

מדינת ישראל

משרדי הממשלה

משרד
רופא

עצומה מאת פקולטת

3 / 1995

מס' תיק מקורי
א"ר / 23215



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עצומות רמת-הגולן 1995 -

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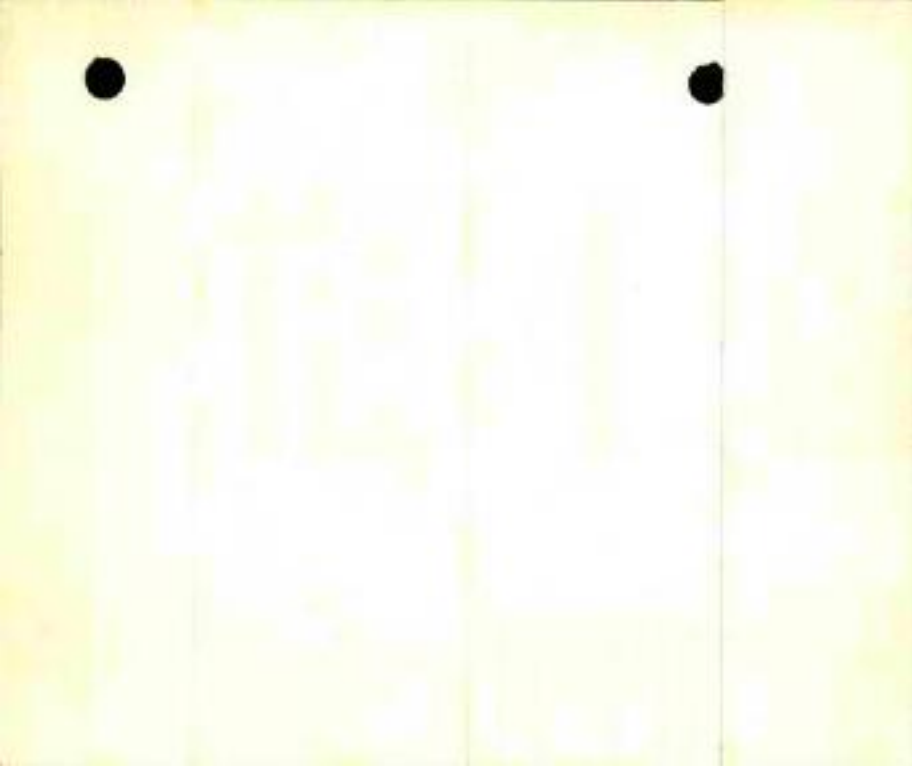
מחלקה
ללא יו"ר



שלום

עם הגולן





12.11.92



אסור להתקפל מארץ ישראל!

אדוני, האם חתמתם על שטר זה.

לאת האזן חשובה לעיני הדין

בדיוק כפי שלך חשובה לאת אפיה

לכן אלא אם תפיה פניו המלא ואת

עמיתוריך בקרבת פראות טובה

מאת נוצם כן מנפיה סילקה וג



מאת:

נחמן כהן

לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים



אסור להתקפל מארץ ישראל!

כבוד ראש המשלם יצחק רבין

אני לוי ונצח אנים תקראו אתה לה

או לא וברוך שאת אתה בוינה

אני מוצא שהמשפחה שלי בחירה

במבצעים אלה אנים בלם שאת אתה

רובה להבנות ששניה ראש המשלם את

אני את ותחזיר אתי **ההולן**





לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים

מאת:

ליאור יצחקי

ל

אסור להתקפל מארץ ישראל!



אמין, רב המעלה?

ע. אמר: לא יעלה על הירושלם, כפי הנהגה

נרצח, מרובי השלום. ע. שיעור על הנהגה

מחבר השלום, יפיקו את הנהגה וסכנות

אפוא? אכן, אמר קשה כהמשנה למעלה

בהקשר אחר, כפיכך, שכן, וז"ל

היבט מנהל אחר - אחיכם, מה הם מקדש
מבן הזמן?



מאת: ליבון אליש



הכומשלה

25-11-1992

לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים





לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים

מאת:

שולחני כ



ישראל

אסור להתקפל מארץ ישראל!



ראתה הבואן, היט חלק אנכי
ישבאל ובהי ראתה הבואן, כה
חיונו יפול בסכנה, אלו האמין
אדם כה לא שאל שם אמת
הם למחיליה מראתה הבואן ובסוף
יגלו איראליים בשנה עם צרות
ושמח על אנכי ישראל שמה. אלו סומכים עליך, רבין.

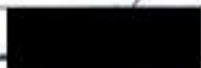


לכבוד

מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים

מאת:

הדואר ע"א





שלום

עם הגולן





לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים



מאת:

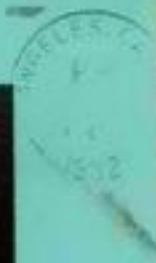
שלום כן

שלום עם האו"ם

PEN CENTER
USA WEST



SAM'AN KHOURI



Prime Minister YITZHAK ~~RAHIN~~ *RAHIN*
Office of the Prime Minister
3 Kaplan Street - Hakirya
Jerusalem, ISRAEL 91919

Dear Mr. Prime Minister:

I join with PEN CENTER USA WEST in expressing my profound dismay at the continued imprisonment of journalist SAM'AN KHOURI, now reportedly in the Kfar Youna Prison. KHOURI was arrested February 18, 1989, after being at a meeting between Palestinian and Israeli officials, a peace attempt strongly supported by the international community. His only "crime" is his commitment to peace in the Middle East.

I hereby express my deep concern for SAM'AN KHOURI's well-being and safety, and call on you to provide for his immediate and unconditional release under Articles 5, 9 and 19 of the United Nations Universal Declaration of Human Rights: "No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment." "No one shall be subjected to arbitrary arrest or detention." And, "Everyone has the right to freedom of opinion and expression...(which) includes freedom to hold opinions without interference..."

Respectfully,

THANK YOU.
SHALOM

ROBERT MORAN FISHER

NAME	ROBERT MORAN FISHER		
STREET/BOX	[REDACTED]		
CITY	[REDACTED]	STATE	CA
	[REDACTED]	ZIP	[REDACTED]

PEN CENTER
USA WEST



SAM'AN KHOURI

Prime Minister YITZHAK [REDACTED]
Office of the Prime Minister
3 Kaplan Street - Hakirya
Jerusalem, ISRAEL 91919

RABIN

Dear Mr. Prime Minister:

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Respectfully,

Rebecca Fisher

NAME	<i>Rebecca Fisher</i>		
STREET/BOX	[REDACTED]		
CITY	STATE	ZIP	
[REDACTED]	CA	[REDACTED]	

PEN CENTER
USA WEST



SAM'AN KHOURI

Prime Minister YITZHAK [REDACTED] RABIN
Office of the Prime Minister
3 Kaplan Street - Hakirya
Jerusalem, ISRAEL 91919



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Respectfully,

Joel Reed

NAME <i>J. REED</i>	
STREET/BOX	
CITY	STATE ZIP
<i>Ch...</i>	<i>Ch...</i>

Land For Peace...



**It didn't work for them.
It won't work for us!**

Dear Prime Minister Rabin,

As a committed American Jew with a strong link to the State of Israel, I would like to express my concern over the possibility that your Government will make "land for peace" concessions.

It is a fact of history that those who promise peace in exchange for territory forget their promises once they get what they're after. Those who do not learn from history are condemned to repeat it.

Have the Arabs proven that this time will be different? For the sake of Israel and the Jewish people, please be careful not to repeat the mistakes of history.



FROM:

LIBBY ZEITMAN

TO:

Prime Minister Yitzchak Rabin
Office of the Prime Minister
Kiryat Ben Gurion
Jerusalem
Israel

Land For Peace...



**It didn't work for them.
It won't work for us!**

BETAR-TAGAR ZIONIST MOVEMENT 218 EAST 79TH STREET NEW YORK, NY 10021

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FROM:

David Permut

[Redacted]

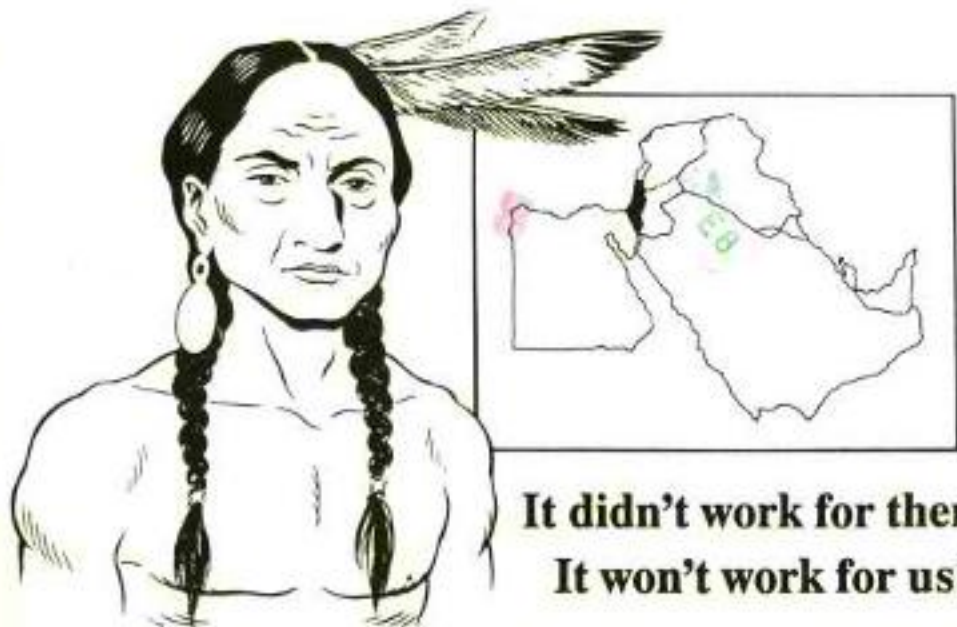
Brooklyn, NY

[Redacted]

TO:

Prime Minister Yitzchak Rabin
Office of the Prime Minister
Kiryat Ben Gurion
Jerusalem
Israel

Land For Peace...



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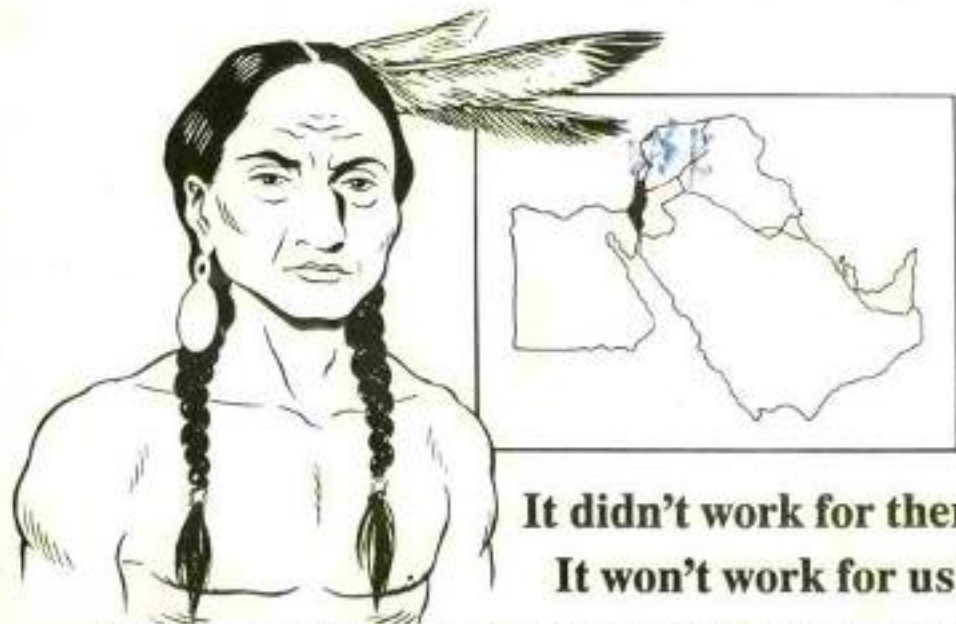
RABBI S. PREBOR

NEW YORK, NY

TO:

Prime Minister Yitzchak Rabin
Office of the Prime Minister
Kiryat Ben Gurion
Jerusalem
Israel

Land For Peace...



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FROM:

Joseph Cohen

Bklyn NY.

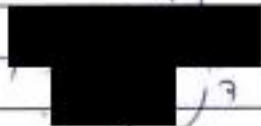
TO:

Prime Minister Yitzchak Rabin
Office of the Prime Minister
Kiryat Ben Gurion
Jerusalem
Israel



מאת:

יצחק קליין



לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים



17
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אסור להתקפל מארץ ישראל!



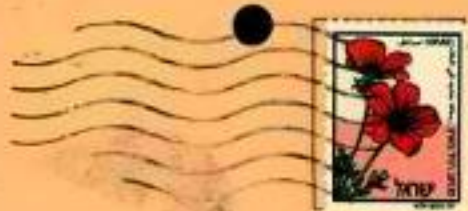
לכבוד ראש הממשלה
מר יצחק רבין, ש.ל.מ.



אני מודיע לך ישראל ובקשת ספרות
"גני שלום" - שמורת טבע ברמת הגולן.
תבנה במזרח התיכון למען שמירת איכות
המים, האוויר, האדמה והאנרגיה.
ובדרך זו נוכל להנות מהשלום.

בהערכה:

אברהם אורי



אל מר יצחק רבין
ראש הממשלה
משרד ראש הממשלה
קריית הממשלה, גבעת רם
ירושלים



ה, א, י, ה, צ, ל, ו, ה, ה

אור

אנרגיה



מיד

CLEAR VISION

לכבוד ראש הממשלה
מר יצחק רבין, שלום.

אני תושב / ת ישראל ובקשתי שפרויקט
"גני שלום" - שמורת טבע ברמת הגולן,
ת'בנה במזרח התיכון למען שמירת איכות
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ובדרך זו נוכל להנות מהשלום.

בהערכה:

א'כא עין



אל מר יצחק רבין
ראש הממשלה
משרד ראש הממשלה
קריית הממשלה, גבעת רם
ירושלים



הנה צלילי

אור

אנליזה

מים

CLEAR VISION





יום הדיעה מקרא קדש



From: Hilton Becker

USA

Dear Mr Rabin

visiting this beautiful
part of the world reminded
me of the Golan Heights.
I thought how wonderful
it would be if the Golan
were turned into a Nature
reserve where both Jews &
Syrians could enjoy the
natural beauty.

With very best wishes
on you peace effort Shalom. Hilton Becker.

ד"ר הנחשלה

06-2-1000

ב"י

Mr Yitzhak Rabin

The Knesset
Jerusalem
Israel.

אסור להתקפל מארץ ישראל!



אנחנו רכבן אתם ואתם את
 אתם עושה? איך עומק את
 כולם רוצים שאתם ואתם ולחמו
 ואיך באתם שאתם באתם באתם
 תעשה ערבה ואתם באתם באתם
 כעת באתם ואתם שאתם שאתם
 עומק את רוצה באתם עומק באתם

והבנה אתם באתם ואתם אתם אתם
 יבוא אתם אתם אתם אתם

ואתם אתם אתם אתם אתם אתם
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לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים

מאת:

חנה ר. גורן

מיקוד:

7



לשר
יו"ם
המשל

שכבוד: מר וצחק רבין

הוא משפחתי

שוקר

20 ביולי

9-10-1992

רה בשכוב

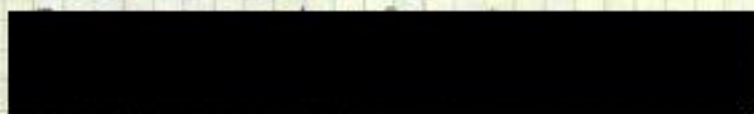
ורושלים

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ccip

From: Louis Richon
Chief of the CIA and
General of the Russian
secret service



To: Yitzhak Rabin
Jerusalem

Golan

Do not give back any part
of the Golan. Ration the
drinking water: 15 l/day/
person.

