de facto annexation of the territories and indefinite rule over 1.5 million Palestinians who do not want to be part of Israel can only lead to recurrent violence, growing extremism on both sides, and heightened risk of

Only if the State of Israel affords the Palestinians some realistic hope of attaining self-determination - in the context of a peace settlement protecting Israel's security - will the Palestinians have an incentive to move from violent confrontation to political negotiation. Accordingly, we call upon the State of Israel to challenge the Palestinian leadership to enter negotiations with your government based on (1) mutual recognition, (2) Israel's right to exist within secure and defensible borders, and (3) the Palestinians' right to self-determination alongside Israel.

We also call upon the State of Israel to take certain unilateral initiatives in the territories to further the peace process, such as: (1) ending the use of lethal force against demonstrators, (2) permitting organized, nonviolent political activity, (3) ending the policies of imposing collective punishment and punishments in the absence of proper trials, (4) halt expropriation of land and water resources, (5) stop further settlement activities.

Finally, we urge you, consistent with security requirements, to cooperate with the efforts of Secretary of State George P. Shultz to bring about direct negotiations to resolve the Israeli-Palestinian conflict. We support his initiative as being in the best long-term interests of the State of Israel.

Very truly yours,

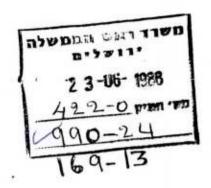
Probert S. Silwarty

חיים יואבי רבינוביץ טבנקיו 15 <u>רמת - גו</u>

22.6.1988

לכבוד הטלביזיה הישראלית קול ישראל גלי צה"ל

, . J. K



סקר דְעת הקהל של מודיעין אזרחי שנערך ב- 4/88 הוכיח פעם נוספת שרק 5% מאוכלוסי ישראל בדעה שיש לוותר על כל יהודה ושומרון.

שוב הוכח ש"שלום עכשיו" מייצגת רק את השוליים הקיצוניים של אזרחי המדינה היהודיים.

עובדה זאת לא מפריעה לטלביזיה ה"ישראלית", לקול ישראל ולגלי צה"ל להציג עמדה זאת באילו היא הדומיננטית בישראל ובמקביל לעשות שטיפת מוח לעם ישראל לכוון זה.

בכבוד רב,

חיים יואבי רבינוביץ אגרח פשמט

העתקים: משרד ראש הממשלה.

מר הראל - יו"ר רשות השידור. מר פורת - מנהל רשות השידור.

לשכת הרמט"כל.

FRIENDS OF PEACE NOW

Advisory Board (In Formation)

Kenneth Arrow Bernard Avishai Rabbi Leonard I. Beerman Robert Brym Gerald Bubis Steven M. Cohen Isaac Fein Franklin M. Fisher Robert O. Freedman Amos Funkenstein Rabbi Laura Geller Rachel Golden Marshall Goldman Frank Guttman Janet Hadda Irving Howe Paula Hyman Philip Klutznick Seymour Martin Lipset Rabbi Robert Marx Rabbi Marshall T. Meyer Eric M. Meyers Newton Minow Sidney Morganbesser Robert Perlman Robert S. Rifkind Henry Rosovsky Rabbi Chaim Seidler-Feller Stanley Sheinbaum Mel Shipman Charles E. Silberman Rabbi Ira Silverman Harry Steiner Henry Voremberg Michael Walzer Trude Weiss-Rosmarin

Mark Rosenblum, Director Linda Gaal, Admin. Dir. 27 W. 20th Street Ninth Floor New York, N.Y. 10011 212/645-6262

Rabbi Cary Yales Fred Zemans

7 April 1988

Prime Minister Yitzhak Shamir The Knesset Jerusalem ISRAEL

Dear Mr. Prime Minister:

Enclosed are petitions bearing the signatures of over 200 Los Angeles Jews who attended a Peace Now rally in Beverly Hills on March 13, 1988.

1.000 p

משלה

משרד

The petitions call on your government to accept Secretary of State George Schultz' peace initiative as a first-- if imperfect--step toward a peaceful political resolution of the Palestinian/Israeli conflict.

Over 1000 American Jews attended the rally, to demonstrate their support for Israel in its time of crisis and to speak out in favor of Peace Now's position.

On your next visit to Los Angeles, please include a discussion with the prominent members of our advisory board, so that we can find effective, non-divisive ways to convey our views.

Thank you.

