

### **ABSTRACT:**

Within the typology of quantizing nouns, the word *amount* and other degree nouns stand out on the basis of their EXISTENTIAL interpretation

- Amount references abstract representations of measurement, i.e., degrees
- Degrees contain information about the objects that instantiate them
- Outside the domain of quantizing nouns, *kind*'s behavior parallels that of *amount*
- Kind-denoting nominals also yield EXISTENTIAL interpretations
- The same machinery handling kinds handles degrees (DKP; Chierchia, 1998)

Degrees are nominalized quantity-uniform properties of individuals – the same sort of beast as kinds; as properties, degrees are instantiated by objects

# **A PUZZLE:** THE EXISTENTIAL INTERPRETATION OF *amount*

The word *amount* admits both DEFINITE and EXISTENTIAL interpretations

- (1) John ate the amount of apples you bought.  $\hookrightarrow$  John ate those apples there (DEFINITE)
- (2) John ate the amount of apples you ate.
  - $\hookrightarrow$  there were some apples that John ate equal in amount to the apples that you ate (EXISTENTIAL)

Other quantizing nouns do not deliver this EXISTENTIAL interpretation

- (3) a. ✓ John ate that **amount** of apples every day for a year.
  - b. **X** John drank that **glass** of wine every day for a year.
  - c. **X** John bought that **kilo** of potatoes every day for a year.
- d. **X** John dropped that **grain** of rice every day for a year.

BUT: kind-denoting nominals do yield EXISTENTIAL interpretations

- (4) a.  $\checkmark$  John drank that vintage of wine every day for a year.
  - b. ✓ John bought those potatoes every day for a year.
- c. ✓ John dropped that **kind** of rice every day for a year. Compare *that amount of apples* and *that grain of rice*:
- An abstract representation of measurement instantiated by real-world objects
- A sortal concept a nominalized property instantiated by real-world objects
- Degrees like *that amount of apples* are context dependent
- Three apples? Three pounds of apples? The measure must be fixed by context Fixing the measure, degrees behave like properties which can be instantiated
- John ate an instance of that amount of apples every day for a year
- The task: derive the EXISTENTIAL interpretation for *amount* in a way that tracks its similarities with *kind*; reevaluate our understanding of degrees

# **AMOUNT SEMANTICS**

# GREGORY SCONTRAS

HARVARD UNIVERSITY

## THE EXISTENTIAL INTERPRETATION OF KINDS



(container) (measure) (atomizer)

- With object-level predicates in episodic sentences, kind-denoting nominals yield EXISTENTIAL readings
- (5) That kind of dog is barking outside my window  $\hookrightarrow$  There is an instance of the BULLDOG kind barking outside my window
- Like degrees, the dimension of evaluation by which the kind is determined must be fixed by context
- The noun *kind* applies to a kind and returns a set of kinds (its subkinds)
- (6) a.  $[[kind]] = \lambda j \lambda k$ . subkind(j)(k) b. [[kind of dog]] =  $\lambda k$ . subkind(DOG)(k)  $^{\cap}\lambda x.$  bulldog(x)  $\lambda x. \text{ collie}(x)$ c. [[kind of dog]] = $\lambda x. poodle(x)$ 
  - d. [[that kind of dog]] =  $\cap \lambda x$ . bulldog(x) = BULLDOG
- EXISTENTIAL readings arise by ascribing properties to **instances** of the kind
- (7) *Derived Kind Predication* (DKP; Chierchia, 1998): If P apples to objects and k denotes a kind, then  $P(k) = \exists x[ \forall k(x) \land P(x)]$
- (8) [[that kind of dog is barking]] =  $\exists x [ \cup BULLDOG(x) \land barking(x) ]$