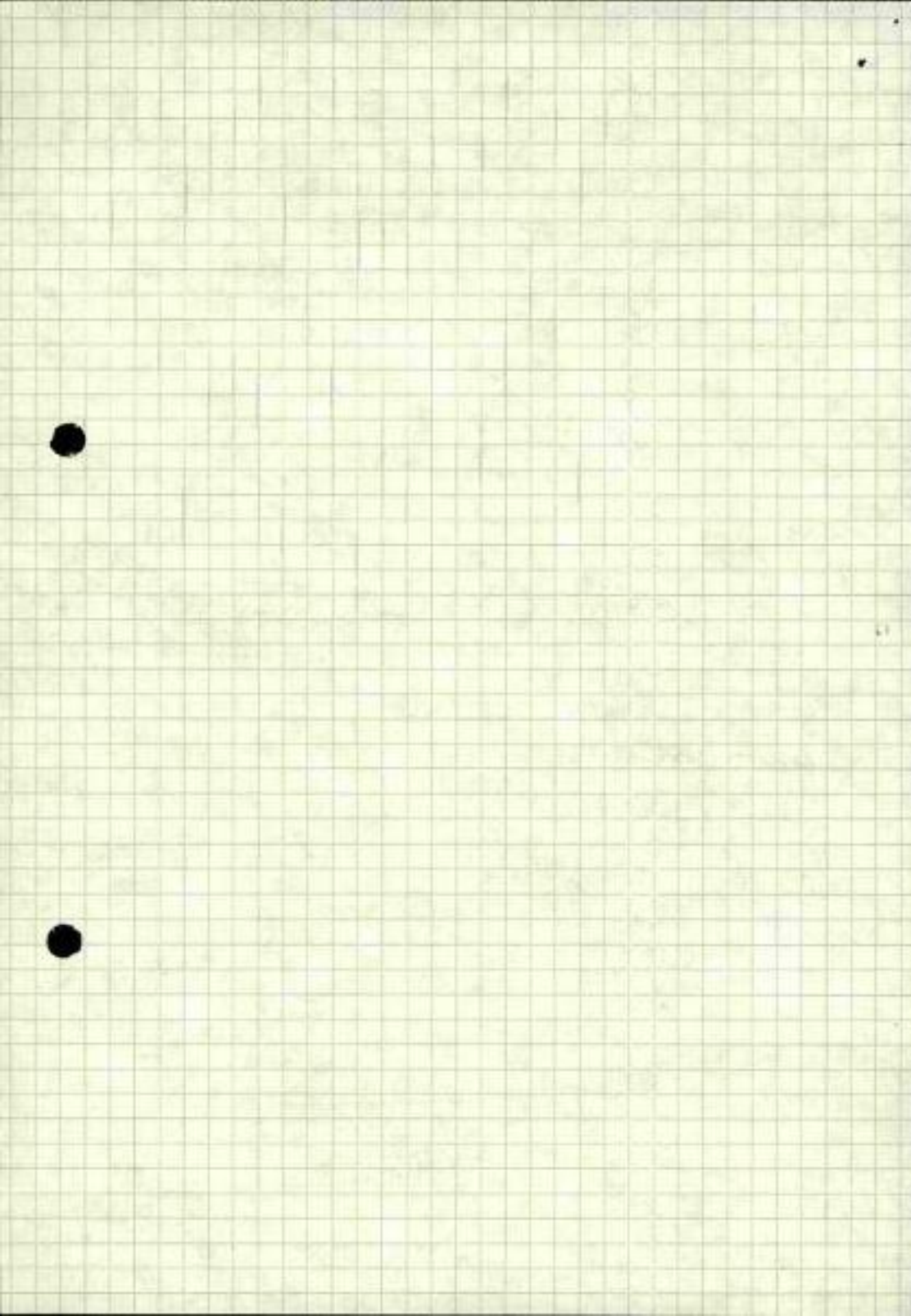
March 26, 1995

Louis Richon

לשכת רו"מ

30-03-1995

מחלקת מודיעין



Louis Richon



Switzerland

A



Yitzhak Rabin
Government
Jerusalem
Israel

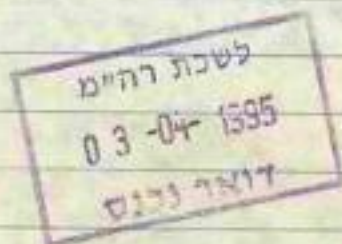
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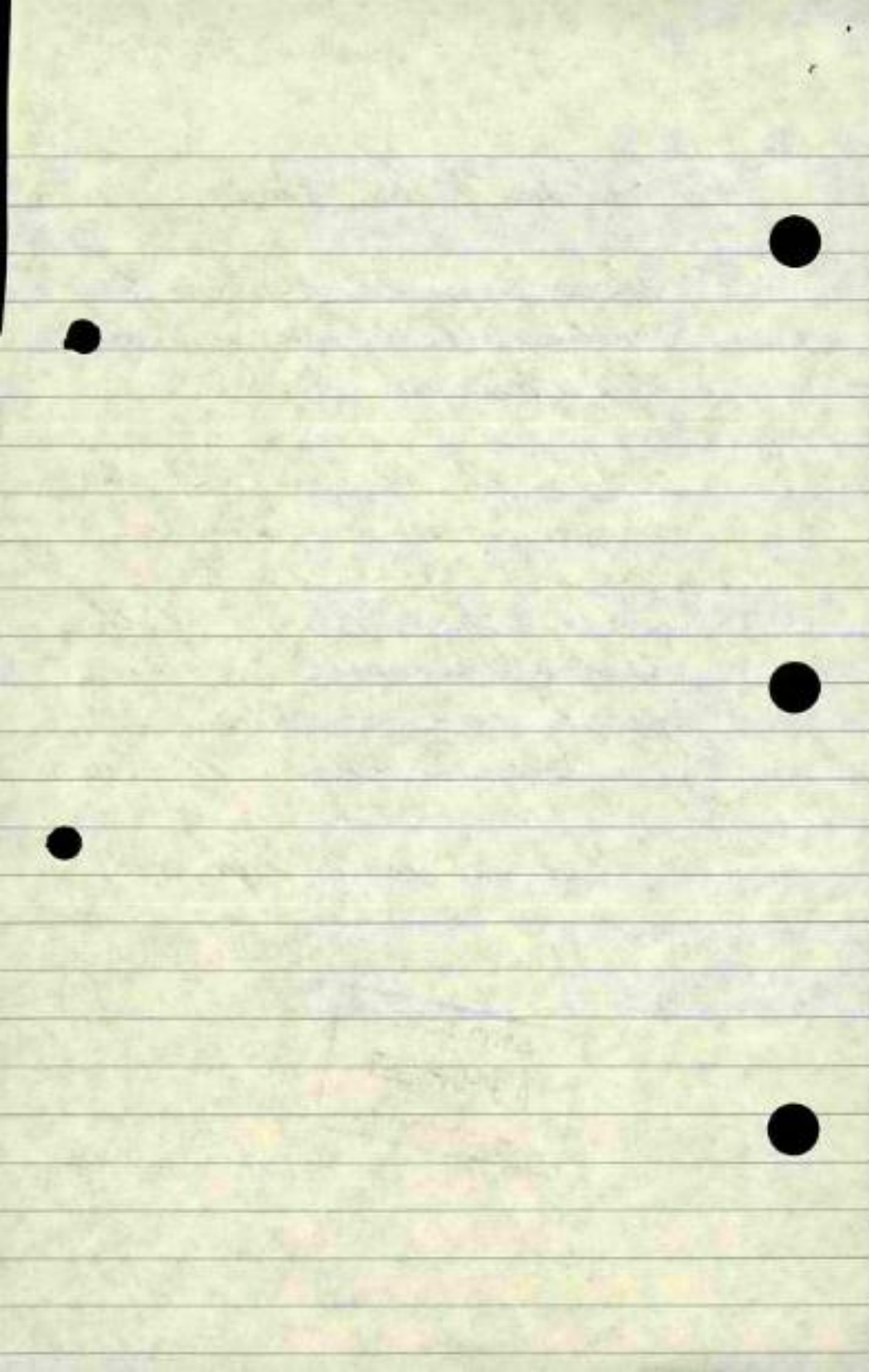
Dear Prime Minister Rabin;

There is another option to getting the Arabs out of the Promised Land.

"When the Arabs call for morning and afternoon prayers answer them with the blowing of the Shofar (one breath) and the prayer: Sh'ma Yisrael:
Adonai Ek-le-hi-um,
Adonai Ek-had!
and G-d will help you."

ask

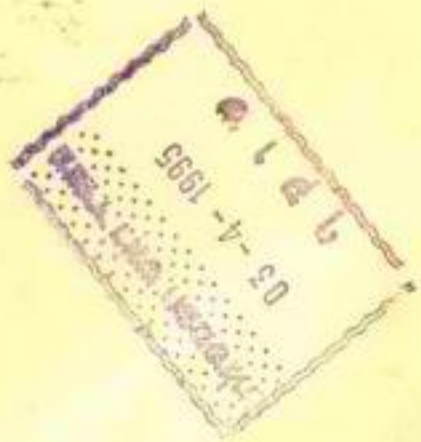




CLB



Prime Minister Yitzhak Rabin
The Knesset
Jerusalem, Israel



03-4-1995

GUEST EDITORIAL

'Contract with America': A red light for Israel

ELMER L. WINTER

Largely lost in the highly-publicized "Contract With America" is its potential impact on Israel's future. Beyond the domestic social issues involved are the implications for sharp cuts in foreign aid, a critical matter in view of the Jewish state's long-time dependence on American largesse.

Although U.S. grants and loans to Israel appear secure in the short run, the "contract" must be viewed as a red warning-light for the future. It should elicit caution and concern among friends of Israel now that the issue of budget-balancing has taken on such immediacy.

Every item of expense to be incurred by the U.S. government is now up for congressional and administration scrutiny. One straw in the wind is a proposal to sharply reduce the amount of debt relief for Jordan initially requested by the president. In a political environment where fierce debate can be expected over cuts in such hot-button budgetary items as Social Security, Medicare, and Medicaid, could aid to Israel long withstand the axes of congressional budget cutters?

There is another concern: Within the next few years, many of Israel's loyal congressional supporters will have retired — if, as appears likely, term limits for legislators become a reality.

Newcomers who are strongly committed to budget-

balancing may not have the same affinity with the Jewish state as many of Israel's current staunch advocates in Congress. Moreover, Israel's rapidly improving economy may provide a further argument for cuts in aid. And should legislation designed to limit the influence of political action committees (PACs) be enacted, it would further erode an important incentive for some in Congress to support Israel.

The threat of a reduction or even the total elimination of U.S. grants and loans calls for redefining the relationship between Israel and American Jewry. Israel must accelerate its evolution from a charity case to a state of advanced industrial and financial development that would enable it to stand on its own economic feet.

Voices to that effect have already been raised in Israel itself. Some officials have urged the government to voluntarily phase out civilian foreign aid received from the United States. Yossi Beilin, deputy to Foreign Minister Shimon Peres, created a storm some months ago when he asserted that Israel no longer needs American charity.

What can American Jews do? Business investment in Israel is a primary tool. It is a matter of embarrassment that the American Jewish community spends little or no energy, capital, or experience in helping to build a strong Israeli economy. Yet this is the time for American Jewish companies to plant their corporate flags in Israel — not only because of a Zionist interest in the Jewish state but because it is also good business. Let them join the 200 American companies already successfully operating facilities in Israel.

Banking institutions, among the most conservative in the corporate market place, have ignored Israel in the past, but are now racing to get in on the U.S. banking boom under-

way in the Jewish state. On the heels of the banks are major American accounting organizations that are teaming up with Israeli CPA firms in anticipation of an economic explosion in the Middle East triggered by the peace process.

These sophisticated companies are delivering a message: "We see a bright future for American companies to do business in Israel. We want to become a part of building Israel as a Middle East financial center as we look to the year 2000 and beyond."

Business leaders and economic officials in Israel foresee the need for a high-tech strip extending from Karmiel to Haifa, down the coast from Haifa to Tel Aviv and up to Jerusalem. This zone would resemble some of the most modern industrial areas in the United States, such as the Research Triangle Park of North Carolina that houses many of America's outstanding high-tech factories and research laboratories. A similar industrial park in Israel combining industry, research facilities, training centers, and associated institutions — supported by Israel's superabundance of skilled, highly-trained scientists, engineers, and technicians — would attract many foreign companies.

There is always the chance that the red warning-light will stop blinking and U.S. aid funds will continue to flow to Israel for the foreseeable future. But Israel is a nation that cannot afford to stake its future on possibilities. If crunch time comes and the United States closes its foreign aid door, Israel must be ready to say: "We can now stand on our own feet. Thanks very much for past favors."

Elmer L. Winter, chairman of the Committee for Economic Growth of Israel, was co-founder and long time president of Manpower, Inc., the world's largest temporary help agency.

LETTERS

To Rabin: It could be verse

Dear Editor,

To Prime Minister Rabin:
Don't trust Arafat.
He's stalling for time
while Israeli lives are lost
with no one paying for this
crime.
Don't trust Arafat
He's playing a double role
He cannot, he will not
keep Palestinians under control.
Don't trust Arafat
while he's stalling
Israelis are falling.
While he's lying
Israelis are dying.
We need peace, not negotiations
We need positive action — not
endless patience
Don't trust Arafat.

LILLIAN D. KRUGMAN
TEANECK

On Teaneck's Jewish history

Dear Editor,

I thoroughly enjoyed Miriam Mangot's letter telling of her love affair with Teaneck. It brought pleasant memories.

To her account of the evolution of what is now the Teaneck Jewish Center on Prince Street, I'd like to add that before we bought the house on Queen Anne Road, which is now the Christian Science Church, we held services in the home of Mr. and Mrs. Philip Kaplan. (I don't remember where in Teaneck they lived.)

Samuel Geffen was our rabbi in those days. He came from Atlanta, and it was there that his father, a noted rabbi, gave the Coca Cola Co. its approval of

kashrut. In 1949, Rabbi Geffen bar mitzvahed our son Ronald. Then came Rabbis Ario Hyams, Judah Washer, and David Feldman. During that time we had Cantor Barry Schaeffer, who went on to become the rabbi of Beth Shalom in West Englewood, and whose wife Idelle now lives in Swan Lake, N.Y., and Cantor David Osen.

Ms. Mangot mentions that in 1935, 400 people attended High Holy Day services on Monterey Avenue. Since we didn't move to town until three years later, I am not in a position to question the figure of 400. But it seems doubtful to me that 60 years ago there were that many synagogue-going Jews in Teaneck. If the figure is correct, worshippers must have come from Bogota, Leonia, and

Bergenfield. It would be interesting to really know.

HY GROBER
TEANECK

'Line-item veto a bad idea'

Dear Editor,

The American Jewish Congress opposes legislation recently adopted in the House of Representatives and now pending in the Senate that would give the President of the United States a line-item veto over parts of spending bills.

We take this position because the line-item veto would destroy the historic relationship between the Congress and president by diminishing the legislature's role. As a result, there are grave doubts as to the proposal's constitutionality.

The veto would gloss over real policy differences between the

Congress and president, reducing such differences to simplistic attacks on Congress and pork-barrel spending, with pork of the presidential variety being ignored.

The veto would also have a negative effect on consideration of local matters, especially in the House, with proposals that could help a district being eliminated by the president, or with the president virtually dictating policy to the Congress by threatening to veto local projects unless members of Congress are supportive of presidential initiatives.

The line-item veto is a bad idea whose time has not come. We hope that the Senate will take the courageous step and prevent this folly from becoming law.

DR. WALTER WEIKER,
REGIONAL PRESIDENT
AMERICAN JEWISH CONGRESS, EAST ORANGE

לשכת רח"מ

03-04-1995

דואר נכנס

NORTH JERSEY
Jewish Standard

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FRONTLINES

First person, plural: Roots and remembrance

KEN HILFMAN

Special to The Jewish Standard

The request seemed simple enough, but it cut through my memory tissue like a scalpel seeking a surgical goal. My great-niece, Kara, one year shy of bat mitzvah, needed genealogical information about her great-grandmother for a Hebrew school project, and would I be good enough to assist?

There was no doubt that I would comply with the request concerning my own mother, who died in 1967, but how was I to provide the answers to the pro forma questions that came with the assignment? "What were you like as a child?"; "What did you do for fun?"; "Did you practice Judaism? If so, how?"; "Where did you live when you first arrived in America?"; and "What are the things you remember most about being a stranger in a strange land?"

One final question really hit a nerve: "If you had your life to live again, is there anything you would do differently?" As this project was to involve an "interview," I know my mother would have burst out laughing, hugging the child close to her, and given her Mamie Hilfman's short course in Philosophy 101 by telling her: "Mamele, none of us has that choice in life. My life was harsh, but we make do with what we have, and try to make sure our children live to see a better world."

I also began thinking about the form of my response to Kara. We seldom see each other because of distance, and a meeting or telephone exchange is hardly a worthwhile substitute for such an important project. What about a tape recording? Years ago, when I first used my reel-to-reel Wollensak, I taped the emotional reminiscences of my parents as they recounted their "Passage to America" and early life in New York City. I gave the tape away for an educational immigration project, and it was never returned. Whatever remains is in my memory bank, and the withdrawals are becoming smaller and smaller. But I did decide to make use of the narrative concept, and informed Kara that I would answer the questions in written form, and enhance the flavor of the "interview" by providing the verbiage of

her great-grandmother as she would have answered had she been able to do so.

It proved to be more than I bargained for, but it also set into motion a stream of consciousness that is today as clear as it was many, many years ago. For some time now, I had been writing little stories, "meiselach," as I call them, about my life growing up as a Jew in Greenwich Village, New York City, and our "jewel of a shul" on West Fourth and Charles Streets.

The articles revolved around our preparations for Rosh HaShanah and Yom Kippur; shopping with my mother as an "intern" in the appetizing shops and with the pushcart entrepreneurs along Avenue C on the lower East Side; my reactions to the bar mitzvah present of a Waltham white-gold vest-pocket watch, which I still own, and our visits to Bubbe and Zayde as they sat on milk crates on a pier off East 7th Street and the East River during tashlich services, as they threw their "sins" into the water.

But it was in the vivid recollection of the interaction with my parents and my grandparents that so much of what I began telling Kara — in my mother's voice, spirit, and emotion — that I felt the electricity and impulses as a human conduit in a historic happening.

Kara also requested any artifacts I might have to make the report more realistic. Of course, we all have things that have been handed down, but what could I lend her for the project, which also related to the person and family involved?

I made a copy of the yellow, brittle pages of the Kol Nidre service, printed in Hebrew and Yiddish, from the prayerbook given to my mother when she boarded a steamship of the Russian Volunteer Fleet, in Rotterdam, on her 1911 voyage to Ellis Island. "Meta" Levitt was then 16 years old, and I explained how she was met at the immigration station by her brother Daniel — my uncle — and went to live with his family on Jones Street, until she met my father, Hyman Hilfman, and married him.

I also provided a copy of their ketubah (marriage contract). With some assistance, I was able to determine that my mother — "Meta Bas Yaakov Tzvi, Ha-Levi" — was married to my father — "Nechemya Ben Mordechai" — Saturday evening, the 7th of Adar Bet, 5673, corresponding to March 15, 1913. The names of the witnesses were written in Yiddish, and I remember that each was a "landsman" from the "other side," and represented the "society" to

which each parent belonged: The Suwalki Ladies Auxiliary and the Kartuz-Berezer Young Men's Benevolent Society.

This was a perfect segue to the question involving the reasons both great-grandparents came to America, and by this time it was obvious both did not come together. My father preceded my mother to Ellis Island in 1906, and came because he was just old enough to be conscripted into the czar's army. I enclosed a copy of the map of the Jewish Pale of Settlement in Russia, 1835-1917, which was included in the volume "Tracing An-sky," based on the Jewish Museum's exhibition of the legendary ethnographer's collection in the State Ethnographic Museum, St. Petersburg.

I pinpointed (as best I could) the place in Suwalki "Guberniya" (province) and in Minsk "Guberniya" as the origins of their journeys, and pointed out their constant fear of anti-Semitism and pogroms. America was the only way out for them, and many others, but it was difficult to explain that a young person only four years her senior would — or could — make such a journey a world away, alone.

Two more items completed my packet of artifact memorabilia: a black silk square yarmulke that my grandfather had presented to me at my bar mitzvah after he finished his speech on the bimah of Cong. Darche Amuno in Greenwich Village, and which my mother had kept for many years afterwards. I wore it only in his presence, a few times, trying to emulate his own version of a top hat. The head size label, 6 5/8, is still clearly legible, but unconvincing today.

A request for "a recipe that had been handed down through the generations" was, for me, a sensory treat. How can I forget the taste of the raw knaidle dough I was allowed to scrape from the bowl in my mother's kitchen, or the gentle forming and patting of the soon-to-be matzoh balls as they were gingerly placed in the pot of boiling water? I deferred to Miriam, my wife, for the exact formula.

A few things were left unsaid. Perhaps, in a few years, we will discuss the Holocaust and its personal, familial aspects. My mother had many sisters, all of whom perished in the concentration camps. We knew something terrible was happening in what was then Poland in the 1930s. I also learned, fairly recently through my research into the Jewish press in America, that readers of The Forward, The Day, and The Morning-Journal, among other Yiddish-language newspapers receiving direct communiques from the Jewish Telegraphic Agency, were much more aware of Hitler's madness than English-language dailies.

My mother was so concerned for her family's safety that each week a few dollars were taken out of the cash register drawer in our store to send to them for their survival. I never knew the effect of this financial effort until we visited our relatives in Ramat Gan, Israel, where Miriam and I were given seats of honor at

SEE FIRST PERSON PAGE 46



Mamie Hilfman is pictured in this 1961 photograph by her son, Ken.

Ken Hilfman lives in Fair Lawn. The Jewish Standard invites its readers to write in their own recollections of "the way we were."