Robert Eshman

Robert Eshman, Assoc.Dir. 2049 Century Park East Suite 5225 Los Angeles, CA 90067 213-282-8424

We support your recent efforts to encourage negotiations and urge you to continue them in the knowledge that there are many American Jews who believe that peace will require recognition of both Israel's right to security and the Palestinian' right to self-determination.

- to accept the principle of territorial compromise as the only arrangement that will ensure an enduring peace,
- to declare its willingness to negotiate directly with any representatives of the Palestinian people who renounce violence against Israel, - to halt all further settlements in the territories, and
- to respect the rights of Palestinians to engage in peaceful protest and to restrain Israeli military and civilian forces from engaging in violent treatment of innocent people.

NAME	ADDRESS
David & Graub	est 2365. B Fellowship Park way 90039
Frieda Huberman	6516 Whitworth Drive LA 90035
Emanuel a. Schea	W/ 20029 Grandwein LA 30290
Chur neger	18 Thornton Ave. Ad. P Venice, CA 90291 90066
Kell Miller	12750 Gasuell Ave, #8 Marvista, Calit
EVA Bortnick	
Brian Linde	2733 Manning Av LA CA 90064
Ruth Horist	871 11th st. Surcy 2040 3#8
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NAME	ADDRESS
RANDY BAER	2604 Bokeley Age. LA 90026
Geanette Macht	1518 Wooster St. #3 (A 90035
Teffrey Lloyd Neft	POBOX 292090 LA CA 90029
Gelly Marty	11970 Montona Aue 90049
Elizabeth Elich	1524 Yala Street, 5M, CA 90404
Man Freeman	Box 367 Homos & Beach OA 90254
Donna Rogers	1623 Ximeno Long Beach 6.90804
Rolet Selden	
alinea Buth	8200 Relland St# 114 Bloya lel Rei 6 9028
Car Voyage	3/15 3. Cantiell av #2 LA, Ca, 9003+

To Mr. Yitzhak Shamir, Prime Minister of Israel:

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NAME	ADDRESS
Fred + Dione Landon Pile els	905 S. Le Daux Pd #3 Lor Angeles CA 7003
Eric Jacobson wol	- 10714 Woodbine St. Los Angeles, CA. 34
Ethel Lake (Ethel	
Reveren B. Nosenfeld	811 N. Bonnie Brae St. 144 90026
Pring Tails.	1235 S. Alfred St. LA. 90035
SHULAMITH GLASER	1937 S. BEVERLY GEN#23 LA 90025
Donald Dabin	•
Donald Dubin	1016 N Palm Five West Hollywood
	S. SHERBOURNE DR #7 LA 90035-2322

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NAME O	ADDRESS
Lonnie Lowents	hal 2809 E. 1st St Long Beach
Guel Mi Kazar	
Clemi Boull.	3234 Veteran Ave. L.A., a. 90034
Sarità Serione	3500 Meier St. LA 40066
Mardi arquette	
Bevery Lulis	17032 Cetter Rl. Engro
ROW BRUMEL	1323 Michelforena St. #9 CA 90026
Vita Pavlich	7500 Never ST. LA. 90066
Susan North Gilbon	19119 Victory Blut. #12 Reseate Ca. 91335
Renee I. AYAIA	13435 Burbank #2 Van Nuys, CA 91401
& SELIG ZARETSKY	
PAULETTE BARS	1827 EL Vista Cir/Arceolia CA
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NAME	ADDRESS
Moel Peck ?	2330 MALCOLM AV
7 PAGLETIE BEN	156N LOS ANG, 90064
	63 Ocean Dr. Culver City, 90230
Dessy Maddle 3201	17 B ST SANDER CA FOROT
	in 1451 Holt Are LA 90055
	1518 Yale st. #2 Santa Maria, 90404
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Shory Susman	V	UNIST STLOUS MO
David SEL.	8627 Pids	ford St # Z LA POOSS
And Jren W.	Mis 3530 Stum	LA (A 900G
ROB BLATMAN P.O.		,
Mark Sharron 60	9 Coleforing hor # 211	Venice 90281

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NAME	ADDRESS
Eleanor + Jose	bh Belier 3262 Comush Doe
Lead Pineu	a 300 ho kelker On LA
David Kelly	1562 S. CRESCENT 145, 4A 90035
^	82) N. Alta Vista Bl. LAgors.
RON ELAN 1:	2626 BURBANK BLVD. N. Horywood 9/60)
Lori Alexander	2519 5th St. Santa Monica 90508