# A NEW KIND OF DEGREE

- Degrees contain information that determines the objects that instantiate them
- (9) John ate that amount of apples every day for a year  $\hookrightarrow$  there were apples that measured three in cardinality that John ate
- The innovation: degrees are nominalizations of quantity-uniform properties
- (10) [[that amount of apples]] =  $\cap \lambda x$ .  $\pi$ (APPLE)(x)  $\wedge \mu_{CARD}(x) = 3$
- Degrees are information bundles with four coordinates:  $< \mu$ , n,  $\pi$ , k >
- (11) DEGREE :=  $\cap \lambda x$ .  $\pi(k)(x) \wedge \mu_f(x) = n$ where  $\mu_f$  is a contextually-supplied **measure**, n is some **value** in the range of the measure  $\mu_f$ , and  $\pi$  is the contextually-supplied **partitioning instantiation** of the **kind** k.
- Degrees are the same sort of entity as kinds; DKP applies to them as well
- [John ate that amount of apples] (12)
  - = ate( $^{\cap}\lambda x$ .  $\pi$ (APPLE)(x)  $\wedge \mu_{CARD}(x) = 3$ )(john) =  $\exists y[\pi(APPLE)(y) \land \mu_{CARD}(y) = 3 \land ate(y)(john)]$
- *Amount* relates a kind-denoting substance noun with a set of degrees
- (13)  $[[\text{amount}]] = \lambda k \lambda d$ .  $\exists n[d = \cap \lambda x. \pi(k)(x) \land \mu_f(x) = n]$
- Other degree nouns include *size*, *width*, *length*, etc. (any words naming degrees)



# **REFERENCING DEGREES**

- At the NP-level, transitive *amount* composes with the substance noun
- (14) [amount of apples] NP (of) nP • • • amount



apples

- (15)  $[[\text{that}]] = \lambda A. \iota y[A(y) \land \bigcup y(\text{THAT})]$
- In basic uses, e.g., *that boy*, assume  $^{\cup}a := IDENT(a)$  (=  $\lambda x. x = a$ )

# **MODIFYING DEGREES**

- (16) *Existential Degree Modification*:  $A_{\langle d,t\rangle} \cap P_{\langle e,t\rangle} := \lambda d. A(d) \wedge \exists x [P(x) \wedge {}^{\cup} d(x)]$  $P_{\langle e,t\rangle} \cap A_{\langle d,t\rangle} := \lambda x. P(x) \land \exists d[A(d) \land {}^{\cup}d(x)]$
- (17) John ate the **amount of apples on the table** b. [[on the table]] =  $\lambda x$ . on-table(x)

- (18) John ate the amount of apples  $\lambda d$  (that) you ate d b.  $\lambda d.$  amount-of-apples(d)  $\wedge \exists x[ate(x)(you) \wedge {}^{\cup}d(x)]$
- (19) John ate the apples  $\lambda d$  (that) there were d on the table

# **DEGREES-AS-KINDS VS. DEGREES-AS-POINTS**

- Reimagining degrees as nominalized properties, no coverage is lost – Degrees are traditionally considered points along a scale ( $\langle \mu, n \rangle$ ) – These degrees-as-points will not deliver the EXISTENTIAL interpretation
- Degrees-as-kinds translate straightforwardly into theories of gradability
- (20) a.  $[[tall]] = \lambda d\lambda x. \ \mu_{tall}(x) \ge d \implies \lambda d\lambda x. \ \exists d'[d' \ge d \land \bigcup d'(x)]$
- Measurement becomes the job of degrees, not gradable predicates

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\cap \lambda x. \ \pi(APPLE)(x) \land \mu_{CARD}(x) = 1
  \gamma \lambda x. \ \pi(\text{APPLE})(x) \land \mu_{\text{CARD}}(x) = 2
  \lambda x. \pi(APPLE)(x) \wedge \mu_{CARD}(x) = 3
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where A is a set of individuals, either nominalized properties or objects, and THAT is the salient object indicated in the use of the demonstrative • Applies to nominalized properties elsewhere: *that kind of dog, that style of art* 

• Sets of degrees may be modified by object-level predicates via point-wise DKP

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a. [[amount of apples]] = \lambda d. \exists n[d = \cap \lambda x. \pi(APPLE)(x) \land \mu_f(x) = n]
        c. \lambda d. amount-of-apples(d) \wedge \exists x[on-table(x) \wedge \bigcup d(x)]
• Degrees may be abstracted over, as in relative clauses headed by amount
        a. \lambda d. ate(d)(you) \Rightarrow via DKP \Rightarrow \lambda d. \exists x[ate(x)(you) \land \cup d(x)]
        He ate an instance of the maximal apple degree true of something you ate
• By tracking the objects that instantiate them, degrees yield "degree relatives"
• A degree relative references objects directly; no EXISTENTIAL interpretation
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b. [John is taller than Bill] = \exists d[tall(d)(john) \land \neg tall(d)(bill)]
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