THIS WEEK

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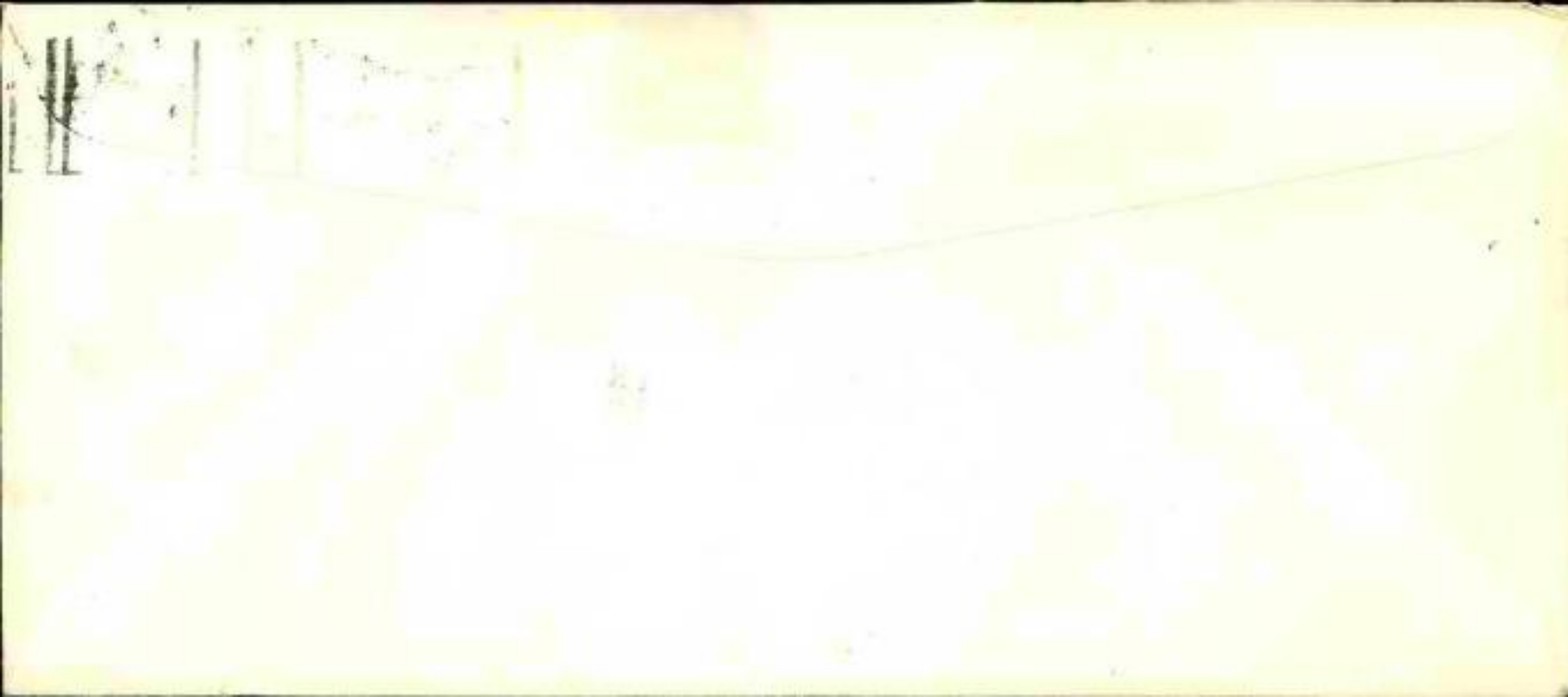
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Jerusalem 91919 Israel





You're, let Hussein, Cope His
 Rhetoric, & Stop him from Doing
 things he is involved with. We are
 A SOVEREIGN INDEPENDENT STATE & YET
 WE SHOW OURSELVES TO THE WORLD
 AS A NATION OF WEAK PEOPLE,
 PLAYED WITH AS IF WE WERE PUPPETS.

PLEASE, PLEASE TAKE A HAIR -
 COLLECT YOUR THOUGHTS - LOOK AT
 THEM AS THEY REALLY ARE & TRY TO
 READ THEIR MIND - TRY TO UNDERSTAND
 THEIR TRUE INTENTIONS - DON'T BE
 FOOLED OR MISLEAD - LET THEM
 PROVE TO YOU AGAIN & AGAIN THAT THEY
 ARE WORTHY - ONLY THEN CAN WE
 PROCEED -

let History SHINE BRILLIANTLY
 upon you & your SERVICE to Israel

Thank you

A CONCERNED JEW
 WITH ^{LOVE} Love for the
 COUNTRY

(5)

MR PRIME MINISTER

When history 100 years from now will record this period in Israel's long history you will be a focal point of the times. You have served this country with the highest military achievements. Your service will not go unrecorded. However you can destroy your own image & adversary you will be referred to as the leader who 6-0 Sabio was manipulated by the Arab world to giving in to demands that is putting Israel in grave danger. The goal of Arafat & Co is to slowly get surety in a savage political way get what they want without giving anything. Outside pressures which only you are aware of can also sway you to do their bidding. Stop - back & reflect, I'm sure you know only the best for this country & you are being played with like a puppet on a string. Make demands on them, let them slow they want peace, let them revoke their character to destroy us, let them against promises of hands would only kill us, let them denunciations of terrorists in Gaza which happened yesterday, openly threatening continued terror, which occurs, if not today, then in the

Let Hussein, Cease His
 & Stop him from Doing the
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 INDEPENDENT, STATE & YET
 SHOW OURSELVES TO THE WORLD
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A CONCERNED JEW
 with ^{best} love for this
 Country

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 make their character to destroy us, let
 them admit hundreds of hands who
 would openly kill us, let them control
 movements of terrorists in Gaza
 which happened yesterday, openly
 threatening continued terror, which will
 occur, if not today, then in the near

Q

Dear Prime Minister Rabin.

Instead of continuing your contemptible rhetoric against the majority of this country who don't agree with your policies, why don't you call for new elections and let the will of the people reign. I think you should read the polls and reexamine all the damage the so called Peace Plan has inflicted on the People of Israel. Give us a future we can live with not die for in vain.

3/4/95

~~20/03/95~~

Dear Prime Minister Rabin:

We heard what you said accusing the Likud of being behind the rhetoric calling you a "traitor," and of heading a "bloody government." I think you make a big mistake by blaming the Likud. It's the people on the street that are screaming but in pain and frustration. When you shook the bloody hand of Arafat, gave him an army, legitimized him with the approval of a scant majority of one, you offended the sensibilities of a majority of the Jewish People living in Israel.

I know that many join me in calling on you to resign and call for new elections and let the people decide. It's time you listened to the people all the people, and take this courageous step instead of blaming everyone but yourself.

Good luck to you.

Please Read ABOUT IT
this & think - The
very carefully - the
image of Israel & the
Jewish people are
at stake. DON'T
LET HISTORY
REPEAT ABOUT
YOU AGAIN
THANK

this would be the TRUE
TEST. IF you win the ELECT
then you will have a TRUE

The Honourable Prime Minister
Yitzchak Rabin

March 23, 1995


Dear Sir,

The plan to expand the building of the Beit Hanina neighborhood along the new road between the Capital center and the Pleshet Zeev and Nevo Yaakov neighborhoods is absolutely insane. This will present a daily threat to the lives of tens of thousands of the residents of this area who must travel to and from the city center. It is inconceivable that a man of your knowledge and experience in security matters would allow such a dangerous plan to be implemented. This point of view, by the way, is held by a very clear majority of the residents of this area, regardless of their political sentiments. Supporters of both Heretz and Zomet (and anything in between) agree that the implementation of this plan will give opponents of peace an easy opportunity to present a threat to the lives of people traveling this road daily, and escape the hands of the military before the incident is even reported. Please check this plan again and make the obviously needed revisions to guarantee the safety of the residents AND to avoid further deterioration of the Peace Agreement.

Sincerely,

Benjamin Caplan

[REDACTED]



March 23, 1995

Prime Minister Yitzhak Rabin
The Keneset
Jerusalem, ISRAEL

Dear Prime Minister Rabin,


I am working on behalf of the Nicole Brown Simpson Charitable Foundation in raising funds for abuse education, and we are currently planning a Celebrity Auction to take place in the early summer, here in Winnipeg.

If you require any further verification of this event, please feel free to fax Mr. Louis Brown at (714) 499-5962, as it is with his blessing that we are holding this event.

We would appreciate any autographed item that you might be able to forward to us, and together, we hope to greatly reduce the number of violent incidents against women everywhere.

In advance, we appreciate your participation from the bottom of our hearts.

Sincerely,


Nancy Knight
Event Organizer

Nancy Knight
c/o 364 Morley Avenue
Winnipeg, Manitoba
Canada R3L 0Y5



Phone: (204) 989-7928



Lindor
Reynolds

Angels against abuse take wing

NANCY KNIGHT wanted to buy one angel pin.

She ended up with 600 and a budding friendship with Nicole Brown Simpson's father.

Knight, 28, is an office manager for a Winnipeg real estate company. Like much of the world, she's been watching the O.J. Simpson murder trial. Throughout the court case, the entire Brown family has been wearing angel pins to commemorate Nicole.

Prosecutor Marcia Clark wore one until the defence protested and Judge Lance Ito ordered her to stop.

Nancy Knight tuned into CNN three weeks ago and watched the Browns announce the formation of the Nicole Brown Simpson Foundation, an organization that hopes to combat domestic violence. They planned to sell tiny angel pins to raise funds for their cause.

Proving that a California courtroom is only as far away as a television set, Knight copied down the address for the foundation and sent them a fax. She wanted to buy a \$5 pin, the proceeds of which would go to the foundation.

Lou Brown faxed her back. "He was absolutely amazed that people in Canada cared about this," she said. "You have to understand that he's a father who has lost his daughter. He's a very intelligent man, but he's like any other father of a murder victim. The publicity doesn't matter. His daughter is dead. That's what he's concentrating on."

Knight said she has friends who have been in abusive relationships and she just decided that she wanted to do something to speak out against wife battering.

SHE ORDERED 100 of the pins. Word spread, and she ordered 500 more.

"This is an issue that affects all of us," she said. "It's eventually a problem for all of us."

She and Lou Brown have spoken on the phone a couple of times, talking about the foundation and about the Brown family's loss.

"They want to educate children who are living in abusive families, who maybe see somebody being abused and don't know who to tell or what to do," said Knight. "They're taking care of Sydney and Justin, Nicole's kids, so this means a great deal to them."

Knight said Lou Brown doesn't seem aware of how easily he could raise funds if he dedicated all his time — and Nicole's name — to the effort.

"I honestly believe he doesn't look at the whole picture right now. He could raise hundreds of thousands of dollars. He's grieving. He's not fund-raising."

Knight is aware that some people will buy the pins only because of the O.J. connection.

"Some people have wondered if there's any difference between what I'm doing and what the people outside the courtroom selling Free The Juice T-shirts are doing. They're lining their own pockets. All this money is going back into community projects."

The fact that those projects are in the United States does trouble Knight.

"I would prefer that 100 per cent of the money doesn't remain in California," she said. "Mr. Brown and I have talked about some of the money coming back to Canada." No commitment to return funds to Manitoba has been made.

Anyone who wants an angel pin can send Knight a self-addressed, stamped envelope and \$5. Her address is: Riverview Postal Outlet, P.O. Box 63009, Winnipeg, R3L 2V8.

Anyone who wants to make a donation to Osborne House can send it to: 400-428 Portage Ave., Winnipeg, R3C 0E2.

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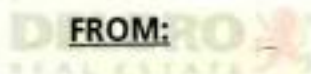
DEAR MS. KNIGHT:

I WOULD BE HONORED TO WEAR AN "ANGEL PIN", NOT ONLY IN MEMORY OF NICOLE BROWN SIMPSON, BUT ALSO AS A SURVIVOR OF AN ABUSIVE RELATIONSHIP. ALTHOUGH I "GOT OUT" IN TIME, STATISTICS SHOW THAT OFTEN THE ENDING OF AN ABUSIVE RELATIONSHIP ~~OFEN~~ RESULTS IN THE ULTIMATE ABUSE, THAT BEING TAKING OF A LIFE, AND IT SEEMS THAT THAT IS WHAT HAS HAPPENED WITH HER. I SYMPATHIZE WITH THE BROWN FAMILY IN THE TRAGIC LOSS OF THEIR DAUGHTER AND SISTER AND REMAIN APPALLED AT THE MEDIA CIRCUS SURROUNDING THE TRAIL. I COMMEND THE FAMILY FOR TRYING TO MAKE SOME SENSE OUT OF THIS TRAGEDY BY SETTING UP THE "NICOLE BROWN SIMPSON FOUNDATION" TO HELP COMBAT DOMESTIC VIOLENCE.

I WOULD LIKE TO COMMEND YOU, TOO, MS. KNIGHT, FOR TRYING TO DO YOUR PART ~~WHEN~~ FOR SPEAKING OUT AGAINST WIFE BATTERING. SO MANY OF US, MYSELF INCLUDED, SAY WE WILL BUT THAT'S AS FAR AS IT GETS. I WISH YOU SUCCESS IN YOUR COMMITMENT.

LINDSEY YOUNG,
Karen.

P.S. PLEASE FIND \$5 CASH ENCLOSED!!

FROM: 

NANCY KNIGHT
364 Morley Avenue
Winnipeg, Manitoba
CANADA R3L 0Y5



Prime Minister Yitzhak Rabin
The Kenesset
Jerusalem, ISRAEL





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The Founder

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Dr. Bevan Morris
International President

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- TAIWAN
- UZBEKISTAN

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day by day

THIRD INTERNATIONAL CONFERENCE ON INVINCIBLE DEFENCE 31 MARCH - 2 APRIL 1995



12 March 1995

His Excellency
Mr. Yitzhak Rabin
Prime Minister
Office of the Prime Minister
3 Kaplan St, P.O.Box 187
Kiryat Ben-Gurion
Jerusalem 91919
ISRAEL
Your Excellency,

We recently sent a letter dated 24 February 1995, inviting you or your representative to be our guest at the Third International Conference on Invincible Defence to be held from 31 March to 2 April 1995, by the Department of Supreme Military Science of Maharishi Vedic University, in Vloderp, The Netherlands.

This is to remind Your Excellency of this Conference and that we would warmly welcome your participation. There are convenient flights arriving in Brussels, Düsseldorf, Amsterdam, and Luxembourg and we would be pleased to receive your delegation at one of these nearby airports on 30 March or the morning of 31 March.

Maharishi Vedic University looks forward to welcoming Your Excellency as our honoured guest during the Conference.

Yours faithfully,

B. Morris

Dr. Bevan Morris
International President

**Maharishi
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Office of the
International President

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The Netherlands

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Mr. Yitzhak Rabin
Prime Minister
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- North Carolina

- North Dakota

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Maharishi Vedic Universities



Dr. Bevan Morris
International President

THIRD INTERNATIONAL CONFERENCE ON INVINCIBLE DEFENCE 31 MARCH – 2 APRIL 1995

12 March 1995

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Ministry of Defence
Kaplan St, Hakirya
Tel-Aviv 67659
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His Excellency
Mr. Yitzhak Rabin
Ministry of Defence
Kaplan St, Hakirya

Tel-Aviv 67659
ISRAEL



THE GOSPEL TRUTH

September 1992

לשכת דה"מ

30-03-1995

דואר נכנס



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24 MESSIANIC SIGNS IN ISRAEL

by N.W. Hutchings

Recently at Southwest Radio Church, an inquiry was made regarding the scheduling of the ministry over a station in Dallas, Texas. The manager of the station responded that they did not carry prophetic programs. When pressed for a reason, he replied that no prophecy was being fulfilled today and the subject was not relevant to the preaching of the Gospel. When further inquiry was made about prophetic evidences of the end-time in Israel, the manager offered his opinion that modern Israel had no connection with the Israel of the Old Testament, and the church had inherited all the promises made to Israel.

Such ignorance within the majority of churches today exceeds even the blindness that fell upon the Jews concerning the identity of Jesus Christ as the Messiah. God does not want Christians to be blind, or be in darkness, concerning the nearness of the return of Jesus Christ (1 Thess. 5:4). The greatest sign of the end of the Christian dispensation is Israel (Acts 15:14-16); therefore, we list just the most important signs in Israel today which indicate the end of the Church Age and the beginning of the Messianic Age (the Millennium) is near, even at the door.

Sign No. 1—The Fig Tree: From Joel, Hosea and other prophets, Israel is declared to be God's fig tree when producing good works. But Jeremiah prophesied of Israel, "... therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the Lord. I will surely consume them, saith the Lord: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade ..." (Jer. 8:12-13). Jesus prophesied that Jerusalem would be leveled, even to the ground, because Israel "... knewest not the time of thy visitation" (Luke 19:44). To literally fulfill the prophecy of Jeremiah, Jesus cursed the fig tree (Matt 21:19-21), and leaves withered and faded away. Like the fig tree, Israel faded away as a nation, but Jesus said the fig tree would bud again as the most evident sign that His return was near. During Israel's absence from the land, all vegetation, including the fig trees, died, became sparse and scarce. Today in Israel the fig tree is growing again to heights of 50 feet and thicknesses of up to 2 feet. And like the fig tree, the nation is budding and putting on fruit. "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it [the Son of man coming in the clouds of Heaven with power and great

glory—v. 30] is near, even at the doors" (Matt. 24:32-33).

Sign No. 2—The Return: "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out" (Ezek. 20:34). There are dozens of prophecies relating to the regathering of Israel of all nations. Jesus prophesied, "And they [Israel] shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. . . . And then shall they see the Son of man coming in a cloud with power and great glory" (Luke 21:24,27). Jews have returned to Israel from more than 70 nations, and the context of prophecy is that when this occurs, the world is to know that the coming of Messiah (return of Jesus Christ) is at hand.

Sign No. 3—Buying Back the Land: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the Lord" (Jer. 32:44). In 1903, Great Britain offered the World Zionist Organization the country of Uganda for the establishing of a Jewish state. The WZO rejected the offer, citing scripture that they must return to the land God gave Abraham. Wealthy Jews purchased land throughout Palestine for settlement, and in 1909 the first kibbutz was established on the Sea of Galilee. As prophesied, this is how the return began.

Sign No. 4—Israel Reborn In a Day: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children" (Isa. 66:8). The rebirth of Israel as a nation in one day, May 14, 1948, was indeed the result of the travails of the World Zionist Organization in fighting both the English and the Arabs in returning the children of Abraham, Isaac, and Jacob. Israel was reborn in a day, as prophesied.