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treatment of innocent people. ADDRESS NAME UN BIH. 40210 240 N. Crescent ein 431 No. BRIGHTON BURBANK TEIN METZ Mª Clean Dr. Santa Ana Can & Beach 2809 5400 The Yolean Long Bend CA 90803 Please return this to: Peace Now, 2049 Century Park E., Ste. 5225 Los Angeles, CA 90067 (213) 282-8424

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ADDRESS NAME 1244 hov 639 Palisades tale ALEXANDRIA acroans ei Ncar veingaster 850 Masselin Ave. Las Ineeles Hadda 850 S. Masselin Ave. 4955 Paseo Seguria Peace Now, 2049 Century Park E., Ste. 5225 Los Angeles, CA 90067 (213) 282-8424 Please return this to:

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NAME ADDRESS EARL MORSE sman 6160 CAHVENGA BluD, N. Hollywood, CA Peace Now, 2049 Century Park E., Ste. 5225 Please return this to:

Los Angeles, CA 90067 (213) 282-8424

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ADDRESS NAME Karbay SEPULVEDA 3631 Oakfield Drive Sherman Oaks CA 91423 10Th St Claremon CA Encino 9131

Ava. Encino CA

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	n Knoepler	7555 W. De Longpre, #16 LA. 90046 12808 GREENE AVE, #2 LA 9001do
	bel Kinslar	145 Mg. Carmelina ave LA 90049
	J. C. Miehels	326 E Rustic Rd. Santa Monica CA 90402
, ,	Dwoskii	9rg/ Theker Way La 90069
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2.0	0 1	1530 9. Orange Crove Ave LA 90019
1920		1646 Livonia AVE #9 2A. 90035
		8384 Blackburn #306 (A 90048

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NAME	ADDRESS
Balbara Weenstoch	332 Se Lender Berfley
Geraldes Bors	6/6 Milwood fue agoza
Grother Kling	9311 Burton Wan Bevolg
Roselyn Kling	9311 Buton long der Hale
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you want auskier	3 - July Hon.
TER TUDEA dud	Satura in I sail.
Debra Markovic	1050 Alviva St. LA 90035
Robert Markovic	1050 ALVIRAST LA 90035
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NAME

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- to halt all further settlements in the territories, and
- to respect the rights of Palestinians to engage in peaceful protest and to restrain Israeli military and civilian forces from engaging in violent treatment of innocent people.

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Carry Harris	1449 S. C	Canfield,	Los Angeles	CA 90035
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Dick M. Alm	21	13 Parel	EST fankel	Muca gorg
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Men Vanon				
Orna Yamor			~ ~ ~	~/ ~/
Dennin Sevitt				DAKS, CA 91423
Jano Cholin Jany Adels Jany Adels	20919-C	Gresham St.	Canoga Park,	CA 91304
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שלום עכשיו

Parel

PEACE NOW

לכבוד מר יצחק שמיר, ראש הממשלה משרד ראש הממשלה קרית הממשלה ירושלים

27.3.1988

הנדון: <u>בקשה לפגישה בין ראש הממשלה ונציגי</u> תנועת שלום עכשיו

אנו מבקשים להפגש במהירות האפשרית עם כבוד ראש הממשלה, במטרה לדון ביוזמה האמריקנית לקראת בואו של שר החוץ האמריקני, ג'ורג' שולץ למסע דילוגים באיזור.

ככבוד רב,

13 SIIC NY

ד"ר עמירם גולדבלום שלום עכשיו

טלפון בית: 719268 -02-719268 עבודה: 02-428701 משרד ראש הממשלה ירושלים 28-03-1988 1/990-24 משי התיק 1/2-1-9-1

שלום עכשיו

PEACE NOW



ירושלים, 19 בנובמבר 1987



כבוד ראש הממשלה מר יצחק שמיר ירושלים

אדון נכבד,

היום אנו מציינים 10 שנים לבואו של הנשיא סאדאת לירושלים.

מתוך חרדה לעתידנו, ומחשש שמא יאבד אשר הושג, אנו פונים אליך בקריאה כי תלך בדרכי קודמיך, מר בגין והנשיא סאדאת ותאמץ את:-

- הרצון שהובא לידי בטוי בצעד אשר פתח פרק חדש בחיינו ויצר תקוה לעתיד.
 - האומץ אשר איפשר לגבור על המכשולים הקשים מבית ומחוץ.
- הנכונות למאמץ, אשר הביא לחתימת חוזה השלום עם הגדולה שבמדינות האוייב.

בזוכרינו את ההתרגשות שאיחדה את כולנו, אנו מצפים שתמלא את חובתך להמשך תהליך השלום בו החלו קודמיך.

בברכה,

תנועת שלום עכשיו