Sign No. 5—Order of Return: "For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba [Yemen] for thee. . . . I have loved thee: therefore will I give men for thee. . . . Fear not: for I am with thee: I will bring thy seed from the [1] east, [2] and gather thee from the west; [3] I will say to the north, Give up; [4] and to the south, Keep not back: bring my sons from

far, and my daughters from the ends of the earth. . . . Ye are my witnesses, saith the Lord, and my servant whom I have chosen. . . . This people have I formed for myself; they shall shew forth my praise. But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel" (Isa. 43:3-6, 10, 21-22). Isaiah prophesied that though Israel would not believe, when the time for the Messiah was at hand, the Lord would regather them in their unbelief. Israel would first return from the east, and according to the *Judaic Encyclopedia*, in 1900 there were 300,000 Jews in Turkey; in 1939, there were only 30,000 in Turkey. The same percentages of Jewish immigration to Israel also applied to Jordan, Syria, Iraq, Yemen, and other nations in the Middle East. The second stage of Jewish immigration came from the west, the nations of Europe. In 1939, the Jewish population of Europe was 9,480,000; in 1948, it had dropped to 3,780,000. After the Nazi holocaust in which almost 6 million Jews were killed, additional thousands fled to Israel seeking a place of peace and safety. The third phase of Jewish immigration, according to prophecy, was to come from the north. Until the glasnost policies of Gorbachev were initiated in Russia in 1988, the Jews were not allowed to emigrate. Then, a few began to return through Helsinki; but the prime minister of Finland closed the exit door because of Arab pressure. A constituent of our ministry, Siiki, and a friend of the prime minister's wife, informed him that unless he opened the door to Jewish emigration from Russia again, God would do to him what He did to the king of Edom. To date, over 400,000 Russian Jews have gone to Israel. The fourth and final phase of the return of a remnant to prepare for the coming of Messiah would be from the south, according to Isaiah. In 1990, approximately 14,000 Black Jews (Falasha) were flown out of Ethiopia to Israel in Operation Solomon. According to tradition, the Black Jews of Ethiopia are descendants of a son born to the Queen of Sheba by Solomon (1 Kings 10). Thus, the order of the return of a Jewish remnant to await Messiah's appearance is exactly as prophesied.

Sign No. 6—A Pure Language: "Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent. From beyond the rivers of Ethiopia my supplicants, even the daughter of my dispersed, shall bring mine offering" (Zeph. 3:8-10). In 1982, under the leadership of Eliezer Ben Yehuda, it was decided that Hebrew should be the official language of the return. As the Jews came speaking many languages and dialects, they had to go to school to learn Hebrew. Today, even the Ethiopian Jews and the Jews who have returned from Russia are going to school to learn pure Hebrew. According to the prophecy, this would take place at the time of the end, the time of Jacob's Trouble and the Battle of Armageddon.

Sign No. 7—The Shekel: "And the shekel shall be twenty gerahs. . . . This is the oblation that ye shall offer. . . . All the people of the land shall give this oblation for the prince in Israel" (Ezek. 45:12-13, 16). The shekel as the unit of monetary exchange had to be restored in order for the Israelites to give

the proper offering to the Messiah at the Temple in the Millennium. In 1980, the Knesset restored the shekel as the official unit of exchange in Israel; the present value of the shekel is approximately 50 cents.

Sign No. 8—Cities of Israel: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates. . . . For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land" (Ezek. 36:11, 24). The cities of Israel have been renamed after their old estates as the Jews have returned. Even the cities and villages associated with the ministry of Jesus bear their biblical identification: Cana, Nazareth, Jericho, Nain, Bethany, Bethlehem, etc.

Sign No. 9—Cities Exception: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. . . . And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day" (Matt. 11:20-21, 23). The curses upon these three cities in association with cities that had been destroyed in the past indicated that they would be completely erased, never to be rebuilt again. Though the other cities of Israel have been restored and inhabited, Chorazin, Bethsaida, and Capernaum are nothing but ruins. They remain, even as the Jews return, as a testimony that Jesus Christ is the Messiah Who came and that He is coming again.

Sign No. 10—From Desolation to Productivity: "Thou [Jerusalem] shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah [My delight], and thy land Beulah [wife]: for the Lord delighteth in thee, and thy land shall be married" (Isa. 62:4). "He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit" (Isa. 27:6). According to the Bible, as evidenced by history, when the Jew is absent from the land, it becomes barren and desolate. When the Jew returns, the land produces its full measure. When the Jews began to return, the land was desolate and barren with no trees and very little grass. Today, the land of Israel is the most productive in the world, providing not only for the needs of the people, but vegetables, fruits, cotton, and other farming products are shipped to Europe and other nations of the world. With the exception of the coconut and the pineapple, every kind of fruit, nut, and vegetable in the world is now grown in Israel.

Sign No. 11—Irrigation: "In that day will I raise up the tabernacle of David that is fallen. . . . Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. . . . And I will plant them upon their land, and they shall no more be pulled up out of their land. . . ." (Amos 9:11, 13, 15). Israel has developed the most efficient irrigation system in the world. As Amos prophesied, today in Israel there is crop rotation, and on one side of a field the reapers will be at work, in the middle of the field tractors will be

plowing, and on the far side planters will be putting new seed in the soil. Nothing like this has ever occurred before in Israel's history, and the prophecy of Amos states that this will be a sign of the coming of Messiah to rebuild the house of David.

Sign No. 12—The Trees of Israel: "Fear not, thou worm of Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel. . . . I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: That they [the nations] may see, and know, and consider, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it" (Isa. 41:14,19-20). When Israel returned and became a nation in 1948, the mountains of Israel were completely barren. Now, trees of every kind from every nation cover these once naked hills. Southwest Radio Church planted a forest in the Valley of Elah, where David slew Goliath. God has declared when the nations of the world witness this miracle, they are to know that this is the Lord's work, and that He is ready to come again to fulfill His promises to that nation.

Sign No. 13—Vultures of Israel: "Come near, ye nations, to hear. . . . For the indignation of the Lord is upon all nations, and his fury upon all their armies. . . . Their slain also shall be cast out, and their stink shall come up out of their carcasses. . . . For it is the day of the Lord's vengeance, and the year of recompences for the controversy of Zion. . . . there shall the vultures also be gathered, every one with her mate" (Isa. 34:1-3,8,15). Revelation 19:17-21 affords a more graphic description of the slain at the Battle of Armageddon being consumed by the birds of Israel. During Spring and Fall migration, billions of birds fly over Israel making their way from Europe and Asia to Africa and back. However, for the first time in centuries, vultures are again nesting in Israel. The Israeli air force avoids vulture nesting areas during the mating and hatching seasons. Reports have indicated that vultures in Israel are laying two eggs now instead of the usual one egg; but such reports are in error. Vultures at Gamla are now actually laying four eggs at one nesting. This is circumstantial evidence that God is increasing the bird population of Israel for the coming Battle of Armageddon.

Sign No. 14—Wild Animal Life: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. . . . The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord" (Isa. 65:19,25). While the preceding messianic prophecy looks forward to the Millennium, even today as the forest and ecology of Israel are restored, wild animals that inhabit the land in Bible times are returning. Ibex (biblical wild goats) gather in herds at watering holes, coneys are increasing in number, and signs at Ein Gedi warn of leopards.

Sign No. 15—Increasing Rainfall: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand. . . . Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately and he will cause to come down

for you the rain, the former rain, and the latter rain in the first month" (Joel 2:1,23). In Bible times, there were two seasons of rain in Israel—the Spring and Fall. During the Diaspora, the Fall rains ceased; but as Joel prophesied, with Israel's return, the latter rains have returned also. The average rainfall between 1931 and 1960 in Israel was 21.1 inches. But in 1980, the average rainfall in Israel had increased to 29.1 inches, almost 40 percent. The percentage of rainfall increase has matched the increase in the Jewish population of Israel. Ninety percent of water used in Israel comes from the Sea of Galilee. Jerusalem usually gets a brief dusting of snow every three or four years. This past winter, Jerusalem received four blizzards with snow depths ranging from one to two feet. Yehuda Levy, publisher of the *Jerusalem Post*, reported to us that nothing like this had ever happened in the history of Israel. The Sea of Galilee is overflowing in spite of increased water usage. Joel prophesied that the restoration of the latter rains to Israel would be a sign to the world of coming catastrophic events to conclude with the coming of the Lord to dwell in Zion.

Sign No. 16—Jerusalem, An International Problem: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem" (Zech. 12:2). Since 1967, East Jerusalem, the biblical Jerusalem where the Temple is located, has been a subject of controversy to all members of the United Nations. The Arabs classified East Jerusalem as occupied territory, but Israel contends that there is only one Jerusalem—and it belongs to Israel. Israel names Jerusalem its capitol, yet the United Nations refuses to recognize it as the capitol city of Israel. As Zechariah prophesied, Jerusalem is a problem to all nations, a sign that Israel will soon recognize the Messiah at His coming by the nail prints in His hands (v. 10).

Sign No. 17—A Democracy: "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the Lord of hosts their God" (Zech. 12:5). Zechariah prophesied that Israel in the last days would be ruled not by a king or prince, but by governors. This statement by the prophet implies not a kingdom, not a dictatorship, not a theocracy, but a democracy. Israel was indeed refounded as a democracy; in fact, the only true democracy in the entire Middle East.

Sign No. 18—Wars of Israel and Jerusalem Retaken: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left. . . ." (Zech. 12:6). The overwhelming victories of tiny Israel over vastly superior armies of Egypt (on the left hand) and Syria and Jordan (on the right hand), in 1948, 1967, and 1973, amazed the entire world. Zechariah in this prophecy is not referring to Armageddon, because only Israel is involved. At Armageddon, Israel will be hiding in a place of refuge. This prophecy can refer only to the recent victories of Israel, a prelude, according to Zechariah, of the coming of Messiah to stand upon the Mount of Olives (Zech. 12:4). ". . . And Jerusalem shall be inhabited again in her own place, even in Jerusalem" (Zech. 12:6). Zechariah prophesied that in one of the wars in which Israel would be victorious, Jerusalem would be inhabited again, in its own

place. After the establishing of Israel as a nation in 1948, there were two Jerusalems—the new city occupied by the Jews, and the old city where the Temple site is occupied by the Arabs. At the amazing 1967 Six-Day War, Israel occupied the old city of Jerusalem, and Jerusalem was inhabited again in its own rightful place.

Sign No. 19—The Diaspora: "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice. . . . After shall the children of Israel return. . . . Hear the word of the Lord. . . . I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early. Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight" (Hos. 3:4-5; 4:1; 5:15; 6:1-2). As prophesied by Hosea, Israel was dispersed for many days without a nation, a government, or a place of worship. After two days, according to the prophecy, God would restore them to favor, and in the third day, glorify the nation and revive His people. One day counts as a thousand years with God (Ps. 90:4; 2 Pet. 3:8), and the dispersion of Israel lasted for approximately 2,000 years. As indicated in *The Rise and Fall of the Roman Empire* by Gibbons, the early church fathers taught that the Lord would return in 2,000 years. As the calendar looks forward to the year 2000 (the third day), Israel lives in expectation of the Messianic Age.

Sign No. 20—Restoration of Temple Worship: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand;) Then let them which be in Judaea flee into the mountains" (Matt. 24:15-16). The Abomination of Desolation, referred to three times by Daniel and by the Apostle Paul in 2 Thessalonians 2:4, entails the stopping of Temple worship by the Antichrist, meaning that Temple worship must be restored. Orthodox Jews by the thousands pray at the Western Wall every day for the rebuilding of the Temple. A *yeshiva* adjacent to the Temple site is fashioning vessels and instruments used in sacrificial worship. Priests clothing is also woven according to biblical instructions. These preparations for the resumption of Jewish, sacrificial worship are a sure sign that the Day of the Lord is very near.

Sign No. 21—Comprehensive Middle East Peace Treaty: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and oblation to cease. . . ." (Dan. 9:27). A week on the Jewish calendar could be seven days, seven years, 7,000 years, etc. (Gen. 29:27-28). From the context of Daniel 9, it is evident that the covenant will be seven years, and "he" means the Antichrist, because this deceitful act introduces the "time of Jacob's Trouble." The "covenant" refers to the everlasting covenant God made with Abraham, giving the patriarch's seed the right to the land his feet would pass over (Gen. 12:1-4). There must be a comprehensive peace treaty between Israel and the unilateral authority that will guarantee Israel's right to the land and include an agreement where the Jews may resume Temple worship. A comprehensive Middle East peace treaty is now on the conference table for the first time in 2,000 years, another sign of the coming Great Tribulation and

associated end-time events.

Sign No. 22—Remnant of Edom: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom. . . ." (Amos 9:11-12). Where is the remnant of Edom, the last descendants of Esau, today? When Judah was weak as a result of the Babylonian captivity, the Edomites moved out of Petra en masse into Israel, and the Nabateans (descendants of Ishmael) moved up from Arabia into Edom. The Edomites never left Israel. The Herods were Edomites. The remnant of Esau today are the Palestinian Arabs, and the controversy between the descendants of Jacob and the descendants of Esau indicates the time for the raising up of the tabernacle of David is near.

Sign No. 23—Jewish Unbelief: ". . . blindness in part is happened to Israel, until the fulness of the Gentiles be come in" (Rom. 11:25). According to Zechariah 12:10; Matthew 23:39; Acts 15:13-17; 28:26-28; Romans 25; and Revelation 1:7, Israel, except a relatively small number, will not believe that Jesus Christ is their Messiah until they see the nail prints in His hands. If the Jewish nation today was converted to faith in Jesus Christ as the Messiah, then the Bible would not be true. In spite of the mighty witness evident to Israel today that Jesus Christ is the promised Redeemer (Isa. 28:10-12), their continued unbelief is a sign in itself of the nearness of the Lord's second coming.

Sign No. 24—Church Unbelief: "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming. . . . For this they willingly are ignorant of. . . ." (2 Pet. 3:3-5). The greatest promise given in the Bible related to the return of Jesus Christ is the budding of the fig tree: the return of Israel to the land to precede the rebuilding of the tabernacle of David. The rejection of messianic signs in Israel by the vast majority of ministers and pastors is a sign, according to Peter, that the second coming of Jesus Christ, the Day of the Lord, in which He will come as a thief in the night, is at hand.

Surely, it is time for Christians to begin looking up, for the Rapture, the day of translation from this earth to heavenly places, must be on God's immediate timetable.

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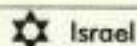


Prophetic Observer

March 1995

Keeping Time On God's Prophetic Clock

L-760



Israel

"The day of the Lord will come as a thief in the night" (2 Pet. 3:10)

Arafat and the Abomination of Desolation

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be" (Matt. 24:14-21).

That Jesus was not referring to the destruction of Jerusalem in A.D. 70 (even as catastrophic to the Jews as it was) is evident when he placed the Abomination of Desolation in the time of the "end." One million Jews died in A.D. 70; six million died in the Holocaust in World War II; but in the time of their greatest tribulation (yet to come), at least ten million Jews may be slaughtered (Zech. 13:8-9). While it is evident from the prophetic Word that billions

will suffer and die during the seven-year Tribulation, the Jews will be the initial objects of the wrath of Antichrist when the Abomination of Desolation begins.

As Jesus indicated, the Abomination of Desolation is specifically mentioned in Daniel (9:27; 11:31; 12:11). It is also men-

one nation that will be in the "midst of the countries that are desolate." Damascus will be a "ruinous heap," the mountains of Lebanon will be on fire, Babylon (Iraq) will be destroyed in one hour, one-third of all trees on earth and all green grass will be burned up.



HOW WILL THE DESOLATION START?

We can only speculate just who will begin the nuclear holocaust of the Tribulation, but we submit a reasonable assumption. The desolation begins with the assault on Jewish worship and an aggressive attempt to kill every Jew in Judaea (Jerusalem area). As noted on the map, near Beersheba in the Negev is Dimona, the Israeli nuclear works where at least

two hundred atomic missiles have been made and stockpiled. It is logical to assume that if the very life of every Jew in Israel is threatened, Israel will defend itself with every means possible, including atomic weapons. Arab nations with atomic weapons counterattack, and then nuclear war spreads across the planet.

tioned in 2 Thessalonians 2:4-5, Revelation 12, and other places in Scripture. The "abomination" is the deed of Antichrist in stopping Jewish worship "so that he as God sitteth in the temple of God, shewing himself that he is God," the ultimate desecration of the Holy Place. The desolation, a period of three and one half years, follows. Egypt will be made desolate for forty years and so contaminated, probably by nuclear waste, that not even a dog will pass through it (Ezek. 29:8-12). But Egypt will be just

two hundred atomic missiles have been made and stockpiled. It is logical to assume that if the very life of every Jew in Israel is threatened, Israel will defend itself with every means possible, including atomic weapons. Arab nations with atomic weapons counterattack, and then nuclear war spreads across the planet.

WHO WILL TRY TO KILL THE JEWS?

The so-called "peace process" between the government of Israel and Arafat, the leader

of the PLO, has produced a situation in Israel that borders on military insanity. Arafat was originally permitted to maintain a PLO army of nine thousand men. A recent edition of the *Jerusalem Post* noted Arafat has increased the number to twelve thousand, and his "army" seems to be growing with each passing day. Soldiers in the PLO army are not your everyday soldiers who are trained to fight with tanks, airplanes, artillery, etc. Arafat's soldiers have been trained as hardened terrorists. Syria, Iraq, Iran, Saudi Arabia, Libya, Algeria, Kuwait, and even Jordan have contributed billions (mostly from oil revenues) to train and maintain this army of terrorists for the day when it can move to kill every Jew in the Middle East. Arafat's army is made up of twelve thousand (at least) terrorists trained to blow up airplanes, public buildings, and to use car explosives and human bombs to create civilian chaos and terror. To illustrate the mind-set of the element that really controls the thinking of the Palestinian majority, we quote not from an Israeli source or a Christian publication, but rather from an Associated Press news story dated January 22, 1995:

"GAZA CITY, GAZA STRIP—The spiritual leader of the Islamic Jihad group, which claimed responsibility for Sunday's bomb attack (killing twenty-one Israelis) sat . . . watching footage of the carnage on television. . . . Sheik Abdullah Shami said, ultimately, nothing but the obliteration of Israel will do. 'It's an open war between us and the Israelis that won't be settled with one operation here and another operation there,' said Shami. 'The solution lies in uprooting the cause of the problem — the state of Israel.' Members of Islamic Jihad, or Islamic Holy War, see destroying Israel as their divine mission and a first step toward their goal: the establishment of an Islamic empire. . . . They say it is faith that turns an activist into a kamikaze willing to fulfill the duty of devout Muslims to die for the faith. Their slogans reflect these beliefs:

"A booby-trapped body is our way to heaven."

"A mujahid (holy warrior) who can blow himself up with little equipment is much stronger than a mechanized battalion."

"We explode the heads of the Israelis and knock them on the gates of paradise."

"The knights of Islam will penetrate the barriers of illusion as well as the enemy's position in order to reach the depth of Palestine (Jerusalem)."

An Associated Press news story dated January 29, 1995, explained the religious motivation of PLO terrorists:

"They may be educated or illiterate, pampered sons or calloused laborers. But they have one thing in common: their readiness to turn themselves into human bombs to kill Israelis in the name of Allah. . . . A 19-year-old, his eyes sparkling with pride, said, 'Did you see how the Jews were crying on television. . . . I want to become a martyr like that to scare the Jews, to send them to hell.' . . . Both Hamas and Islamic Jihad use schools, mosques, jails, and especially wakes held for martyrs to spread the gospel about jihad, or holy war. At wakes, fiery speeches extol the virtues of martyrdom and promise heavenly rewards in the hereafter that appeal to young people on Gaza's sewage-soaked streets.

"When Allah imposed jihad on us, he realized it would be hard for a person to relinquish this life for an unknown world. . . . He made this path desirable by promising us paradise. In paradise, the martyr can eat the most delicious food, the most luscious fruits, and the tenderest cuts of meat. It is portrayed as a world of castles, flowing rivers, and lush fields. The martyr also gets to sit on the right hand of God and enjoys the attention of seventy-two nymphs (harem). . . . 'Jihad is the shortest path to this life.'"

Whether Arafat has the will or the authority to deter, change, or control the continuing build-up of Muslim fanaticism to destroy Israel is highly questionable. In fact, he may indeed be in favor of it. At least, if Arafat actively opposed the radicals, he himself would be in danger of being liquidated. As in the Intifada, those not directly involved gave silent assent to it, or out of fear did not oppose it. But let a unified and concerted terrorist move begin to destroy Israel from within, it is our opinion that the majority of the Palestinians in the West Bank, the Gaza Strip, and even those living within Israeli towns, would join the assault. It is difficult to describe in words the intense, venomous hatred that many Muslims have for Jews. It is all the concentrated envy, jealousy, and bitterness from Ishmael and Esau to the

present.

Look at the map once again. Jerusalem is surrounded on three sides by territory governed by Arafat (so-called West Bank). Within the West Bank there are over a million Palestinians and Arafat's twelve-thousand-man army of terrorists. If there was a sudden, well-planned, coordinated attack on Jerusalem, how could the citizens of Jerusalem escape? The escape route to the West is narrow with only one highway through the mountain pass.





the Sinai Desert, or Egypt, over the Jordan River, the Golan Heights, or Lebanon, surely the Jews would have five minutes'

time to run into the homes to get a coat or a few bagels. But Jesus said they would not even have five minutes. This indicates imminent danger from an enemy on the Jews' doorsteps.

It is interesting that Jesus said the Jewish women should pray that they would not be pregnant or have a young child when this sudden attack against Jerusalem began, and the reason is obvious. The pregnant women would not be able to run fast, and those with children would either have to leave them behind or stay with them and be killed. Jesus also said Israel should pray that this time not be on a Sabbath. In Israel today, little moves on the Sabbath. Even Sabbath elevators are programmed to stop at every floor. It would take twenty minutes to get from the top of a thirty-story building to the ground floor. Like the Yom Kippur War, Arab nations are prone to plan attacks on a Sabbath or a Jewish holy day. It gets cold in Jerusalem in the winter, so if the Jews will not even have time to put on a coat, it is no wonder that Jesus said they should pray this attack will not come at this season of the year.

The only logical escape route for the Jews would be to run downhill, from Jerusalem twenty-seven hundred feet above sea level, to the Dead Sea thirteen hundred and eighty feet below sea level, a distance of thirteen miles. This area is replete with small mountains and canyons. Those making it around the Dead Sea into Jordan could find refuge in Petra (see map), the twenty-square-mile city of caves, the capital of Esau's empire, Edom.

"Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain" (Isa. 26:20-21).

"O God, thou hast cast us off, thou hast scattered us, thou hast been displeased [Diaspora]; O turn thyself to us again. . . . Who will bring me into the

strong city [Petra]? who will lead me into Edom? Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies? Give us help from trouble; for vain is the help of man. Through God we shall do valiantly; for he it is that shall tread down our enemies" (Ps. 60:1,9-12).

The Jews have an innate desire to go to Petra. News releases related to the Jordanian-Israeli peace arrangement noted that the Jews could now go to Petra. Thousands of Jews now daily go to Petra through the checkpoints at Eilat or the Allenby Bridge. A construction firm from Minneapolis is working to restore the water system of Petra and ten international teams will be working in the area in additional restoration work in 1995.

We do not believe that Arafat is the Antichrist, but we do believe that the current developing political and military situations in Israel, especially in the Jerusalem area, are setting the stage for the Abomination of Desolation and the flight of a Jewish remnant to a hiding place, a refuge for the last half of the Tribulation [time of Jacob's Trouble]. Future events will determine if our concerns are valid.

In conclusion of His prophecy relating to the Abomination of Desolation, Jesus admonished, "So likewise ye, when ye shall see all these things, know that it is near, even at the doors" (Matt. 24:33).

The Day of the Lord will come upon the unregenerate world like "a thief in the night," so Christians are admonished to call the unsaved to repentance and salvation so that they may escape this coming time of wrath upon the world (2 Pet. 3:9-10; 1 Thess. 4:13-18; 5:1-9).

— N. W. Hutchings

(Mis)Understanding Arab Terrorism

A Report From Jerusalem

What motivates someone to attach a bomb to themselves, detonating it in a crowd in order to blow up as many people as possible while also blowing up themselves?

The inability to understand Middle Eastern Arab mentality has hampered Western governments in their efforts to curb terrorism in their own countries, and in trying to act as catalysts in the Middle East peace process. Their perception is that all peoples truly desire peace. But peace to someone from a Western democratic country means something far different than to someone belonging to a Middle Eastern Arab country.

The Western democratic mindset believes that peace is living in harmony with other countries in a spirit of mutual cooperation and respect. The United States has been fortunate to have had this type of relationship for many years with its neighbors Canada and Mexico, and European allies such as Britain and France. That someone would rather die while killing a busload of people than live in harmony with these same people mystifies and baffles Western leaders and their constituents. To us, it does not make sense. It is insane; it is simply illogical.

But to an Arab from the Middle East, blowing up a busload of people, or killing

a group of soldiers and innocent civilians (especially Jewish ones) at a bus stop makes perfect sense. This is because they perceive peace to be not as living with one's non-Islamic neighbors, but as eliminating one's non-Islamic neighbors. To them, peace in the Middle East means the elimination of Israel as a country and the death of every Jew. And of course, there can be no peace for any Arab-Islamic country with any non-Islamic country, whether this means Israel, France, or the United States of America. This helps to explain why Iran's leaders have called the United States the "Big Satan."

Most Islamic Arabs are taught from the time they are children to hate and kill Jews. Islam's religious leaders teach their young people that the greatest thing they can do is to die killing a Jew, which will ensure their immediate entrance into heaven. Terrorist groups within Islam actively recruit young men without wives or children to support to go on many of these suicide missions. The young men are in turn fed a strict diet of hate and murder toward Jews. After they die successfully in their mission, the families of the suicide bombers throw big parties and celebrations because they have achieved the greatest honor in Islam — they have died killing

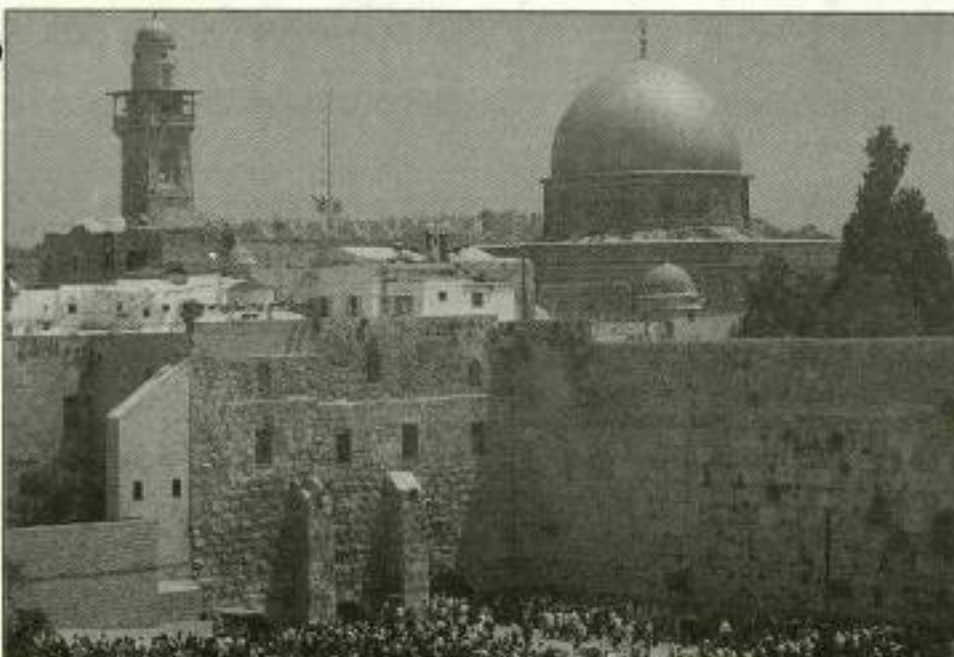
Jews.

One argument from many Western leaders is that poverty and economic deprivation feed terrorism. So if Gaza, Jericho, and the West Bank could receive enough money and economic aid, the living standards of poor Arabs would improve to the point that they would see the benefits of the peace process, and they would have no reason to initiate terrorist attacks.

This argument presupposes that only poor people are likely to become terrorists; the more economically affluent someone is, the less likely he will be to engage in terrorism. However, the facts simply do not support this theory. Most of the Arabs involved in terror attacks on Jews in Israel since the signing of the Oslo Agreement have come from well-educated, middle and higher-income Arab families.

Even if Islam achieved its goal of an Israel-free Middle East, that would not satisfy them. Islamic religious and governmental leaders preach propaganda of hate and murder not only toward Israel, but to all countries who support and recognize Israel as a legitimate government. To them, all countries who do not embrace Islam are subject to elimination. Israel is just the first step. That Yasser Arafat has done nothing to curb the Islamic fanaticism within his sphere of control but has actually incited it by his statements to continue the "armed struggle for Jerusalem" is certainly the most telling statement of all.

— Carol Rushon



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Petra In History and Prophecy

by N. W. Hutchings

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Prime Minister Yitzhak Rabin
Knesset
Jerusalem, Israel

Personal



THE HORNET

"Freedom is like a flower, and truth must be its gardener" - Josiah Wedgwood

March 26, 1995

Vol. 6, No. 8

YOSSI AND THE EMPEROR'S CLOTHES

A CHILD, in Hans Christian Andersen's admonitory tale, "The Emperor's Clothes", horrified everyone by exclaiming that the Emperor, who was supposed to be wearing magnificent robes specially prepared for him by two marvellous weavers (who happened to be cheats), was stark naked. Environment Minister Yossi Sarid has done something similar by pointing out that the Oslo and Cairo accords are naked unless Israel and the Palestinians agree at once that the Palestinian state is already a fait accompli.

Officially, under the accords, the decision about whether a Palestinian state should come into existence and should be recognized by Israel is to be deferred until the very end of the peace process. But Fate and the Palestinians have decreed otherwise; history is clamouring too loudly for everyone concerned to face the fact that the Palestinians are a nation just like the Israelis for us to go on postponing the recognition indefinitely.

On January 3, 1919, Dr. Chaim Weizmann, the head of the Zionist Movement, and Emir Feisal, the leader with T.E. Lawrence of the Arab Revolt against the Ottoman Empire, agreed "to establish the closest collaboration in the development of the Arab state and (Jewish) Palestine."

On March 3, 1919, Feisal, heading the Hedjaz delegation at the Versailles Peace Conference at the end of World War I, sent a letter to Felix Frankfurter, a leader of the American Zionist deputation to the



Conference, in which he wrote: "We feel that the Arabs and Jews are cousins in race, suffering similar oppressions at the hands of powers stronger than themselves, and by a happy coincidence have been able to take the first steps towards the attainment of their national ideals together....The Jewish movement is national and not imperialistic. Our movement is national and not imperialistic; and there is room in Syria for us both. Indeed, I think that neither can be a real success without the other....I look forward, and my people with me look forward, to a future in which we will help you and you will help us, so that the countries in which we are mutually interested may once again take their place in the community of civilized peoples of the world." Frankfurter concurred.

What Weizmann and Frankfurter said to Feisal was the classic ideal of Zionism as enunciated by Theodor

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Herzl - to create a Jewish state that would turn the Near East once more into a Fertile Crescent for Jews and Arabs alike.

Thus Yossi Sarid was not throwing any bombshells into the works, as the Right Wing settler English-language mouthpiece "The Jerusalem Post" proclaimed; he was merely restating genuine Zionism. The other brand of Zionism is that espoused by "settler" Rabbis Yaacov Perrin and Ido Elba, idolatrous worshippers of arch-assassin Baruch Goldstein: "One million Arabs are not worth a Jewish fingernail" and "According to the Torah, we are in a situation...in which we may kill any Gentile."

Of course, not every person having reservations about recognising a Palesitnian state immediately agrees with the bloodthirsty settler rabbis. There are some reasonable sceptics who say that Yossi should remember the man who applied to a circus manager for a job. The manager asked him what he could do. He demonstrated that he could perform acrobatic feats on the high wire, could juggle, could do ventriloquists' tricks.

The manager commented: "I have seen it all before. Can't you do something new?" The applicant answered, "Fill a tub with water, and I'll dive into it from the top of the tent." "That sounds more interesting." So they filled a tub with water, the man climbed rapidly up the acrobats' ladder and performed a perfect swallow dive into the tub.

"Great," said the manager as the stuntman emerged dripping with water. "I'll take you on at a thousand a

week." "No, I don't want it!" "All right, I'll give you two thousand." "No, nothing will induce me to do that trick again!" "Why not?" "It's the first time I've ever done it, and I find it gives me a headache."

The sceptics may point out that recognising the Palestinian state may be a goodtrick, but that it will give us a headache.

It is basically not a question of whether it should be done, but when it should be done. Timing is everything. Vladimir Jabotinsky left the Zionist Movement in the 'Thirties because Weizmann would not agree to proclaim a Jewish state on both sides of the Jordan there and then. Weizmann said that such a proclamation would be useless at that stage, because the Yishuv was not strong enough.

In 1942 David Ben-Gurion decided that sufficient development had taken place to warrant a declaration of statehood on one side of the river, and he produced the Biltmore programme which led to the triumph of world recognition of the Jews' right to a state in Palestine, in November, 1948.

For a time the Labor movement endorsed the ridiculous law outlawing anyone who spoke to PLO leader Yasser Arafat; these moderates of the Left and centre even endorsed poor Abe Nathan being sent to prison for flying to Tunis to discuss Arafat's aims. Now everyone who wants to do so drops into Gaza for a chat with his pal Yasser every Monday and Thursday.

Sarid is right; the Palestinian state is a fact, all that remains is to decide when to hold the celebratory party, and who should be put on the guest list.



Yossi has a brain-wave

IRAN AND IRAQ ARE THE FOES OF THE WORLD

By YEKUTIEL XIEL FEDERMANN

YEKUTIEL XIEL FEDERMANN, veteran Israeli entrepreneur, industrialist, and thinker about social, political and other issues in Israel, considers the effects on Israeli diplomacy and strategy of a possible peace treaty with Syria.

IRAN AND IRAQ have become the foes of the world, not only of Israel. Iranian fundamentalists backed by Iran even managed to bomb the World Trade Center in New York, and they also committed atrocities in London and Argentine. They caused hundreds of casualties, despite the fact that they operated in a very amateurish way and used very primitive bombs. Yet we know that at any moment the attacks of Moslem fundamentalist terrorists supported by Iran may be masterminded by qualified engineers using sophisticated types of bombs.

Iraq is still refusing to accept the conditions laid down by the United Nations for her re-acceptance by the Western world. Both these countries harbour Moslem fundamentalist aspirations to destroy Israel.

U.S. Secretary of State Warren Christopher, using shuttle diplomacy reminiscent of that used by Dr. Henry Kissinger to bring the Yom Kippur War to an end, has managed to get the negotiations between Israel and Syria renewed. His achievement was endorsed to the full by President Bill Clinton.

Christopher's remarkable diplomatic feat has opened the way for a complete re-consideration of Israel's long-term and short-term diplomatic objectives.

If some kind of settlement between Israel and her Northern neighbour Syria ensues from the renewal of the peace process, it will set the seal on the brilliant statesmanship of Prime Minister Yitzhak Rabin, Foreign Minister Shimon Peres and other members of the Labour-led Government of Israel since 1992, and their advisers.

Under this leadership Israel has already obtained full peace with both Jordan and Egypt, the agreement with Egypt being made in pursuance of the Camp David accords negotiated by Menachem Begin. The Government has made great progress in negotiations with the Palestinian Liberation Organization, and is in the midst of concluding diplomatic contacts with many Arab states in our region.

Admittedly, peace with Syria is going to involve a sacrifice which most Israelis will deplore – withdrawal from all or part of the Golan Heights in return for adequate guarantees of security approved by the Israel Defence Forces and the Government. The IDF has an army recognized as one of the most efficient in the world, and it can be relied upon to ensure that the security arrangements will be adequate.

Furthermore, any peace treaty will have to be underwritten by the U.N. or the U.S., with an international peace-keeping force stationed on the Golan to guarantee that there will be no infringements of the treaty, just as we have such a force in the Sinai Desert to guarantee that there will not be any breaches of the Israel – Egyptian arrangements.

Highly qualified American staff officers have examined all possible scenarios for the future if peace between Israel and Syria is concluded, and they have no doubt whatever that, if the security provisions are adequate, Israel will be under no danger of a Syrian attack from the Golan. Their assessments led to President Clinton offering assurances to Israel and Syria.

Despite these promises of security, some Israelis, including the Opposition parties and the settlers on the Golan Heights and the West Bank, will complain in horror about the possible price of peace – Israeli withdrawal from the Golan Heights and restoration of Syrian sovereignty there.

The attitude of these opponents of peace is reminiscent of Oscar Wilde's cynic, who knew the price of everything but the value of nothing.

The first value to be gained from peace with Syria is an end to the blood-letting in Lebanon, for it can be assumed that Syria will be obliged under any settlement to undertake to prevent the operations of Hizbullah in Lebanon; these operations have cost us dear in real casualties, compared to the theoretical losses that might be incurred by giving up the Golan.

The long-term value of coming to an understanding with President Hafez Assad is that peace with Syria,

on top of all the other agreements negotiated by Rabin and Peres, will mean an end to the conflict between the Jews in Palestine and their Arab neighbours which has endured throughout most of the twentieth century. Let us recall that seventy-five years ago Joseph Trumpeldor was killed by Syrians.

If we can reach a stage of there being no war between Israel and the Arab countries abutting the Mediterranean or Israel, the lives of our children and grandchildren – and the lives of Palestinian, Egyptian, Syrian, Jordanian and Lebanese children and grandchildren – will be transformed forever, thus fulfilling a dream of Trumpeldor's, who cherished peace more than sovereignty over territory.

But let us not deceive ourselves that the region will then enter a golden age in which all men, women and children will be free to enjoy the fruits of peace.

Unfortunately, two countries, both committed to the destruction of Israel, will still remain outside the peace process. These countries are Iran and Iraq.

What makes them much more terrible menaces than any of our closer neighbours or the Palestinians ever were or could be is that their hatred of Israel is based not only on deeply rooted Arab nationalism, but also – in the case of Iran – on Moslem fundamentalism.

Iran uses a variety of weapons to further the evil purposes of this fundamentalism. There is first international terror; Iran masterminded and subsidised Moslem fundamentalists, not only in Lebanon, Egypt and Algeria, but even in New York, London and Argentina.

Iran demonstrates her hatred of humanity and her indifference to world opinion by refusing to disclose the whereabouts or the fate of captured Israeli Ron Iran to his anguished relatives.

The next weapon that Iran and Iraq both use is to threaten to throw the free world's supply of oil into the hazard. Iraq has just announced that it may close the strait of Hormuz in the Persian Gulf to Western tankers and other craft.

Iraq is still suffering from the aftermath of the Gulf War, because of her non-compliance with the conditions laid down by the UN, but she will certainly recover in a comparatively short time, and she does possess the enormous asset of oil that the world craves. During the Gulf War we saw how much damage Iraq was able to inflict on Israel with rather primitive missiles carrying only high explosives; the anticipated chemical warheads were not used. But we know that neither Iraq nor Iran will hesitate for

a moment before using chemical warfare or germ warfare against Israelis or other peoples if given the opportunity to do so.

The break-up of the U.S.S.R. has already encouraged merchants of death from the former Soviet countries anxious to market nuclear and atomic weapons to try to enter into deals with Iran and Iraq.

Iran's immense oil wealth and her malignant Moslem fundamentalist regime – the body of Khomeini may have perished, but his evil spirit still reigns in Iran – enable her to provide a huge and remunerative market for all the weapons of destruction the Russian black marketeers can supply.

One repugnant aspect in this development of the Moslem fundamentalist programme is the way in which many Western capitalists are supporting Iran and are trying to acquire profits from the potential mass destruction of their fellow-men.

The French Government and businessmen, who helped Khomeini to get back to Teheran and to instal himself in power there, have gone to extraordinary pains to encourage his successors.

Even more horrifying is a report that the Houston-based firm of Conoco Inc. tried to enter into a multi-billion-dollar deal to develop Iranian oil fields. To the shame of the Jewish people, one of the main partners in this proposed deal was a Jewish communal leader. It is horrifying that any Jew could abandon his commitment to humanity for oil.

So the twenty-first century will certainly pose all kinds of dangers from Iraq and Iran to Israel, and we must re-assess our diplomacy and security strategy, we must liberate our thinking from habits and approaches developed during our century of conflict with our immediate neighbours.

Fortunately, in Rabin and Peres we have statesmen with sufficient vision, originality and flexibility to bring us safely past the Scylla of Iraq and the Charybdis of Iran.

As soon as possible they should try to organise action by the free world, perhaps through the United Nations, to prevent any support of any kind being given to the present regimes of Iran and Iraq. The sanctions imposed on Iraq after the Gulf War were very efficient in proving that the power of oil is completely negated if the oil cannot be sold.

Oil can be obtained from Saudi Arabia and the other Persian Gulf states, from America, Russia, Canada, the North Sea, Mexico, and Africa; the world is not so dependent on Iran and Iraq that it must contribute to financing Moslem fundamentalist attacks on free countries by purchasing Iraqi and Iranian oil.

PHILIP GILLON'S TELEVUE



DEATH IN HEBRON

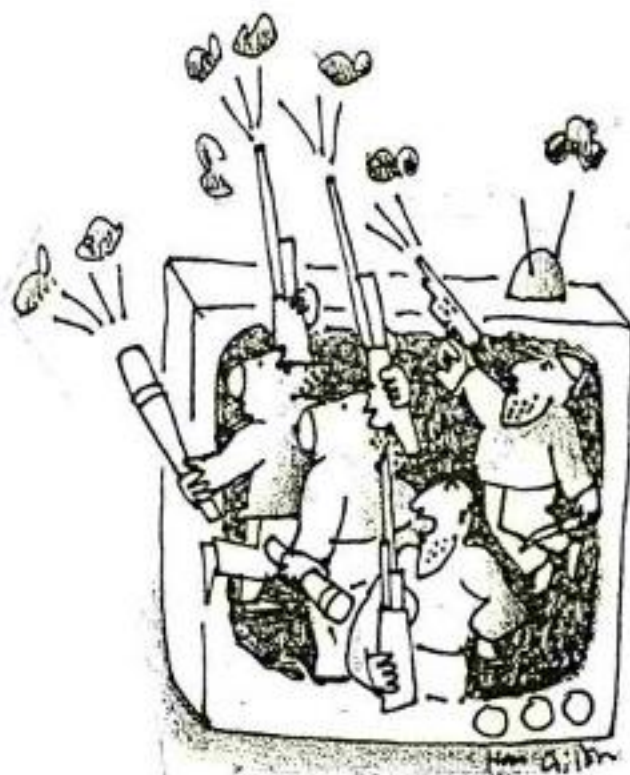
LIKE EVERYONE IN ISRAEL, irrespective of their political opinions, I deplored the death of Nahum Hoss, the poor misguided immigrant who settled in the heart of the Arab city of Hebron and was slain by Hamas terrorists. Yet I thought it ironic that one of the main speakers at his funeral was the man whom I consider was primarily responsible for his death, even more than the terrorist whose finger was on the trigger. This was Rabbi Moshe Levinger.

Levinger was the man responsible for the establishment of the highly provocative and utterly pointless Jewish enclave next to the market in Hebron. In the case of some of the West Bank settlements, it may be argued that they were set up in accordance with somebody or other's conception of Israel's strategic needs, and that therefore they contributed something somehow or other to security. Of course, if there was such a concept, in the result it has proved to be utterly ridiculous, and the settlements are only a liability from the point of view of the IDF. Still, it is possible to have a certain measure of sympathy for some of the settlers who established their homes in what will be Palestine. But Hebron? This was simply a frolic of Rabbi Levinger's and his besotted followers.

It would be horrifying if a single soldier in the IDF lost his life or sustained wounds and injuries defending victims of Levinger's folly.

Despite these obvious truths, Kiryat Arba local council chairman Zvi Katzover had the impertinence to charge the IDF with political bias because of the alleged failure to defend Hebron against Hamas terror with the same determination that the real Israel – Israel within the green lines – is defended.

Chief of Staff General Iran Biran responded that the IDF was making great efforts to guarantee the safety of the West Bankers, and that the settlers should be grateful for the sacrifices made on their behalf, instead of complaining.



"The IDF must rescue us peace-lovers!"

ON FRIDAY NIGHT'S MABAT MAGAZINE PROGRAMME ON CHANNEL ONE, Prime Minister Yitzhak Rabin went even further than the Chief of Staff; he charged the Likud with helping Hamas and Islamic Jihad because every time there is a terror attack the Likud denounces the government policy.

He is perfectly right; the Right Wing – and, I am afraid, some misguided Israelis who considers themselves to be in the centre between Left and Right – seem to be incapable of noticing the chain reaction of terrorism, the direct connection between a provocation by the settlers and a terrorist attack. The settlers grab a piece of Arab land on the West Bank, asserting that God gave it to Israel, or Rabbi Levinger or one of his disciples goes on a shooting spree or spreads the word of God by breaking Arab windows or burning Arab cars; Hamas or Jihad respond with murders either

in the territories or in Israel. The causal connection between horrific outrages committed by the extremists on the two sides can be seen clearly by anybody prepared to look for it.

The settlers and their Likud allies bluff themselves that they are still living in the wild East and can do anything they like to unruly natives, like Wild Westerners dealing with American Indians in the days of Kit Carson and George Custer, or Afrikaner farmers sjambokking insolent Africans before apartheid was abolished in South Africa.

THOSE READERS, LIKE ME, who are slaves of the

serials on the cable networks were punished for their addiction by Channel 18, which has been running for some time a Canadian take off of "L.A. Law", "Street Legal", which was very good when it began. Now, out of the blue, Carrie, the heroine, after taking an extended holiday in Bermuda to accustom us to living without her, has been killed off overnight by a hit-and-run motorist, who turns out to be a male chauvinist pig, a judge, who is the bete noire of Judge Rabinowitz, Leon's wife. I never thought that I would ever see such a hotch-potch of nonsense emanating from a Canadian studio. Hollywood would have been ashamed to produce this.

READERS LETTER

THE SYRIAN GUNNERS

To the Editor, The Hornet

Sir,

You make statements that are over-simplistic in your zeal to promote peace with Syria at the price of the entire Golan.

In Hornet 7 of March 14 you write: "That Syrian gunners bombarded settlements in Upper Galilee in the pre-Six Day War era is now only a matter for history books."

The only reason that the Syrian gunners didn't bombard settlements on the Golan since then is that they lacked the strategic advantage enabling them to do so.

There is no guarantee, even with peace, that such practices won't be repeated once the Syrians regain their strategic positions, and then they will write off the bombardment as a lone soldier going berserk.

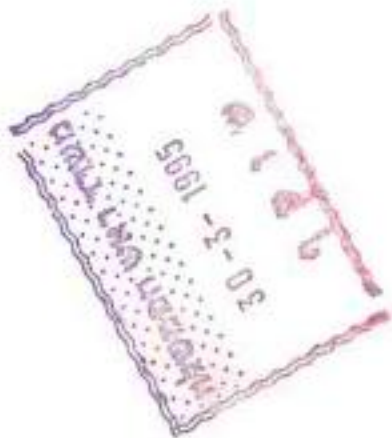
The pre-1967 border was arbitrary, made by foreign colonial powers, and it has not justified itself. So I would be more at ease with views promoting a border adjustment leaving the I.D.F. stationed above Upper Galilee.

Leslie Stock

Kfar Vradim



H. E. The Prime Minister,
Yitzhak Rabin,
Prime Minister's Office,
JERUSALEM



PHILIP GILLON



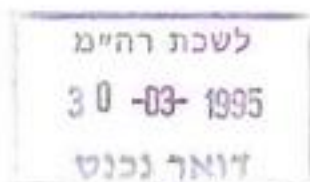
Meudon, le 22 mars 1995

le chemin des enfants



Mr Yitzhak RABIN
Premier Ministre
JERUSALEM
ISRAEL

9



Monsieur le Premier Ministre,

Le *Chemin des enfants*, au nom duquel nous vous écrivons, serait heureux d'avoir votre appui moral pour son opération *Génération Troisième Millénaire* qu'il met en place avec l'aide des Clubs UNESCO et de leur Fédération Mondiale.

On ne supplie pas deux belligérants qui s'affrontent. On exige d'eux qu'ils ne mettent pas en danger l'avenir de l'humanité. Qui osera braver une équipe de jeunes issus des quatre coins du monde parlant du haut d'une tribune internationale au nom de leur génération et des générations à venir ? "Nous n'intervenons pas en tant qu'arbitres. Il ne nous appartient pas de dire qui a tort ou raison, mais nous nous opposons à la destruction de l'immeuble. Car il n'y en a qu'un et nous l'habitons."

Qu'un premier pas soit franchi, qu'un pays ou une ethnie remporte un succès les mains nues, par sa seule détermination, et les armes apparaîtront comme les arguments de ceux qui ne croient pas en leur cause.

Telle est en quelques mots l'action pour laquelle nous demandons votre soutien. Dans l'espoir que vous nous accorderez le vôtre sous forme de quelques lignes - nous vous joignons celles que Madame Indira Gandhi avait bien voulu écrire peu après la création du *Chemin des enfants* - et en vous remerciant, nous vous prions, Monsieur le Premier Ministre, de recevoir l'expression de notre très haute et très respectueuse considération.

Marcel Canetti

P.J. Préface de Madame Gandhi, articles du Courrier de l'UNESCO, de Confluences, lettres de Madame Willings-Grinda et de Monsieur Gallaud. En outre, deux livres édités chez l'Harmattan et un important dossier de presse constitué d'articles publiés dans *Le Monde* sont à votre disposition.

The Children's path, in whose name we are addressing you, would be happy to have your moral support for its operation *Third Millenium Generation* which has been set up with the help of the UNESCO Clubs and their World Federation.

One does not beg two belligerents who confront each other. One demands that they do not put in danger the future of humanity. Who would dare to defy a team of young people from all corners of the world, speaking from a high international platform in the name of its generation and those to come? "We do not intervene as judges. It is not for us to say who is right or wong, but we oppose the destruction of the building. Because there is only one, and we live in it."

That a first step be taken, that a country or an ethnic group achieves success with its bare hands, by its own determination, and the weapons will appear as the arguments of those who do not believe in its cause.

This is, in a few words, the cause for which we ask your support. With the hope that it is given to us in the form of a few lines, we enclose those which Ms. Indira Gandhi kindly wrote shortly after the creation of *Children's path*, and thank you in advance.

Enclosures: Ms. Gandhi's preface, UNESCO and Confluences mailing articles, Ms. Willings-Grinda and Mr. Gallaud letters. In addition, two books edited by Harmattan and an important press document composed of articles published by the newspaper *Le Monde* are at your disposal.

UNESCO IN action



THE THIRD-MILLENNIUM GENERATION, A NEW PEACE-KEEPING FORCE

From its inception in a Paris suburb in 1981, the organization known as *Le Chemin des enfants* (The Children's Way) has been committed to a struggle against violence, overpopulation, poverty and war. It is now launching a new project, *Génération Troisième Millénaire* (Third Millennium Generation), intended to offer young people an opportunity to make a practical contribution to peace. With help from the World Federation of UNESCO Clubs, Centres and Associations (WFUCA) it hopes to recruit from UNESCO clubs worldwide young people between 18 and 30 who would meet with the leaders of present or potential conflicts round a table to express their rejection of force and destruction. "We firmly oppose the use of force," these new peace-keepers will say. "It is our absolute right, for when a conflict breaks out somewhere in the world, we are involved, we are the losers."

For further information, contact Marcel Canetti — *Le Chemin des enfants*, B.P. 14, 92193 Meudon Cedex, France. Tel.: (33-1) 4626-0852

A TRIBUTE TO GANDHI

To mark the 125th anniversary of the birth of Mahatma Gandhi, UNESCO has issued an official medal bearing his portrait. Engraved by the French artist Trémois, the medal is available in gold, silver and bronze. Etched beneath the profile of the Mahatma ("great soul") is this message of hope: "In the midst of darkness light prevails". The medal may be ordered from UNESCO's Numismatic Programme, 7 Place de Fontenoy, 75700 Paris, France. Tel.: (33-1) 4568-1808.

UNESCO GIVES PRIORITY TO WOMEN'S LITERACY

On 8 September, the Director-General of UNESCO presented UNESCO's 3 literacy prizes at a ceremony held to mark International Literacy Day. The International Reading Association Literacy Award went to the Malawi National

UNICEF GREETING CARDS

Since its foundation 48 years ago, UNICEF (the United Nations Children's Fund) has helped to improve the conditions of millions of needy children in many countries by providing medical care, food, safe drinking water and educational supplies. It relies heavily on voluntary donations from governments, private donors and proceeds from the sale of greeting cards, games and gifts. This year artists from many countries have again

contributed a wide range of designs for UNICEF Greeting Cards, which are now on sale at UNICEF sales points throughout the world. Designs include snowy landscapes, festive streets, traditional and contemporary religious motifs, comic and fantastic drawings, Christmas trees, "animated" and "silhouette" cards in kraft or parchment paper hand-made in Nepal and individually printed with wooden blocks. ■

them women, how to read. A Roman Catholic school for girls, Loreto Day School in Sealdah, Calcutta (India), was awarded the Noma Prize, notably for its "Barefoot Teachers" programme for training high-school dropouts to teach primary school in slums, and for its "Rainbow" programme that invites homeless street children into the school at any time of the day. The National Union of Tunisian Women received the King Sejong Literacy Prize for its work in improving the status of women and its programmes to improve school attendance rates. In the address he gave during the award ceremony, the Director-General called attention to "the essential links between women, education, demographics and development".

THE FIRST INTERNATIONAL TEACHERS' DAY

International Teachers' Day was celebrated for the first time on 5 October, marking the anniversary of the adoption of the UNESCO/International Labour Organisation Recommendation Concerning the Status of Teachers in 1966. Since 1966 the number of teachers worldwide has risen from 16 to 47 million, and that of pupils from 372 to 527 million. Classes are often overcrowded, especially in the poorest countries, where

Central African Republic. In addition to deteriorating working conditions, teachers are also facing a drop in salaries, which have decreased by an average of 10% because of the economic crisis and structural adjustment policies. In this difficult context, International Teachers' Day is intended to highlight a profession whose important role in society is not always fully recognized.

MOTHERHOOD TODAY

In the International Year of the Family, as ever, it is timely to remember that the fundamental unit of society, the family, is based on motherhood. With this in mind, two French associations concerned with protecting children in danger and supporting families in difficulty have organized a symposium on "Motherhood Today", to be held at UNESCO Headquarters in Paris on 5 December. Although medical progress has reduced the risks of having children, the Association de Maternologie of Saint-Cyr-L'Ecole and the Fondation pour L'Enfance point out that many aspects of motherhood still remain mysterious. At a time when more and more women are bringing up children on their own and may need help and support, they hope that the symposium will draw particular attention



PRIME MINISTER

PREFACE

The most famous child in Indian civilization is Krishna. Countless are the songs and legends about his pranks. In one story, this divine child puts a handful of dust into his mouth, and when his fostermother forces open his mouth to clean it, what does she see? A view of the entire universe.

A fine parable to remind us of the many worlds within each one. Children are symbols of the endless renewal of the species, little shoots that grow into tall trees, buds that open into flowers and fill out into fruit.

Humankind has suddenly reached a stage when, with knowledge outpacing wisdom, its future is no longer certain. War has existed from the beginning of man but today an all-out war, because of the fearsome power stored in nuclear arsenals, makes time itself evanescent for the human race.

Unfortunately education has generally meant the remaking of every new generation in the mould of the old, so that young people imbibe all the prejudices and ignorance of their parents and teachers. Is it

unnatural that they should rebel and feel alienated?

Educational systems must break their apparatuses of constraint, and aim at the liberation of the mind and personality. By no means does this imply licence or drift, for what is the river without its banks? Self-restraint and self-discipline make for more positive, thinking personalities. To deal with the problems of our times, individuals, beginning from the earliest age, must be taught not to be centred in themselves or in the now but be concerned more about others and the generations to come.

I agree with M. Marcel Canetti that hope for our human race lies in the minds of children being strongly and irrevocably attuned to peace and to creativity and cooperation. They must think peace and learn to be in harmony with other humans of all races and with nature and also within themselves.

I wish M. Canetti success in his mission.

Indira Gandhi
(Indira Gandhi)

New Delhi,
June 19, 1982



united nations educational, scientific and cultural organization
organisation des nations unies pour l'éducation, la science et la culture

7, place de Fontenoy, 75352 Paris 07-SP
1, rue Miollis, 75732 Paris Cedex 15

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international + (33.1) 45.68.10.00

télégrammes : UNESCO Paris

télex : 204461 Paris
270602 Paris

téléfax UNESCO : 45.67.16.90

téléfax secteur/bureau/office expéditeur :

référence : BRX/NAC/C

18 mars 1994

Monsieur,

Au cours de nos récents entretiens, vous avez bien voulu me faire part de votre grand projet **Génération troisième millénaire** qui s'adresse à la jeunesse du monde et se propose de contribuer à la prévention des conflits ou à leur solution, en réunissant des jeunes de toutes les nations autour d'une table de négociation.

Ces jeunes s'exprimeraient en leur propre nom et en celui des "générations à venir". Loin de prétendre jouer le rôle d'arbitres, ils préconiseraient l'abandon du recours à la force pour la *déposséder de son pouvoir de décision*, selon la jolie formule que vous avez employée.

J'ai également apprécié à sa juste valeur votre comparaison si symbolique du monde avec un immeuble : si des occupants de cet immeuble se disputent, dites-vous, c'est leur affaire, et il n'est pas question de s'interposer, sauf s'ils menacent de mettre le feu à l'immeuble ce qui, évidemment, mettrait en danger la sécurité de tous ses habitants. Or, "la communauté internationale réclame son immeuble" !

Ce projet original et généreux rejoint les préoccupations de l'UNESCO : il illustre le Préambule de son Acte constitutif lorsque ce Préambule affirme que *Les guerres prenant naissance dans l'esprit des hommes, c'est dans l'esprit des hommes que doivent être élevées les défenses de la paix.*

./.

Monsieur Marcel CANETTI
Boîte postale 14
92193 MEUDON CEDEX

Votre projet s'inscrit aussi dans le droit fil des préoccupations actuelles de notre Organisation à deux égards pour le moins : le souci de mener toujours davantage des actions de prévention des conflits - en d'autres termes, de "*gérer l'invisible*" comme le dit notre Directeur général; et celui de tenir compte des besoins et des aspirations de la jeunesse dans l'élaboration de ses programmes à horizon "An 2000".

J'espère très sincèrement que votre nouvelle initiative connaîtra un succès égal à celui remporté par **Le chemin des enfants** qui a su, lui aussi, allier l'idéalisme le plus pur à un sens aigü des réalités concrètes. Je ne doute donc pas qu'il ne remporte l'adhésion des très nombreux Clubs UNESCO qui, de par le monde, se réclament des idéaux et de l'éthique de notre Organisation.

Dans l'espoir que vous me tiendrez informée des différentes étapes de réalisation de **Génération troisième millénaire**, je vous prie de croire, Monsieur, à l'expression de mes salutations distinguées.

Cordialement



Anne Willings-Grinda
Division des Commissions nationales
et des Clubs UNESCO

cc: FMACU



world federation of unesco clubs, centres and associations
fédération mondiale des associations, centres et clubs unesco
federación mundial de asociaciones, centros y clubs unesco

PG/94/156

Paris le 24 Mars 1994

Cher Monsieur

Suite à nos entretiens, je tiens à vous faire savoir tout l'intérêt que la Fédération Mondiale des Associations, Centres et Clubs Unesco porte à votre projet "Génération troisième millénaire". Il me semble en effet que cette initiative rejoint les préoccupations des Clubs Unesco en matière de promotion de la paix.

Votre souhait d'informer notre réseau de Clubs et de proposer ce projet à leurs jeunes adhérents de 18 à 30 ans me semble tout à fait opportun et je ne manquerai pas d'appuyer le courrier que vous souhaitez leur envoyer.

Le succès que vous avez rencontré en lançant l'opération "Le Chemin des Enfants" me laisse à penser que votre nouvelle initiative retiendra l'attention de beaucoup de Clubs Unesco soucieux de s'engager dans des actions concrètes.

Enfin comme je vous l'ai dit, la volonté du Directeur général de l'UNESCO de promouvoir une culture de la paix rejoint parfaitement vos préoccupations et l'opération "Génération troisième millénaire" pourrait devenir à court terme une action exemplaire pour notre Fédération et pour d'autres réseaux que vous pourrez contacter.

Je vous remercie de me tenir informé de l'avancée de votre projet et en me tenant à votre disposition pour toute aide dont vous auriez besoin, je vous prie d'agréer, cher Monsieur, l'expression de mes sentiments distingués.

Très cordialement

Patrick GALLAUD
Secrétaire Général

Monsieur Marcel CANETTI
BP 14
92193 MEUDON CEDEX

THE THIRD MILLENIUM GENERATION

Utopianism may have a role to play in the world ... That is why, in concert with the Division of National Commissions and UNESCO Clubs we are giving the "Children's Way", an organization who are launching an operation called "The Third Millenium Generation", an opportunity to speak for itself.

We hope that their good will may be shared and that many Clubs will be ready to inform their National Federations of their readiness to take part in this adventure.

In launching the Third Millenium Generation, "the Children's Way" Association provides UNESCO Clubs with a concrete possibility of working for a world of brotherhood and peace.

Since 1981, when it was created, this association has refused to accept a world where life has become sad, hopeless, often monstrous. The world as it is at present is not acceptable. If, excepting some only, all were to do something to change it, those who refused could thus be trapped and accused of non-assistance to humanity in danger. It is wrong to think that nothing can be done; to say so, means simply that we are unable to appreciate the impact of our contributions. Children's Way has decided to fight, because life can be beautiful, and so that all should have once more the right to dream.

Among its projects, "Children's way" has launched an appeal that violence as a solution to conflicts be definitely rejected. It proposes to gather a Third Millenium Generation, a team of young people from countries that are members of the United Nations. Their objective will be to say NO to the chain of violence, NO to the destruction of the Planet.

As long as only those who are strong shall be considered to be in the right, everybody will want to be strong and the arms race, costing daily the lives of 40 000 children, will lead the world to final disaster.

It is sheer utopianism both to believe that there will be no more disagreements and to think that no effort is needed to persuade people not to follow the example of the great powers, believing that only the possession of massive destruction weapons can be a means of promoting their causes.

The future of air travel was under threat. People did not dare to fly any more. Then a meeting of civil aviation pilots was held, both from friendly and unfriendly countries. They all agreed to say NO : We shall not land our planes on airports of countries that support piracy. It did not take long, after that, for skyjackings to cease. The next step could be to say NO to the use of force.

Once a step is taken in that direction, applying determination instead of force, once success is obtained with regard to one people or one country who will decide to fight without using weapons, arms will appear as the argument of those who do not really believe in the right of their own causes.

If the members of this young team, coming from every region of the world, united to face the future, without seeking to agree among themselves on all points and striving exclusively to oppose the use strong-arm methods, speak on behalf of their generation and of all future generations, none will dare to stand against them.

They could say: "We do not wish to play the role of arbiters. It is not for us to determine who is right and who is wrong, but we firmly refuse the use of force. We are indeed entitled to do so, for when a conflict breaks out, somewhere in the world we are involved and we are the losers."

ORGANIZATION

- Young members should be aged 18-30;
 - They will be recruited from UNESCO Clubs;
 - They should send application forms to their National Federation or, in the absence of the latter, to the National Commission of their country;
 - National Federations and National Commissions will send lists to WFUCA, 1 rue Miollis 75732 PARIS CEDEX 15;
 - The list of young members of the project will be submitted to the U.N.;
- The meetings of the delegation will be held in Geneva

Marcel Canetti

"The Children's Way Association"

TOOLS FOR ACTION

Coming out on 5 July 1994

In the "Confluences - the world in your pocket" series :

- World Labour Report
- Human Development Report

The Clubs will find these two short versions, containing all the essential points of both reports, to be particularly useful in their work.

Le Chemin des Enfants
B.P. 14
92193 MEUDON CEDEX
FRANCE





March 15, 1995
י"ג באדר ב' התשנ"ה

Mr. Joshua Katchen


Canada

Dear Mr. Katchen,

On behalf of the Prime Minister, Mr. Yitzhak Rabin, thank you for your recent postcard.

We understand your concern regarding Israeli negotiations with Syria in the peace process. The government has repeatedly stated its position that it is willing to withdraw on the Golan Heights, not from them, in exchange for the appropriate security guarantees and the establishment of normal relations between the two countries. Furthermore, the Prime Minister has called for a national referendum to be held prior to any significant withdrawal.

Sincerely yours,

Eitan Haber

Place
stamp
here

I Joshua Katchen
(name)

of 
(address)

stand in support of the Israeli
citizens of the Golan Heights
and their right to remain in
**The Golan: An inseparable
part of Israel.**

TO: Prime Minister Itzhak Rabin
Prime Minister's Office
Kiryat - Hamemshala
Jerusalem
Israel

GOLAN HEIGHTS



Sponsored by Tagar Student Activist
Movement of Toronto, Canada (416) 781-7683

*An inseparable part
of Israel.*

March 15, 1995
י"ג באדר ב' התשנ"ה

Ms. Anna Gralnik



U.S.A.

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Sincerely yours,

Eitan Haber

Place
stamp
here

I Anna Grubnik
(name)

of 
 U.S.A.
(address)

stand in support of the Israeli
citizens of the Golan Heights
and their right to remain in
**The Golan: An inseparable
part of Israel.**

TO: Prime Minister Itzhak Rabin
Prime Minister's Office
Kiryat - Hamemshala
Jerusalem
Israel

GOLAN HEIGHTS

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Movement of Toronto, Canada (416) 781-7683

An inseparable part
of Israel.

March 15, 1995
י"ג באדר ב' התשנ"ה

Mr. Ronnie Goldshmidt



Canada

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Sincerely yours,

Eitan Haber

Place
stamp
here

I Ranvie Goldshmidt
of 

(address)

stand in support of the Israeli
citizens of the Golan Heights
and their right to remain in
**The Golan: An inseparable
part of Israel.**

TO: Prime Minister Itzhak Rabin
Prime Minister's Office
Kiryat - Hamemshala
Jerusalem
Israel

GOLAN HEIGHTS



Sponsored by Tagar Student Activist
Movement of Toronto, Canada (416) 781-7683

*An inseparable part
of Israel.*

שלום סנהגולו

112,571 כבוד חתמו

ועד נסיגה וועד ההתיישבות בגולן

רק כאשר הגולן בריבונות ישראל אפשר להבטיח את הבטחון, את ערכי ההתיישבות והציונות, ואת מקורות המים העיקריים של המדינה.
תצרכו את חתימתכם לעצומה של ועד ישובי הגולן שתועבר לראש הממשלה.

לכבוד:

ועד ישובי הגולן הכבוד

ת.ד. 67

קצרין 12900 הכבוד

אנו החתומים מטה תובעים ממשלת ישראל לשמור על ריבונות ישראל בכל הגולן ולחסם את ההתיישבות בגולן, שכן על פי החוק הבינלאומי לא יוכלו סורי או קורא להחליש את מלכות ישראל ולגזול תחומי הסכסוך שלם ובסדר ביטחון סבירים עם סוריה

שם	ת.ז.	כתובת	טלפון	חתימה
1. אהוד שביט				אהוד שביט
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

סיוע כספי למאבק על הגולן יתקבל בברכה לכתובת הנ"ל, או בחשבון: "ועד ישובי הגולן",
בנק לאומי, סניף 732 קצרין, מס' חשבון 4517/00

הצעת שם

לראש הממשלה

הגולן. הביטחון שלי לעולם

נחמיה

קוראופק

העדה

02-11-1992
512
1



לכבוד אל חפורה מר רבין יצחק/ראובן

משרד ראש הממשלה
ADDRESS 100 عنوان

הקרית

ירושלים המערבית
CODE 100 PLACE محل الإقامة في

SENDER

השולח למשל
אברהם שני

ADDRESS

רח' [REDACTED]
תל אביב

CODE

[REDACTED]

PLACE
מקום המשלוח

שני



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SALAH Eldin A. Kereim
P.O. Box [REDACTED]
B.C. [REDACTED] CANADA
TEL (604) 345-6375

March 17. 95

The Prime Minister OF ISRAEL STATE
TEL AVIV- ISRAEL

Dear Sir,

Re: { Goals, objectives.
STRATEGIES & PEACE

I am originally ARAB.

We are much interested in the Peace Process. We like to ascertain the Peace in The Holy Land. We have certain suggestion & we do pray our GOD ALL that you study them thoroughly & dig in between the lines. Please!!

- ① The Best approach to insure future Peace is to delete the Causes of the Fight as a goal, or remove it, between the nation of IBRAHIM, ISAC & ISMAIL

Examples ① Understanding the Belief of ARABS will help a lot. Your prophets are ours, Please remember that I am one of them. This understanding will astonish them all, and will create, hopefully, so help us & GOD a Generation that believes in Peace. For Both Parties.

② Directing ideas: Through The Film & Media Industry, Showing the origin of ISAC & Ismail

Being Cousins. Films & videos to START Again from the Beginning that we are Cousins driven off from IBRAHIM.

another example Mosas & Shikh Medien & the Mix of two nations in the old days through Marriage.

The objective is to remove the ideas created by diabolical Leaders to kill & shade Blood.

Example: the immigration of ISRAEL & 12 Tribes to Egypt & The Story of Yusuf & Joseph.

A Film like The 10 Commandments of Yoh Briner shows similar dialogues between The Shikh of Medien & Mosas in that story.

I am sure that there are Hundreds and Thousands of writers that love to help with Their Pens in achieving such a goal based on the studies of Both (TORAH-KORAN) to produce similarities in Both Heavenly Books to Spread The Believe of the origin-Nation & 2 Cousins. from Ismail & ISAC. Please Understand the psychology of The ARABS & Direct your Pen to:

(Match with KORAN-TORAH)

I want them to Real that they are Righting
these Cousins, the two Nations of ISAC &

Ismail, we are Cousins (top objectives)

ISRAEL - Mosas - ISAC - IBRAHIM - Yusuf - 12 tribes - DAVID - Salomon autobiographies are More than 1/3 of The Muslim Believe in KORAN.

Such a feeling has to come naturally based on History, Facts and through the Films Industry Videos & Media, It will Build love in the Long Run. There are Hundreds of Pens that would have serve a Nobel objective through Plan & Control.

Research Question A PEN OR A GUN?

A PEN Can remove Governments, change Nations & Spread Messages, a gun would kill one Person & you get killed in Return.

I would appreciate Studying this Case analysis with tops of University of TEL AVIV.

⑧ Research Question: what are the difference + similarities between:-

a) KORAN & TORAH

b) ISRAEL Prophets & KORAN

c) The Prophecy in ISRAEL → ARABIA

Such similarity will Be the Best Resources as to direct writers PENS in ARABIC, English & Hebrw to achieve a long term of Love & Peace. Holy word Allies - U.S.A Could Play a big Role in ensuring the Peace

Process - The Friends of ISRAEL, if any.

I know it is a painful experience
For ALL, and Blood Shade should
Be stopped where GOD SAID & Commanded

- Don't KILL Command.

- Be Good to the Strangers, ^{in your lands} you have
Been Strangers in the Land of Egypt

⑧ The Most dangerous Source of trouble
are the Speeches of - Bukhary o, G, C
where it motivates to KILL & Shade
Blood. Such Speeches are Said to Be
& Please Do Not Misunderstand,
Said By Prophet Mohammed.

Is there any peaceful way to stop this
Murder Speeches of "Bukhary". The Source
of such speeches are with ARAB Shishas
Mosques & Mecca. Again it has to be
on a peaceful basis and through peaceful
Methods, please! So that it does not
Produce the vice versa as a strategy to
insure the Peace process in the Holy Land
& eliminate, stop Blood Shade. There are
terrifying Speeches in Bukhary that no one can
Believe (viz viz: IF your neighbour does)
(Not pray with them 7 Fridays with no excuse)
(Kill the Him or Burn his house ")

(The Day of Atonement is Friday & ADAM is)
(Created on a Friday - etc -)

Please Do not Laugh & Do not Cry in
the same time which some time we
Feel from the too Much blood, orphans,
widows, Skulls & Bones in the sacred valley.

Research Question: How Such Speeches of
that Damn Burkhany Be Confuted or
Eliminated without Shedding Blood?

— at Reforming ISRAEL —

c) Forming The 12 Tribes back again in
ISRAEL will Confuse the snakes as to shade blood
(They are Fighting their Carnies from the KORAN)

(Pleasee Look to your chapter in KORAN)

Also Forming 12 Cities that Carry the Names
of the 12 Tribes would, I hope, help

and may God Show us Back Again the
12 Wells of the time of Moses.

The democracy of ISRAEL will Be Blessed
Based on the Freedom of Expression 11
Parties & one Religious order Party to vote
on Most Important decisions. would the
wisdom of ISRAEL expressed in 12 sticks
Given to his children to Break Juride Yoon

in the State of ISRAEL

The same wording are driven from (The Koran)
one stick will break easily But

12 sticks as a bundle are hard to

Break So said ISRAEL to his
children to teach them how to put hand
in hand.

objective 12 tribes, of Israel will never
take a wrong decision. The Spirit of
The Lord ~~is~~ like The old days will protect
Israel children where God comes in
Dark clouds together with the angels
~~whenever~~ whenever they go.

d) How to Match Koran to Match with
Torah starting By Genesis's chapter ALAK
& reprint it. ~~well, in~~
it will cause great confusion as to see
Both starting the same Genesis
in other words

Research Question How to change An arab
killer to a teacher &
Burger please reveal

versus 1/5 From ALAK chapter 2 Genesis chapter
in Koran & compare with Genesis in Torah please

what do you see in common?

Followed By The Pen chapter ALKALAM?

This way will delete the names & Motivation
from "Gehad" Righting to Science, peace,
Read, Underline with the Pen, & say
2 PREACHING → PREACHER.

May God Show you the way as to
ensure the Peace Message in the Blessed
Holy Lands of Milk & Honey, & an
endless river of olives, trees & silver.

From the olive tree where God
appeared to Moses Read verses # 1/3 Eigs ALICE.

compose olive tree ALICE

May The Peace Be There, May the Mercy of the Lord Help
May God Blessings direct the effort
ALICE

James truly

Ellin
SALEH Abdel Kerem

CONADO

March 22, 1995

Bradley Charles McDonald
P.O. Box [REDACTED]

The United States of America

לשכת רה"מ

30-03-1995

דואר נכנס

Yitzhak Rabin
Prime Minister of Israel
Hakirya, Ruppin Street
Jerusalem, Israel

Dear Prime Minister:

Greetings from a man who loves Israel. I have been hearing about the nation of Israel ever since I was a boy and now I am a man of thirty-four years. It is amazing to me that the nation of Israel has survived throughout these years. Much has happened in my life as Israel was repopulating the promised land. Now, Prime Minister, I know that you cannot believe right now what I am about to share with you in this letter; but I will say this much that I do love the scrolls of Moses and the scrolls of the ancient prophets of Israel. And in the Torah is written that it is a sin for a man to testify falsely, for it is forbidden in the Torah for a human being to tell a lie. And I now swear in the name of Jehovah to tell only the truth in this letter, and to never testify falsely in this letter or ever again. I testify to Jerusalem now that I am truly a prophet of the Most High God. And I testify to Jerusalem now that what I prophesy in this letter is entirely true now and forever. And if it is ever proven by the Jews in Israel that I did prophesy a lie in this letter to Jerusalem, then I will willingly stand in the ancient city of Jerusalem to be judged by the Jews in Jerusalem and to be condemned by them as being a false prophet and to then be stoned to death by their own hands in the ancient city of Jerusalem. I shall live or die by my own words. Prime Minister, I am writing to you and to all of the Jews in Israel in this letter with the utmost respect and concern. But if I do prophesy a lie in this letter, then I am doing disservice to God and to the Jews in Israel. As a prophet of Jehovah I must prophesy only the truth if I am going to serve God faithfully. And prophesying the truth is very unpopular in the world, especially if it exposes the lies of false religions in the world. Most people do not like their toes stepped on. But it is my greatest responsibility toward God as a prophet of God to prophesy only the truth, and you will be offended by what I prophesy in this letter, so just be forewarned. And I prophesy that immediately after you have read this letter, you shall surely doubt in your heart the prophecies therein. Now it is time for me to prophesy the way a prophet of God should only prophesy. I testify to Jerusalem that I am indeed a Christian.

And I prophesy that Judaism and Islam are both truly false religions. I also prophesy that the only true religion in the world is Christianity. However, I prophesy that Catholicism is also truly a false religion. And among the many peoples in the world who proclaim to be Christians the only true Christians among them are the true Pentecostals, but there are also many false Pentecostals in the world today who are not Christians. Now in Christian doctrine is written that the true Jews are not the physical descendants of Abraham, but only those people who possess the faith of Abraham. For Abraham was justified by God because of his faith, and it was only after Abraham was justified by faith in God was he circumcised. However, in the natural sense, yes, the physical descendants of Abraham are in fact Jews. And I am therefore justified in the sight of God when I say that I am a Jew, for I do have the faith of Abraham. Now it is time for me to quote scripture: in the book of Deuteronomy is written a prophecy about a certain prophet. In my Bible that prophecy is found in Deuteronomy 18:15-19, which reads as follow:

15 "The Lord your God shall raise up for you a prophet like me from among you, from your brothers-you must listen to him- 16 just as you desired of the Lord your God at Horeb on the day of the assembly when you said, 'let me not hear again the voice of the Lord my God, nor see this great fire anymore, lest I die.' 17 And the Lord said to me, 'They have rightly said all that they have spoken. 18 I shall raise up for them a prophet like you from among their brothers; and I shall put my words in his mouth, and he shall tell them everything that I command him. 19 And it shall come to pass that whosoever will not listen to my words which he shall speak in my name, I will require it of him.'"

Prime Minister, I now prophesy to you and to the entire world in this letter that I am indeed that Prophet who Moses himself did prophesy about and who is also mentioned in Deuteronomy 18:15,18. I am truly the Prophet. And I prophesy that the aforementioned prophecy in Deuteronomy is now fulfilled in fulfillment. I, the Prophet, have been raised up by the Lord in fulfillment. I also prophesy that I am truly the Seed of the Woman prophesied about in Genesis 3:15. However, you shall surely doubt these words of mine after you have finished reading this letter. And I am also the Blood of the Lamb in the scriptures. Now as the Prophet, the spirit of God within me tends to make me dream prophetic dreams from time to time. I have already dreamed hundreds of dreams which have already been fulfilled in fulfillment. This part of my testimony is extremely certain and true. And I did dream a dream of me being in Israel that I will share with you now:

Some time ago I dreamt a certain dream. In the dream I was in Israel. I was outside walking at the base of a mountain. To my right was a deep trench that may have been used for military purposes. One could not easily jump across the trench which went parallel to the mountain. I saw a man over on the side of the trench in front of the mountain and I walked to my left and he followed my movement from across the ravine or trench. I came to a crossing point made simply out of dirt, for the trench had not been dug there. It was like a dirt bridge. The man and I met at the center of that dirt crossing. In the next vision I was walking down the side of a mountain and I could see some people dancing down below on the ground. In the next vision I walked inside of a building or some sort of structure which looked like a warehouse. There were some shopping carts there that were made out of metal, as they usually are. Inside of the building along some of the walls were rows of people sitting down as if they were in some sort of bleachers or stands. They were all talking loudly with each other across the room and I waved my arms below my chest, signaling to them that I wanted them to be quiet. And one Jewish man stood up and said something about the alliance and I was asked how many men did I have. And I told them about how many men I had and where they were. Then I woke up.

Now here is the interpretation of that dream: In the dream I was in a time of war in Israel. The army of Israel was at war with the army of the Palestinians in Israel. I was acting as a prophet of God on the side of the Israeli army. And only with my help did the Israeli army win the war against the Palestinian soldiers who fought against Israel. And after that war was over did the Lord force the Palestinians out of Israel. Now I also prophesy that before I am taken out of this world I shall literally raise thousands of deceased human beings from the dead in the name of the Messiah, and among the many deceased people whom I shall literally raise from the dead in the name of the Messiah shall be the deceased President John F. Kennedy. These prophecies are all literally interpreted and their interpretations are all certain.

In closing, Prime Minister, I want to state for the record that if any of the prophecies mentioned in this letter never do literally come to pass in fulfillment as I said that they would, then I am truly a false prophet and all of my doctrine is forever false. By my own words shall I be justified or by my own words shall I be condemned. And the only way for you to ever know that I am indeed the Prophet is for me to prophesy to you now before fulfillment. For fulfillment alone shall prove to you that I am indeed that Prophet. And if you ever do come

to believe in me and obey my commandments, they you shall surely live forever in the kingdom of heaven. So until then, I respectfully say good-bye to you now and may God richly bless your life.

In the Messiah's prophetic love,

Brad McDonald

Bradley C. McDonald
The Prophet

P.S. My doctrine is the book A Prophet's Reward.

B.C. McDonald
P.O. Box [redacted]

U.S.A.

AIR MAIL
PAR AVION

S.B.CA 92



\$0.95

Yitzhak Rabin
Prime Minister of Israel
Hakirya, Ruppin Street
Jerusalem, Israel



November, 1992

HERMAN & SHIRLEY COHEN
1120 CLINTON

Prime Minister Yitzhak Rabin
Prime Minister of Israel
The Prime Minister's Office
Jerusalem, Israel

לשכת ראש הממשלה

25-11-1992

נ.ב.נ.

Dear Prime Minister Rabin,

We have had our elections and the American people have spoken. Mr Prime Minister, now is the time for you to contact President Bush and President-elect Clinton to ask that **Jonathan Pollard's** sentence be commuted to time served on humanitarian grounds.

The United States Supreme Court will not be hearing **Jonathan's** case. He no longer has any alternatives to pursue within our court system, but the voice of Appellate Judge Stephen Williams continues to echo loudly on his behalf. Now is the time to ask for Jonathan's release from prison after an unprecedented seven years imprisonment, over five of those years spent in solitary confinement.

Your immediate action will earn you the respect and admiration of many citizens of the United States, Jews and non-Jews alike, as well as deepened respect from your fellow countrymen.

Sincerely yours,

Herman Cohen
Shirley Cohen

WILLIAM & BIRNEY CO. ST. LOUIS, MO.
JAN 10 1890

RECEIVED

JAN 10 1890

ST. LOUIS, MO.



Prime Minister Yitzhak Rabin
Prime Minister of Israel
The Prime Ministers Office
Jerusalem, Israel



HERMAN & SHIRLEY COHEN
[REDACTED]

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November, 1992

Prime Minister Yitzhak Rabin
Prime Minister of Israel
The Prime Minister's Office
Jerusalem, Israel



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Sincerely yours,

4/15/92
[Handwritten signature]



Jack H. Zeloof

U.S.A.



Prime Minister Yitzhaq Rabin
Prime Minister of Israel
The Prime Minister's Office
Jerusalem, Israel.



KA

November, 1992

Prime Minister Yitzhak Rabin
Prime Minister of Israel
The Prime Minister's Office
Jerusalem, Israel

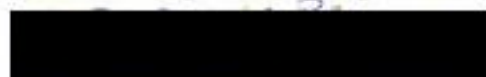
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Sincerely yours,



U.S.A.



Bend. A. Roth

U.S.A.



AIR MAIL

PRIME MINISTER YITZHAK RABIN
PRIME MINISTER OF ISRAEL
THE PRIME MINISTER'S OFFICE
JERUSALEM, ISRAEL



US 44

משרד ראש הממשלה

15-11-1992

נתקבל

לשכת ראש הממשלה

12-11-1992

נתקבל

לכבוד

מר יצחק רבין

משרד ראש הממשלה

קריית הממשלה

ירושלים

שלום רב !

אני הח"מ רוצה להביא לידיעתך כי אני מתנגד לדיוור כלשהו על ריבונות ישראלית ברמת הגולן גם אם יסכם עם סוריה על "שלום אמת".

אני משוכנע שהערובה והחידה לשמירה על שלום עם סוריה והנה המשך ריבונותנו על כל רמת הגולן.

לדעתי לא קבלת מנדט מהעם להסיר את ריבונות ישראל מרמת הגולן. אם רצונך לעשות זאת עליך לפנות מחדש אל העם ולבצע בחירות חדשות.

על החתום:

שם:

אוריאל

מחבת:



ירושלים



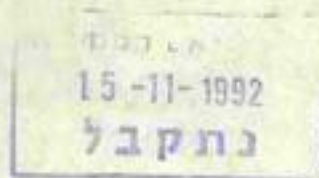
אדוני חן רבין
אלדד בן חיים

קריית בן חיים

ירושלים

1/10/20 10:00 AM

20/4/20



לכבוד
מר יצחק רבין
משרד ראש הממשלה
קריית הממשלה
ירושלים

שלום רב !

אני הח"מ רוצה להביא לידיעתך כי אני מתנגד לויתור כלשהו על ריבונות ישראלית ברמת הגולן גם אם יוסכם עם סוריה על "שלום אמת".

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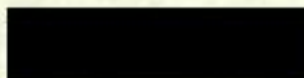
לדעתי לא קבלת מנדט מהעם להסיר את ריבונות ישראל מרמת הגולן. אם רצונך לעשות זאת עליך לפנות מחדש אל העם ולבצע בחירות חודשות.

על החתום:

שם:

338 1/8

כתובת:



100-100-100
100-100-100
100-100-100



אח וצחק הבן
אליזבט וסוס האמריקני

קרית האמריקני
וראליס וס

ה'תש"ח 11/10/33

הממשלה
15-11-1992
נ ת ק ב ל

לשכת ראש הממשלה
12-11-1992
נ ת ק ב ל



לכבוד
מר יצחק רבין
משרד ראש הממשלה
קריית הממשלה
ירושלים

שלום רב !

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על החתום: י. א. ק
שם: 
כתובת: 



סגור

חברת וזכר רבין

מלחמת העולם השנייה

קרית המועצה

ירושלים

המשרד לביטחון
המדינה

ה'תש"ח יולי כ"א





לכבוד
מר יצחק רבין
משרד ראש הממשלה
קרית הממשלה
ירושלים

שלום רב !

אני הח"מ רוצה להביא לידיעתך כי אני מתנגד ליוזם כלשהו על ריבונות ישראלית ברמת
הגולן גם אם יסבס עם סוריה על "שלום אמת".

אני משוכנע שהעורבה היחידה לשמירה על שלום עם סוריה הינה המשך ריבונותנו על כל רמת
הגולן.

לדעתי לא קבלת מנדט מהעם להסיר את ריבונות ישראל מרמת הגולן. אם רצתך לעשות
זאת עליך לפנות מחודש אל העם ולבצע בחירות חדשות.

על החתום: לוי אשכול
שם:

כתובת: קמח 33



א.כ.

אד יצחק רבין
המשרד האזרחי

קרית הממשלה

ירושלים



23-11-1992



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לשכת ראש הממשלה
24-11-1992
נתקבל

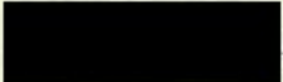
לכבוד
מזכיר מועצה רגין
משרד ראש הממשלה
קרית הממשלה
ירושלים

שלום רב !

אני הח"מ רוצה להביא לידיעתך כי אני מתנגד ליוזמה כלשהי על ריבונות ישראלית ברמת הגולן גם אם יוסכם עם סוריה על "שלום אמת".

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על החתום:
שם: ד"ר י. אקריב
כתובת: י.א. 

כ.ב.

אני יצחק רבין
משרד ראש הממשלה

קרית הממשלה

ירושלים

שוקר

23-11-1992

ראש הממשלה

676



לכבוד
מר יצחק רבין
משרד ראש הממשלה
קריית הממשלה
ירושלים

שלום רב !

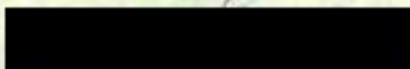
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לדעתי לא קבלת מנדט מואסס להסיר את ריבונות ישראל מרמת הגולן, אם רצונך לעשות זאת עליך לפנות מחדש אל העם ולבצע בחירות חודשות.

על החתום: 
שם: יצחק רבין

כתובת:





לכבוד האג המעולה עם זרחק הבין חיון لکبود الى حاضرة

משרד האג המעולה קרית המועצה مשרد

ADDRESS

عنوان

הרצל

CODE رقم מיקוד

PLACE محل الإقامة في

SENDER

השולח (Sender) 113 ח' בבסקה

ADDRESS

כתובת (Address)

CODE

קוד

מיקוד

PLACE (Location)



23-11-1992

ציון
3



לכבוד
מר יצחק רבין
משרד ראש הממשלה
קרית הממשלה
ירושלים

שלום רב |

אני הוזמן רוצה להביא לידיעתך כי אני מתנגד לזיכרון כולו על ריבונות ישראלית ברמת הגולן גם אם יסכים עם סוריה על "שלום אמת".

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על החתום:

שם: אסתר ליאון

כתובת: 71101


5
27/11/92

לשכת ראש הממשלה

27-11-1992

נתקבל

לכבוד
מר יצחק רבין
משרד ראש הממשלה
קרית הממשלה
ירושלים

שלום רב !

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על החתום:

שם:

אריאל שרון

כעובד:



5
צווח

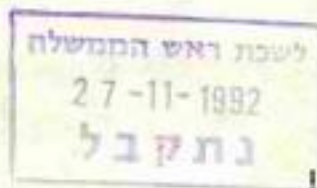
לכבוד

מור יצחק רבין

משרד ראש הממשלה

קרית הממשלה

ירושלים



שלום רב!

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על החתום:

שם:

ישראל קולקור תש

כתובת:

קב





מאת:

אני קרוס

פואל ג'ו

מוצ'ין

לכבוד

מר יצחק רבין

ראש ממשלת ישראל

רח' בלפור 1

ירושלים

2125
2112



מר יצחק רבין
ראש מחלקת ישיבה
רח' המכבי 1 ירושלים

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~~CONFIDENTIAL - SECURITY INFORMATION~~

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אסור להתקפל מארץ ישראל!



צה"ל בכו כבודן עומדנו נחמנו
 הצבחה ובאומה השפיעה שלום היצרים
 שטנו ואכזשו אהם באים ורבים
 שהחזיר עמונו אל עם עומדנו
 היקרים ומה עם היצרים שבהם
 בשלשן מה אהם עם המשפחה



מאת:

ישראל אבא



מיקוד

לכבוד
מר יצחק רבין
ראש ממשלת ישראל
רח' בלפור 1
ירושלים



אברהם קצות ענין של מחשבה

ונחזור אחורה בזמן שהבולן לא

היה ביצינו תסביר תכלה מה הסורים

עשו היה עמם מקום תצפית וירי

מצוין. ואז בעי הם פגעו הם פגעו

הנו העם ישראל היושבים צ"ב

הכנרת ואז עלרנו אמש וכו

וזעמנו ובעשנו את הבולן

והרבה מעולותינו הסורים/הנושלים

שפכו את דמם למענו עמנו

שלאים ילדינו אלה עם תחזירו

את הבולן.

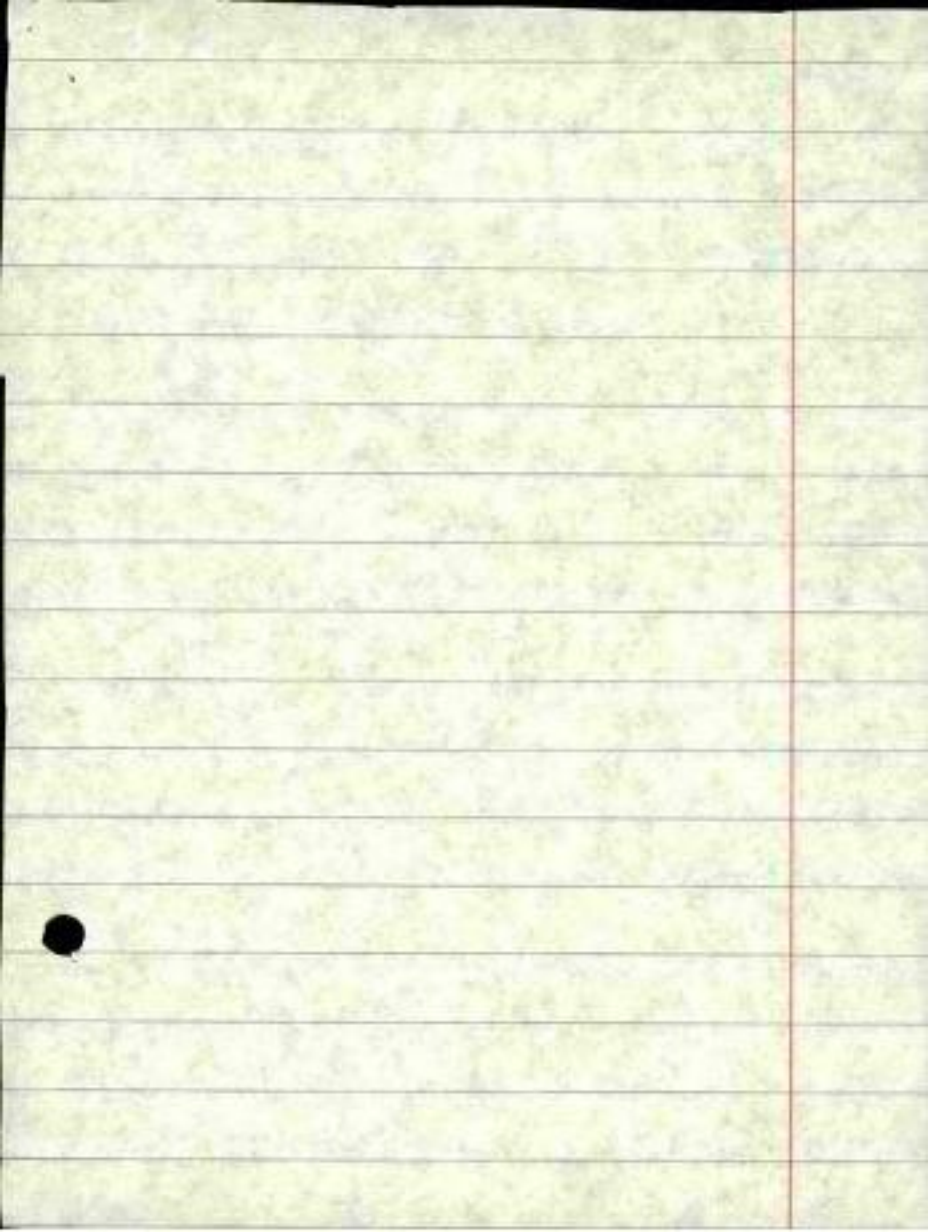
אז תבינו עי בעשלים מה הולות

ענו שפכו את דמם בשמים

שיחזרו את מה שהם כבשו.

אז תבינו עי בעשלים מה הולות





גהג מהג'ן

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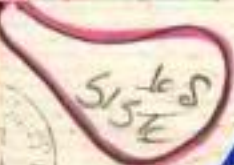
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מדינת ישראל

מדינת ישראל

משה יצחק

לכתובת

רח' רגש ממשלת ישראל

ADDRESS

דואר

רח' סעכור 1

ירושלים

CODE

דואר

PLACE محل الإقامة في

לשכת
דואר
ישראל

03-11-1992
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השולח

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